

Celestial Monk

Cipher

“When God began to create heaven and earth” (Tanakh Genesis 1:1)

“It can also be noted that Onkelos is spelled with an alef” (Onkelos Introduction)

“In the beginning YHWH created the heaven and the earth.” (Onkelos Genesis 1:1)

“God named the light Day...” (Genesis 1:5)

“God made the dome and separated the waters under the dome from the waters above the dome. And it happened in that way. God named the dome Sky.” (Genesis 1:7-8)

“God created humanity in God’s own image, in the divine image God created them, male and female God created them.” (Genesis 1:27)

“Then God said, ‘I now give to you all the plants on the earth that yield seeds and all the trees whose fruit produces its seeds within it. These will be your food.’” (Genesis 1:29)

“to everything that breathes – I give all the green grasses for food.” (Genesis 1:30)

“God blessed the seventh day and made it holy” (Genesis 2:3)

“YHWH God formed the human from the topsoil of the fertile land and blew life’s breath (**Anaku**) into his nostrils. The human came to life.” (Genesis 2:7)

“It will entice you, but you must rule over it.” (Genesis 4:7)

“In all, Lamech lived 777 years” (Genesis 5:31)

“Noah did everything YHWH commanded him.” (Genesis 7:5)

“So Noah went out of the ark with his sons, his wife, and his sons’ wives.”
(Genesis 8:18)

“However, you must not eat meat with its life, its blood, in it.” (Genesis 9:4)

“I have placed my bow in the clouds; it will be the symbol of the covenant between me and the earth.” (Genesis 9:13)

“All people on the earth had one language and the same words.” (Genesis 11:1)

“I will bless those who bless you” (Genesis 12:3)

“Now Melchizedek the king of Salem and the priest of God Most High had brought bread and wine, and he blessed him, ‘Bless Abram by God Most High, creator of heaven and earth” (Genesis 14:18-19)

“After these events, YHWH’s word (**Anaku**) came to Abram in a vision” (Genesis 15:1)

“Look up at the sky and count the stars if you think you can count them.” (Genesis 15:5)

“Then YHWH said to Abram, ‘Have no doubt that your descendants will live as immigrants in a land that isn’t their own, where they will be oppressed slaves for four hundred years.” (Genesis 15:13-14)

“Abram fell on his face, and God said to him, ‘But me, my covenant is with you; you will be the ancestor of many nations. And because I have made you the ancestor of many nations, your name will no longer be Abram but Abraham” (Genesis 17:5)

“As for Ishmael, I’ve heard your request. I will bless him and make him fertile and give him many, many descendants. He will be the ancestor of twelve tribal leaders, and I will make a great nation of him.” (Genesis 17:20)

“As the sun rose over the earth, Lot arrived in Zoar” (Genesis 19:23)

“Then God opened her eyes, and she saw a well. She went over, filled the water flask, and gave the boy a drink.” (Genesis 21:19)

“God is with you in everything that you do.” (Genesis 21:22)

“These are the descendants of Ishmael, Abraham’s son... Nebaioth, Ishmael’s oldest son; Kedar; Adbeel; Mibsam; Mishna; Dumah; Massa; Hadad; Tema; Jetur; Naphish; and Kedemah.” (Genesis 25:12-15)

“those who bless you will be blessed.” (Genesis 27:29)

“Jacob left Beer-sheba and set out for Haran. He reached a certain place and spent the night there. When the sun had set, he took one of the stones at that place and put it near his head. Then he lay down there. He dreamed and saw a raised staircase, its foundation on earth and its top touching the sky, and God’s messengers were ascending and descending on it.” (Genesis 28:10-12)

“She said, ‘This time I praise YHWH.’ So she named him Judah.” (Genesis 29:35)

“Leah said, ‘What good luck!’ So she named him Gad.” (Genesis 30:11)

“Jacob said, ‘YHWH, God of my father Abraham, God of my father Isaac, who said to me, ‘Go back to your country and your relatives, and I’ll make sure things go well for you,’ I don’t deserve how loyal and truthful you’ve been to your servant.”
(Genesis 32:9-10)

“Jacob named the place Peniel, ‘because I’ve seen God face-to-face, and my life has been saved.” (Genesis 32:30)

“Jacob had twelve sons. The sons of Leah were Reuben, Jacob’s oldest son, and Simeon, Levi, Judah, Issachar, and Zebulun. The sons of Rachel were Joseph and Benjamin. The sons of Bilhah, Rachel’s servant, were Dan and Naphtali. The sons of Zilpah, Leah’s servant, were Gad and Asher. These were Jacob’s sons born to him in Paddan-aram.” (Genesis 35:22-25)

“This is Hebron, where Abraham and Isaac lived as immigrants.” (Genesis 35:27)

“Don’t interpretations belong to God?” (Genesis 40:8)

“Their father Israel said to them, ‘If it has to be, then do this. Take in your bags some of the lands choice produce, and bring it down to the man as a gift: a little medicinal resin, a little honey, gum, resin, pistachios, and almonds.” (Genesis 43:11)

“God sent me before you to make sure you’d survive and to rescue your lives in this amazing way.” (Genesis 45:7)

“Judah is a lion’s cub; from the prey, my son, you rise up.” (Genesis 49:9)

“She named him Moses, ‘because,’ she said, ‘I pulled him out of the water.” (Exodus 2:10)

“The Israelites were still groaning because of their hard work. They cried out, and their cry to be rescued from the hard work rose up to God. God heard their cry of grief, and God remembered his covenant with Abraham, Isaac, and Jacob. God looked at the Israelites, and God understood.” (Exodus 2:23-25)

“Then YHWH said, ‘I’ve clearly seen my people oppressed... I’ve heard their cry of injustice because of their slave masters. I know about their pain. I’ve come down to rescue them” (Exodus 3:7-8)

“The Targum makes no distinction between the Hebrew anokhee and anee, translating both as anee, ‘I” (Onkelos Exodus 4 footnotes)

“But Moses said to YHWH, ‘YHWH, I’ve never been able to speak well, not yesterday, not the day before, and certainly not now since you’ve been talking to your servant. I have a slow mouth and a thick tongue.’ Then YHWH said to him, ‘Who gives people the ability to speak? Who’s responsible for making them unable to speak or hard of hearing, sighted or blind? Isn’t it I, YHWH? Now go! I’ll help you speak, and I’ll teach you what you should say.” (Exodus 4:10-12)

“officials who took YHWH’s word (**Anaku**) seriously rushed to bring their servants and livestock inside for shelter. Others who didn’t take YHWH’s word (**Anaku**) to heart left their servants and livestock out in the open field.” (Exodus 9:20-21)

“Moses said to the people, ‘Don’t be afraid. Stand your ground, and watch YHWH rescue you today.” (Exodus 14:13)

“YHWH will fight for you. You just keep still.” (Exodus 14:14)

“Then Moses stretched out his hand over the sea. YHWH pushed the sea back by a strong east wind all night, turning the sea into dry land. The waters were split into two.” (Exodus 14:21)

“YHWH is my strength and my power; he has become my salvation. This is my God, whom I will praise, the God of my ancestors, whom I will acclaim.” (Exodus 15:2)

“Hit the rock. Water will come out of it, and the people will be able to drink.” Moses did so while Israel’s elders watched.” (Exodus 17:7)

“Your role should be to represent the people before God. You should bring their disputes before God yourself.” (Exodus 18:19)

“Don’t be afraid, because God has come only to test you and to make sure you are always in awe of God so that you don’t sin.” (Exodus 20:20)

“Don’t make alongside me gods of silver or gold for yourselves.” (Exodus 20:23)

“Don’t mistreat or oppress an immigrant, because you were once immigrants” (Exodus 22:21)

“If you lend money to my people who are poor among you, don’t be a creditor and charge them interest.” (Exodus 22:25)

“Don’t spread false rumors.” (Exodus 23:1)

“Don’t take sides with important people to do wrong.” (Exodus 23:2)

“don’t stretch the truth to favor important people.” (Exodus 23:2)

“Don’t take a bribe, because a bribe blinds the clear-sighted and subverts the cause of those who are in the right.” (Exodus 23:8)

“Observe a festival for me three times a year.” (Exodus 23:14)

“Observe the Festival of Unleavened Bread.” (Exodus 23:15)

“If you worship YHWH your God, YHWH will bless your bread and your water. I’ll take sickness away from you” (Exodus 23:25)

“Moses came and told the people all YHWH’s words and all the case laws.”
(Exodus 24:3)

“Moses then wrote down all YHWH’s words.” (Exodus 24:4)

“Then Moses and Aaron, Nadab and Abihu, and seventy elders of Israel went up, and they saw Israel’s God. Under God’s feet there was what looked like a floor of lapis-lazuli tiles, dazzlingly pure like the sky.” (Exodus 24:9-10)

“Make holy clothing that will give honor and dignity” (Exodus 28:2)

“Wrap the turbans on their heads. It will be a permanent regulation that the duties of priesthood belong to them.” (Exodus 29:9)

“Make an acacia-wood altar for burning incense.” (Exodus 30:1)

“Aaron will burn sweet-smelling incense on the incense altar every morning”
(Exodus 30:7)

“YHWH said to Moses: Take an equal amount of each of these spices: gum, resin, onycha, galbanum, and pure frankincense.” (Exodus 30:34)

“But the seventh day is a Sabbath of complete rest that is holy to YHWH.”
(Exodus 31:15)

“Moses then turned around and came down the mountain. He carried the two covenant tablets in his hands. The tablets were written on both sides, front and back. The tablets were God’s own work. What was written there was God’s own writing inscribed on the tablets. When Joshua heard the noise of the people as they shouted, he said to Moses, ‘It sounds like war in the camp.’” (Exodus 32:15-17)

“YHWH came down in the cloud and stood there with him, and proclaimed the name, ‘YHWH.’ YHWH passed in front of him and proclaimed: ‘YHWH! YHWH! a God who is compassionate and merciful, very patient, full of great loyalty and faithfulness, showing great loyalty to a thousand generations” (Exodus 34:5-7)

“YHWH said: I now make a covenant. In front of all your people, I’ll perform dramatic displays of power that have never been done before anywhere on earth or in any nation. All the people who are around you will see what YHWH does, because I will do an awesome thing with you.” (Exodus 34:10)

“You should observe the Festival of Weeks, for the early produce of the wheat harvest, and the Gathering Festival at the end of the year.” (Exodus 34:22)

“Moses was there with YHWH forty days and forty nights. He didn’t eat any bread or drink any water. He wrote on the tablets the words of the covenant, the ten words.” (Exodus 34:28)

“When anyone presents a grain offering to YHWH, the offering must be of choice flour. They must pour oil on it and put frankincense on it, then bring it to Aaron’s sons, the priests. A priest will take a handful of its choice flour and oil, along with all of its frankincense, and will completely burn this token portion on the altar as a food gift of soothing smell to YHWH.” (Leviticus 2:1-2)

“No grain offering that you give to YHWH can be made with yeast.” (Leviticus 2:11)

“You must season all your grain offerings with salt. Do not omit the salt of your God’s covenant from your grain offering. You must offer salt with all your offerings.” (Leviticus 2:13)

“This is a permanent rule for your future generations, wherever you live: you must not eat any fat...” (Leviticus 3:17)

“This is the instruction for the communal sacrifice of well-being that someone may offer to YHWH: If you are offering it for thanksgiving, you must offer the following with the communal sacrifice of thanksgiving: unleavened flatbread mixed with oil, unleavened thin loaves spread with oil, and flatbread of choice flour thoroughly mixed with oil.” (Leviticus 7:11-12)

“You must love your neighbor as yourself” (Leviticus 19:18)

“You must rise in the presence of an old person and respect the elderly.” (Leviticus 19:32)

“Note that the tenth day of this seventh month is the Day of Atonement. It will be a holy occasion for you. You must deny yourselves and offer a food gift to YHWH. You must not do any work that day because it is a Day of Atonement.” (Leviticus 23:27-28)

“YHWH said to Moses: Say to the Israelites: The Festival of Booths to YHWH will start on the fifteenth day of the seventh month and will last for seven days.” (Leviticus 23:33-34)

“You will make the fiftieth year holy, proclaiming freedom throughout the land to all its inhabitants. It will be a Jubilee year for you: each of you must return to your family property and to your extended family.” (Leviticus 25:10)

“When you sell something to or buy something from your fellow citizen, you must not cheat each other.” (Leviticus 25:14)

“The land will give its fruit so that you can eat your fill and live securely on it.” (Leviticus 25:19)

“The land must not be permanently sold because the land is mine.” (Leviticus 25:23)

“Do not lend a poor Israelite money with interest or lend food at a profit.”
(Leviticus 25:37)

“YHWH spoke to Moses in the Sinai desert in the meeting tent.” (Numbers 1:1)

“On the day when Moses finished setting up the dwelling, he anointed and made it holy.” (Numbers 7:1)

“When Moses entered the meeting tent to speak with YHWH, he would hear the voice speaking to him from above the cover that was on the chest containing the covenant”
(Numbers 7:89)

“YHWH spoke to Moses in the Sinai desert... ‘Let the Israelites keep the Passover at its appointed time.’ (Numbers 9:1-2)

“YHWH said to Moses: speak to the Israelites and say to them: Make fringes on the edges of your clothing for all time. Have them put blue cords on the fringe on the edges.” (Numbers 15:37-38)

“Write each person’s name on his staff.” (Numbers 17:2)

“The tenth day of the seventh month will be a holy occasion for you.” (Numbers 29:7)

“The fifteenth day of the seventh month will be a holy occasion for you. You will not do any job-related work. You will celebrate a festival to YHWH for seven days.”
(Numbers 29:12)

“When a man makes a solemn promise to YHWH or swears a solemn pledge of binding obligation for himself, he cannot break his word. He must do everything he said.”
(Numbers 30:2)

“This is the regulation in the Instruction that YHWH commanded Moses: Gold, silver, copper, iron, tin, and lead – anything that can withstand fire – you will put through the fire and it will be clean. It will also be purified with the water of purification.”
(Numbers 31:21-23)

“They marched from Kadesh...” (Numbers 33:37)

“We’ve seen first hand that God can speak to a human being and they can survive!”
(Deuteronomy 5:24)

“Remember the long road on which YHWH your God led you during these forty years in the desert so he could humble you, testing you to find out what was in your heart: whether you would keep his commandments or not.” (Deuteronomy 8:2)

“people don’t live on bread alone. No, they live based on whatever YHWH says.”
(Deuteronomy 8:3)

“YHWH gave me the two stone tablets, written by God’s finger, and on them were all the words that YHWH had said to you on the mountain, out of the very fire itself, on the day we assembled.” (Deuteronomy 9:10)

“At that time YHWH told me: Carve two stone tablets, just like the first ones, and hike up the mountain to me. Construct a wooden chest as well. I will write on the tablets the words that were on the first tablets – the ones you smashed – then you will place them in the chest.” (Deuteronomy 10:1-2)

“God wrote on the new tablets what had been written on the first set: then Ten Commandments” (Deuteronomy 10:4)

“YHWH your God has made you as numerous as the stars in the nighttime sky!”
(Deuteronomy 10:22)

“So love YHWH your God and follow his instruction, his regulations, his case laws, and his commandments always.” (Deuteronomy 11:1)

“It’s true: if you carefully keep all this commandment that I’m giving you, by doing it, by loving YHWH your God, by walking in all his ways, and by clinging to him, then YHWH will clear out all these nations that are larger and stronger than you are. Every place you set foot on will be yours” (Deuteronomy 11:22-24)

“the pig – because it has a divided hoof but doesn’t rechew food, it’s off-limits for you.” (Deuteronomy 14:8)

“Every seventh year you must cancel all debts. This is how the cancellation is to be handled: Creditors will forgive the loans of their fellow Israelites. They won’t demand repayment from their neighbors or their relatives because YHWH’s year of debt cancellation has been announced.” (Deuteronomy 15:1-2)

“Poor persons will never disappear from the earth. That’s why I’m giving you this command: you must open your hand generously to your fellow Israelites, to the needy among you, and to the poor who live with you in your land.” (Deuteronomy 15:11)

“Don’t obstruct the legal rights of an immigrant or orphan.” (Deuteronomy 24:17)

“These are the words of the covenant YHWH commanded Moses to make with the Israelites in the land of Moab in addition to the covenant he made with them at Horeb...” (Deuteronomy 29:1)

“The word (**Anaku**) is very close to you.” (Deuteronomy 30:14)

“YHWH is the one marching before you! He is the one who will be with you! He won’t let you down. He won’t abandon you. So don’t be afraid or scared!” (Deuteronomy 31:8)

“Then Moses recited in their entirety the words of this poem in the hearing of the entire assembly of Israel...” (Deuteronomy 31:30)

“This is the blessing that Moses the man of God gave the Israelites before he died. He said: YHWH came from Sinai: from Seir he shone like the dawn on us, from Paran Mountain he beamed down. Thousands of holy ones were with him”
(Deuteronomy 33:1-2)

“The most ancient God is a place of safety” (Deuteronomy 33:27)

“Be very brave and strong as you carefully obey all of the Instruction that Moses my servant commanded you. Don’t deviate a bit from it, either to the right or left. Then you will have success wherever you go.” (Joshua 1:7)

“Never stop speaking about this Instruction scroll. Recite it day and night so you can carefully obey anything written in it. Then you will accomplish your objectives and you will succeed.” (Joshua 1:8)

“Spare the lives of my father, mother, brothers, and sisters” (Joshua 2:13)

“When Joshua was near Jericho, he looked up.” (Joshua 5:13)

“Joshua spoke to YHWH in the presence of the Israelites: ‘Sun, stand still at Gibeon! And Moon, at the Aijalon Valley!’ The sun stood still and the moon stood motionless”
(Joshua 10:12-13)

“Isn’t it written in the Jashar scroll? So the sun stood motionless in the middle of the sky. For a whole day, it was in no hurry to go down.” (Joshua 10:13)

“What YHWH had commanded Moses his servant, Moses had commanded Joshua, and Joshua did exactly that. He didn’t deviate a bit from any command that YHWH had given Moses.” (Joshua 11:15)

“YHWH gave to Israel all the land he had pledged to give to their ancestors.” (Joshua 21:43)

“Just be very careful to carry out the commandment and Instruction that Moses YHWH’s servant commanded you. Love YHWH your God. Walk in all his ways and obey his commandments. Hold on to him and serve him with all your heart and being.” (Joshua 22:5)

“I, to YHWH, I will sing. I will make music to YHWH” (Judges 5:3)

“Among the clans of Reuben there was deep soul-searching.” (Judges 5:15)

“The stars fought from the sky; from their orbits” (Judges 5:20)

“And the land was peaceful for forty years.” (Judges 5:31)

“May YHWH provide for you so that you may find security” (Ruth 1:9)

“May YHWH reward you for your deed.” (Ruth 2:12)

“If you will redeem it, redeem it” (Ruth 4:4)

“In Israel, in former times, this was the practice regarding redemption and exchange to confirm any such matter: a man would take off his sandal and give it to the other person. This was the process of making a transaction binding in Israel.” (Ruth 4:7)

“God guards the feet of his faithful ones” (1 Samuel 2:9)

“no one succeeds by strength alone.” (1 Samuel 2:9)

“YHWH’s word (**Anaku**) was rare at that time, and visions weren’t widely known.”
(1 Samuel 3:1)

“YHWH revealed himself to Samuel at Shiloh through YHWH’s own word (**Anaku**)”
(1 Samuel 3:21)

“stop for a bit so I can tell you God’s word (**Anaku**).” (1 Samuel 9:27)

“Serve YHWH with all your heart.” (1 Samuel 12:20)

“But me? I would never sin against YHWH by failing to pray for you.” (1 Samuel 12:23)

“Then YHWH’s word (**Anaku**) came to Samuel” (1 Samuel 15:10)

“paying attention is better than fat from rams” (1 Samuel 15:22)

“YHWH doesn’t save by means of sword and spear.” (1 Samuel 17:47)

“Everyone who was in trouble, in debt, or in desperate circumstances gathered around David, and he became their leader.” (1 Samuel 22:2)

“Look how the weapons of war have been destroyed!” (2 Samuel 1:27)

“David’s sons were born in Hebron.” (2 Samuel 3:2)

“David was 30 years old when he became king, and he ruled for forty years.”
(2 Samuel 5:4)

“David did capture the fortress of Zion – which became David’s city.” (2 Samuel 5:7)

“So then, say this to my servant David: This is what YHWH of heavenly forces says: I took you from the pasture, from following the flock, to be leader over my people Israel. I’ve been with you wherever you’ve gone, and I’ve eliminated all your enemies before you. Now I will make your name great – like the name of the greatest people on earth. I’m going to provide a place for my people Israel, and plant them so that they may live there and no longer be disturbed.” (2 Samuel 7:8-10)

“Be brave! We must be courageous for the sake of our people and the cities of our God. YHWH will do what is good in his eyes.” (2 Samuel 10:12)

“She gave birth to a son and named him Solomon.” (2 Samuel 12:24)

“YHWH is my solid rock, my fortress, my rescuer. My God is my rock – I take refuge in him! – he’s my shield and my salvation’s strength, my place of safety and my shelter.”
(2 Samuel 22:2-3)

“God! His way is perfect; YHWH’s word (**Anaku**) is tried and true. He is a shield for all who take refuge in him.” (2 Samuel 22:31)

“You’ve let me walk fast and safe, without even twisting an ankle.” (2 Samuel 22:37)

“YHWH lives! Bless God, my rock! Let my God, the rock of my salvation, be lifted high!”
(2 Samuel 22:47)

“Long live King Solomon!” (1 Kings 1:34)

“Solomon sat on the throne of his father David, and his royal power was well established.” (1 Kings 2:12)

“But may YHWH’s peace be on David, his family, and his royal house forever.” (1 Kings 4:34)

“However, may King Solomon be blessed and David’s throne be secure before YHWH forever.” (1 Kings 2:45)

“Please give your servant a discerning mind in order to govern your people and to distinguish good” (1 Kings 3:9)

“He had peace on all sides. The people of Judah and Israel from Dan all the way to Beer-sheba lived securely under their vines and fig trees throughout the days of Solomon.” (1 Kings 4:24-25)

“Solomon spoke three thousand proverbs and one thousand five songs.” (1 Kings 4:32)

“People came from everywhere to listen to Solomon’s wisdom; even the earth’s kings who had heard about his wisdom came!” (1 Kings 4:34)

“The axles of the wheels were attached to the stand. Each wheel was twenty-seven inches in height. The construction of the wheels resembled chariot wheels.” (1 Kings 7:32-33)

“So now, YHWH... keep what you promised my father David, your servant, when you said to him, ‘You will never fail to have a successor sitting on Israel’s throne as long as your descendants carefully walk before me just as you walked before me.’” (1 Kings 8:25)

“YHWH my God, listen to your servant’s prayer and request, and hear the cry and prayer that your servant prays to you today.” (1 Kings 8:28)

“Forgive, act, and repay each person according to all their conduct” (1 Kings 8:39)

“May YHWH our God be with us, just as he was with our ancestors.” (1 Kings 8:57)

“Solomon didn’t force the Israelites to work as slaves” (1 Kings 9:22)

“David didn’t deviate from anything YHWH commanded him throughout his life” (1 Kings 15:5)

“Then, YHWH’s word (**Anaku**) came to Elijah” (1 Kings 17:2)

“Elijah replied, ‘I’ve been very passionate for YHWH God of heavenly forces’” (1 Kings 19:10)

“The one who prepares for battle shouldn’t brag like one returning from battle.” (1 Kings 20:11)

“So Israel’s king went to his palace at Samaria” (1 Kings 20:43)

“YHWH’s word (**Anaku**) came to Elijah from Tishbe” (1 Kings 21:17)

“Now YHWH was going to take Elijah up to heaven in a windstorm, and Elijah and Elisha were leaving Gilgal.” (2 Kings 2:1)

“Elijah then took his coat, rolled it up, and hit the water. Then the water was divided in two! Both of them crossed over on dry ground.” (2 Kings 2:8)

“Then Elijah went to heaven in a windstorm.” (2 Kings 2:11)

“YHWH had promised to preserve a lamp for David and his sons forever.” (2 Kings 8:19)

“But there’s no need to check on them regarding the money they receive, because they are honest workers.” (2 Kings 22:7)

“Cush was the father of Nimrod” (1 Chronicles 1:10)

“Abraham’s family: Isaac and Ishmael.” (1 Corinthians 1:28)

“Bethshean and its towns, Taanach and its towns, Megiddo and its towns, and Dor and its towns were under Manassite authority. The family of Joseph, Israel’s son, lived in them.” (1 Chronicles 7:29)

“But David captured the mountain fortress of Zion, which became David’s City.”
(1 Chronicles 11:5)

“The Levites carried God’s chest with poles on their shoulders, just as Moses had commanded according to YHWH’s word (**Anaku**).” (1 Chronicles 15:15)

“YHWH searches every mind and understands the motive behind every thought.”
(1 Chronicles 28:9)

“To you, YHWH, belong greatness and power, honor, splendor, and majesty, because everything in heaven and on earth belongs to you.” (1 Chronicles 29:11)

“Moreover, YHWH magnified Solomon before all Israel, giving him such royal majesty as no king before him had enjoyed.” (1 Chronicles 29:25)

“Therefore, respect YHWH and act accordingly, because there can be no injustice, playing favorites, or taking bribes when it comes to YHWH our God.” (2 Chronicles 19:7)

“Persia’s king Cyrus says: YHWH, the God of heaven, has given me all the kingdoms of the earth. He has commanded me to build him a house at Jerusalem in Judah.” (Ezra 1:2)

“The letter was written in Aramaic and translated.” (Ezra 4:7)

“Ezra had determined to study and perform YHWH’s Instruction, and to teach law and justice in Israel.” (Ezra 7:10)

“Ezra the priest and scribe, a scholar of the text of YHWH’s commandments and his requirements for Israel” (Ezra 7:11)

“Bless YHWH, the God of our ancestors” (Ezra 7:27)

“So we fasted and prayed to our God for this, and he responded to us.” (Ezra 8:23)

“Be strong and act.” (Ezra 10:4)

“The whole assembly said, ‘Amen,’ and praised YHWH.” (Nehemiah 5:13)

“Remember in my favor, my God, all that I’ve done for this people!” (Nehemiah 5:19)

“They asked Ezra the scribe to bring out the Instruction scroll from Moses, according to which YHWH had instructed Israel. So on the first day of the seventh month, Ezra the priest brought the Instruction before the assembly. This assembly was made up of both

men and women and anyone who could understand what they heard.”
(Nehemiah 8:1-2)

“Ezra the scribe opened the scroll in the sight of all of the people. And as he opened it, all of the people stood up.” (Nehemiah 8:5)

“Don’t be sad, because the joy from YHWH is your strength!” (Nehemiah 8:10)

“They stood in their place and read the Instruction scroll from YHWH their God for a quarter of the day. For another quarter of the day, they confessed and worshipped YHWH” (Nehemiah 9:3)

“Stand up and bless YHWH your God. From everlasting to everlasting bless your glorious name, which is high above all blessing and praise. You alone are YHWH. You alone made heaven, even the heaven of heavens, with all their forces. You made the earth and all that is in them. You preserve them all, and the heavenly forces worship you. YHWH God, you are the one who chose Abram.” (Nehemiah 9:5-7)

“You have your good spirit to teach them. You didn’t withhold your manna from them, and you gave them water for their thirst.” (Nehemiah 9:20)

“They wrote in the alphabet of each province and in the language of each people.”
(Nehemiah 8:9)

“Look, happy is the person whom God corrects; so don’t reject the Almighty’s instruction.” (Job 5:17)

“Ask a previous generation and verify the findings of your ancestors” (Job 8:8)

“Surely God won’t reject integrity” (Job 8:20)

“Who commands the sun, and it does not rise, even seals up the stars; stretched out the heavens alone and trod on the waves of the Sea; made the Bear and Orion, Pleiades and the southern constellations; does great and unsearchable things, wonders beyond number?” (Job 9:7-10)

“All of us are born of women” (Job 14:1)

“They shouldn’t trust in what has no worth, for their reward will be worthless.” (Job 15:31)

“Get along well with the Almighty and be at peace; from this something good will come to you.” (Job 22:21)

“If you return to the Almighty, you will be restored” (Job 22:23)

“The Almighty will be your prized possession” (Job 22:25)

“If you decree something, it will stand” (Job 22:28)

“But the spirit in a person, the Almighty’s breath (**Anaku**), gives understanding.” (Job 32:8)

“God’s spirit made me; the Almighty’s breath (**Anaku**) enlivens me.” (Job 33:4)

“God is greater than anybody.” (Job 33:12)

“Then YHWH changed Job’s fortune when he prayed for his friends, and YHWH doubled all Job’s earlier possessions.” (Job 42:10)

“Rescue comes from YHWH!” (Psalms 3:8)

“I take refuge in you, YHWH, my God.” (Psalms 7:1)

“When I look up at your skies, at what your fingers made – the moon and the stars that you set firmly in place – what are human beings that you think about them; what are human beings that you pay attention to them? You’ve made them only slightly less than divine, crowning them with glory and grandeur.” (Psalms 8:3-5)

“Manifest your faithful love in amazing ways because you are the one who saves those who take refuge in you” (Psalms 17:7)

“You deal faithfully with the faithful; you show integrity toward the one who has integrity.” (Psalms 18:25)

“Let God grant what is in your heart and fulfill all your plans.” (Psalms 20:4)

“Let the words of my mouth and the meditations of my heart be pleasing to you, YHWH, my rock and my redeemer.” (Psalms 20:14)

“YHWH is my shepherd.” (Psalms 23:1)

“The earth is YHWH’s and everything in it” (Psalms 24:1)

“Lead me in your truth – teach it to me – because you are the God who saves me.” (Psalms 25:5)

“But don’t remember the sins of my youth or my wrongdoings. Remember me only according to your faithful love for the sake of your goodness, YHWH.” (Psalms 24:7)

“Let integrity and virtue guard me because I hope in you. Please, God”
(Psalms 24:21-22)

“YHWH is a fortress protecting my life.” (Psalms 27:1)

“Listen to my request for mercy when I cry out to you, when I lift up my hands to your holy inner sanctuary.” (Psalms 28:2)

“You divine beings! Give to YHWH – give to YHWH glory and power! Give to YHWH the glory due his name! Bow down to YHWH in holy splendor!” (Psalms 29:1-2)

“Give thanks to YHWH with the lyre! Sing praises to him with the ten-stringed harp! Sing to him a new song! Play your best with joyful shouts! Because YHWH’s word (**Anaku**) is right, his every act is done in good faith.” (Psalms 33:2-3)

“Those who look to God will shine; their faces are never ashamed.” (Psalms 34:5)

“The mouths of the righteous recite wisdom; their tongues discuss justice. The Instruction of their God is in their hearts; they don’t miss a step.” (Psalms 37:30-31)

“He put a new song in my mouth, a song of praise for our God.” (Psalms 40:3)

“A marvelous word has stirred my heart” (Psalms 45:1)

“Ride out on behalf of truth, humility, and righteousness!” (Psalms 45:4)

“Sing praises with a song of instruction!” (Psalms 47:7)

“God is exalted beyond all.” (Psalms 47:9)

“Wealth? It can’t save a single person! It can’t pay a life’s ransom price to God.”
(Psalms 48:7)

“And it is the one who charts the correct path that I will show divine salvation.”
(Psalms 50:23)

“God, who is enthroned from ancient days, will hear and humble them, Selah”
(Psalms 55:19)

“Have mercy on me, God; have mercy on me because I have taken refuge in you.”
(Psalm 57:1)

“Let the mountains bring peace to the people” (Psalms 72:3)

“I will meditate on all your works; I will ponder your deeds. God, your way is holiness!”
(Psalms 77:12-13)

“God split rocks open in the wilderness, gave them plenty to drink” (Psalms 78:15)

“God takes his stand in the divine council” (Psalms 82:1)

“Truth springs up from the ground” (Psalms 85:11)

“a thousand years are like yesterday” (Psalms 90:4)

“Let the kindness of YHWH our God be over us. Make the work of our hands last. Make the work of our hands last!” (Psalms 90:17)

“It is good to give thanks to YHWH” (Psalm 92:1)

“The one who formed the eye, can’t he see?” (Psalms 93:9)

“YHWH does indeed know human thoughts” (Psalms 93:11)

“Sing to YHWH a new song because he has done wonderful things!” (Psalms 98:1)

“I want to study the way of integrity – how long before it gets here? I will walk with a heart of integrity in my own house. I won’t set my eyes on anything worthless.”
(Psalms 101:2-3)

“YHWH is compassionate and merciful, very patient, and full of faithful love.”
(Psalms 103:8)

“You divine messengers, bless YHWH! You who are mighty in power and keep his word (**Anaku**), who obey everything he says, bless him!” (Psalms 103:20)

“God remembers his covenant forever, the word (**Anaku**) he commanded to a thousand generations” (Psalms 105:8)

“God opened the rock and out gushed water – flowing like a river through the desert! Because God remembered his holy promise to Abraham his servant”
(Psalms 105:41-42)

“God satisfied the one who was parched with thirst, and he filled up the hungry with good things!” (Psalms 107:9)

“God can also turn the desert into watery pools, thirsty ground into watery springs”
(Psalms 107:35)

“YHWH is full of mercy and compassion.” (Psalms 111:4)

“Praise YHWH! Those who honor YHWH, who adore God’s commandments are truly happy!” (Psalms 112:1)

“It’s far better to take refuge in YHWH than to trust any human leader.” (Psalms 118:9)

“The stone rejected by the builders is now the main foundation stone!” (Psalms 118:22)

“YHWH, let your faithful love come to me – let your salvation come to me according to your promise – so I can have a response for those who mock me because I have trusted in your word (**Anaku**)!” (Psalms 119:41-42)

“I will always keep your Instruction, always and forever! I will walk around in wide-open spaces, because I have pursued your precepts. I will talk about your laws before rulers with no shame whatsoever. I will rejoice in your commandments because I love them. I will rejoice in your commandments because I love them. I will lift up my hands to your commandments because I love them, and I will contemplate all your statutes. Remember your promise to your servant, for which you made me wait. My comfort during my suffering is this: your word (**Anaku**) gives me new life. The arrogant make fun of me to no end, but I haven’t deviated from your Instruction. When I remember your ancient rules, I’m comforted, YHWH.” (Psalms 119:44-52)

“The Instruction you’ve given to me is better than thousands of pieces of gold and silver!” (Psalms 119:72)

“Your word is so pleasing to my taste buds – it’s sweeter than honey in my mouth!” (Psalms 119:103)

“Your word is a lamp before my feet and a light for my journey.” (Psalms 119:105)

“Access to your words gives light, giving simple folk understanding.” (Psalms 119:130)

“Your word has been tried and tested; your servant loves your word!” (Psalms 119:140)

“No doubt about it: children are a gift from YHWH; the fruit of the womb is a divine reward.” (Psalms 127:3)

“Everyone who honors YHWH, who walks in God’s ways, is truly happy!”
(Psalms 128:1)

“You will definitely enjoy what you’ve worked hard for – you’ll be happy, and things will go well for you.” (Psalms 128:2)

“God is my loyal one, my fortress, my place of safety, my rescuer, my shield, in whom I take refuge” (Psalms 144:2)

“I will sing a new song to you, God. I will sing praises to you on a ten-stringed harp”
(Psalm 144:9)

“YHWH is great and so worthy of praise! God’s greatness can’t be grasped.”
(Psalms 145:3)

“YHWH is trustworthy in all that he says” (Psalms 145:13)

“YHWH is close to everyone who calls out to him” (Psalms 145:18)

“Praise YHWH! Because it is good to sing praise to our God!” (Psalms 147:1)

“Sing to YHWH with thanks” (Psalms 147:7)

“God issues his command to the earth – God’s word (**Anaku**) speeds off fast!”
(Psalms 147:15)

“Sing to YHWH a new song; sing God’s praise in the assembly of the faithful!”
(Psalms 149:1)

“Praise God with drum and dance! Praise God with strings and pipe! Praise God with loud cymbals! Praise God with clashing cymbals!” (Psalms 150:4-5)

“Wisdom begins with the fear of YHWH” (Proverbs 1:7)

“Listen, my son, to your father’s instruction; don’t neglect your mother’s teaching”
(Proverbs 1:8)

“It’s useless to cast a net in the sight of a bird.” (Proverbs 1:17)

“You should respond when I correct you.” (Proverbs 1:23)

“stretch your mind toward understanding.” Proverbs 2:2)

“Discretion will guard you; understanding will protect you.” (Proverbs 2:11)

“Don’t let loyalty and faithfulness leave you.” (Proverbs 3:3)

“Trust in YHWH with all your heart; don’t rely on your own intelligence.” (Proverbs 3:5)

“Don’t consider yourself wise.” (Proverbs 3:7)

“Honor YHWH with your wealth” (Proverbs 3:9)

“Don’t withhold good from someone who deserves it, when it is in your power to do so.” (Proverbs 3:27)

“Don’t accuse anyone without reason” (Proverbs 3:30)

“pay attention to gain understanding.” (Proverbs 4:1)

“More than anything you guard, protect your mind, for life flows from it.” (Psalms 4:23)

“Don’t deviate a bit to the right or the left” (Proverbs 4:27)

“Take my instruction rather than silver” (Proverbs 8:10)

“I was formed in ancient times, at the beginning, before the earth was.” (Proverbs 8:23)

“A wise son harvests in the summer” (Proverbs 10:5)

“The skilled mind accepts commands” (Proverbs 10:8)

“Those who heed instruction are on the way to life” (Proverbs 10:17)

“those with understanding take pleasure in wisdom.” (Proverbs 10:23)

“The path of YHWH is a refuge for the innocent” (Proverbs 10:29)

“Integrity guides the virtuous” (Proverbs 11:3)

“Yes, any hope based on money perishes.” (Proverbs 11:7)

“A city is honored by the blessing of the virtuous” (Proverbs 11:11)

“Those who give generously receive more” (Proverbs 11:24)

“those who refresh others will themselves be refreshed.” (Proverbs 11:25)

“Those who look for good find favor” (Proverbs 11:27)

“The fruit of the righteous is a tree of life” (Proverbs 11:30)

“A wise son listens to the discipline of his father” (Proverbs 13:1)

“People eat well from the fruit of their words” (Proverbs 13:2)

“People who watch their mouths guard their lives” (Proverbs 13:3)

“longing fulfilled is a tree of life.” (Proverbs 13:12)

“those who respect the commandment will be rewarded.” (Proverbs 13:13)

“The teaching of the wise is a fountain of life” (Proverbs 13:14)

“Good insight brings favor” (Proverbs 13:15)

“honor belongs to those who heed correction.” (Proverbs 13:18)

“Walk with wise people and become wise” (Proverbs 13:20)

“Those who walk with integrity fear YHWH” (Proverbs 14:2)

“A truthful witness doesn’t lie” (Proverbs 14:5)

“the good receive the due reward for their deeds.” (Proverbs 14:14)

“happy are those who are kind to the needy.” (Proverbs 14:21)

“Those who plan good receive loyalty and faithfulness” (Proverbs 14:22)

“A truthful witness saves lives” (Proverbs 14:25)

“The fear of YHWH is a fountain of life” (Proverbs 14:27)

“Patience leads to abundant understanding” (Proverbs 14:29)

“A peaceful mind gives life to the body” (Proverbs 14:30)

“those who are kind to the poor honor God.” (Proverbs 14:31)

“Wholesome speech is a tree of life” (Proverbs 15:4)

“those who heed correction are mature.” (Proverbs 15:5)

“Better a meal of greens with love than a plump calf with hate.” (Proverbs 15:17)

“patient people calm down strife.” (Proverbs 15:18)

“To give an appropriate answer is a joy; how good is a word at the right time!”
(Proverbs 15:23)

“life is an upward path” (Proverbs 15:24)

“good news strengthens the bones.” (Proverbs 15:30)

“The ear that listens to life-giving correction dwells among the wise.” (Proverbs 15:31)

“those who listen to correction gain understanding.” (Proverbs 15:32)

“humility comes before respect.” (Proverbs 15:33)

“drop the dispute before it breaks out.” (Proverbs 17:14)

“Friends love all the time, and kinsfolk are born for times of trouble.” (Proverbs 17:17)

“Wise are those who restrain their talking; people with understanding are coolheaded.”
(Proverbs 17:27)

“those who keep understanding find success.” (Proverbs 19:8)

“Listen to advice and accept instruction” (Proverbs 19:20)

“Many plans are in a person’s mind, but YHWH’s purpose will succeed.”
(Proverbs 19:21)

“It is honorable to back off from a fight” (Proverbs 20:3)

“Advice comes from the deep waters of the heart” (Proverbs 20:5)

“Ears to hear and eyes to see” (Proverbs 20:12)

“The breath of a person is the lamp of YHWH, searching all the inmost parts.”
(Proverbs 20:27)

“Don’t brag about tomorrow, for you don’t know what a day will bring.” (Proverbs 27:1)

“Don’t desert your friend” (Proverbs 27:10)

“As iron sharpens iron, so one person sharpens a friend.” (Proverbs 27:17)

“As water reflects the face, so the heart reflects one person to another.”
(Proverbs 27:19)

“Intelligent children follow Instruction” (Proverbs 28:7)

“Reliable people will have abundant blessings.” (Proverbs 28:20)

“Instruct your children; they will give you peace of mind” (Proverbs 29:17)

“Speak out on behalf of the voiceless, and for the rights of all who are vulnerable.”
(Proverbs 31:8)

“Whatever has happened – that’s what will happen again” (Ecclesiastes 1:9)

“There’s nothing new under the sun” (Ecclesiastes 1:9)

“a time for keeping silent and a time for speaking” (Ecclesiastes 3:7)

“Whatever God does will last forever; it’s impossible to add to it or take away from it.”
(Ecclesiastes 3:14)

“Watch your steps when you go to God’s house.” (Ecclesiastes 5:1)

“Remember: Dreams come with many cares” (Ecclesiastes 5:3)

“Better not to make a promise than to make a promise without fulfilling it.”
(Ecclesiastes 5:5)

“When good things flow, so do those who consume them.” (Ecclesiastes 5:11)

“Sweet is the worker’s sleep, whether there’s a lot or little to eat” (Ecclesiastes 5:12)

“I have seen a sickening tragedy under the sun: people hoard their wealth to their own detriment.” (Ecclesiastes 5:13)

“This wise heart is in the house that mourns” (Ecclesiastes 7:4)

“The end of something is better than its beginning. Patience is better than arrogance.”
(Ecclesiastes 7:8)

“When times are good enjoy the good” (Ecclesiastes 7:14)

“A person’s wisdom brightens the expression” (Ecclesiastes 8:1)

“No one has control over the life-breath (**Anaku**)” (Ecclesiastes 8:8)

“Whatever you are capable of doing, do with all your might” (Ecclesiastes 9:10)

“Just as you don’t understand what the life-breath (**Anaku**) does in the fetus inside a pregnant woman’s womb, so you can’t understand the work of God, who makes everything happen.” (Ecclesiastes 11:5)

“the human goes to the eternal abode” (Ecclesiastes 12:5)

“the life-breath (**Anaku**) returns to God who gave it.” (Ecclesiastes 12:7)

“A cluster of henna flowers is my love to me in the desert gardens of En-gedi.”
(Song of Songs 1:14)

“A record of the ancestors of Jesus Christ, son of David, son of Abraham:”
(Matthew 1:1)

“So there were fourteen generations from Abraham to David, fourteen generations from David to the exile of Babylon, and fourteen generations from the exile to Babylon to the Christ.” (Matthew 1:17)

“As he was thinking about this, an angel from YHWH appeared to him in a dream and said, ‘Joseph son of David, don’t be afraid to take Mary as your wife, because the child she carries was conceived by the Holy Spirit.’” (Matthew 1:20)

“When the magi had departed, an angel from YHWH appeared to Joseph in a dream and said, ‘Get up. Take the child and his mother and escape to Egypt.’” (Matthew 2:13)

“an angel from YHWH appeared in a dream to Joseph in Egypt. ‘Get up,’ the angel said, ‘and take the child and his mother and go to the land of Israel.’” (Matthew 2:19-20)

“Having been warned in a dream, he went to the area of Galilee. He settled in a city called Nazareth” (Matthew 2:23)

“Change your hearts and lives! Here comes the kingdom of heaven!” (Matthew 3:2)

“So John agreed to baptize Jesus. When Jesus was baptized, he immediately came up out of the water. Heaven was opened to him, and he saw the Spirit of God coming down like a dove and resting on him. A voice from heaven said, ‘This is my Son whom I dearly love; I find happiness in him.’” (Matthew 3:15-17)

“Jesus replied, ‘It’s written, People won’t live only by bread, but by every word spoken by God.’” (Matthew 4:4)

“Jesus replied, ‘Again it’s written, Don’t test YHWH your God.’” (Matthew 4:7)

“Happy are people who are humble, because they will inherit the earth.” (Matthew 5:5)

“Happy are people who show mercy, because they will receive mercy.” (Matthew 5:7)

“Happy are you when people insult you and harass you and speak all kinds of bad and false things about you, all because of me. Be full of joy and be glad, because you have a great reward in heaven.” (Matthew 5:11)

“You are the light of the world. A city on top of a hill can't be hidden.” (Matthew 5:14)

“But whoever keeps these commands and teaches people to keep them will be called great in the kingdom of heaven.” (Matthew 5:19)

“First make things right with your brother or sister and then come back and offer your gift.” (Matthew 5:24)

“Let your yes mean yes, and your no mean no.” (Matthew 5:37)

“When they force you to go one mile, go with them two.” (Matthew 5:41)

“Don't judge, so that you won't be judged. You'll receive the same judgement you give.” (Matthew 7:1-2)

“Ask, and you will receive. Search, and you will find. Knock, and the door will be opened to you.” (Matthew 7:7)

“Therefore, you should treat people in the same way that you want people to treat you, this is the Law” (Matthew 7:12)

“But the gate that leads to life is narrow and the road difficult, so few people find it.” (Matthew 7:14)

“Jesus responded, ‘I’ll come and heal him.’ But the centurion replied, ‘Lord, I don’t deserve to have you come under my roof. Just say the word (**Anaku**) and my servant will be healed.” (Matthew 8:8)

“Then he said to his disciples, ‘The size of the harvest is bigger than you can imagine, but there are few workers.” (Matthew 9:37)

“Here are the name of the twelve apostles: first, Simon, who is called Cephas; and Andrew his brother; Philip; and Bartholomew; Thomas; and Matthew the tax collector; James the son of Alphaeus; and Thaddaeus; Simon the Cananaean” (Matthew 10:2-4)

“You received without having to pay. Therefore, give without demanding payment.” (Matthew 10:8)

“Everyone will hate you on account of my name. But whoever stands firm until the end will be saved.” (Matthew 10:22)

“Don’t be afraid of those who kill the body but can’t kill the soul.” (Matthew 10:28)

“At that time Jesus said, ‘I praise you, Father, Lord of heaven and earth, because you’ve hidden these things from the wise and intelligent and have shown them to babies.” (Matthew 11:25)

“Good people bring out good things from their good treasure.” (Matthew 12:35)

“By your words you will be either judged innocent or condemned as guilty.” (Matthew 12:37)

“Whoever does the will of my Father who is in heaven is my brother, sister, and mother.” (Matthew 12:50)

“This is why I speak to the crowds in parables: although they see, they don’t really see; and although they hear, they don’t really hear or understand.” (Matthew 13:13)

“Consider then the parable of the farmer. Wherever people hear the word (**Anaku**) about the kingdom and don’t understand it, the one comes and carries off what was planted in their hearts. This is the seed that was sown on the path. As for the seed that was spread on rocky ground, this refers to people who hear the word (**Anaku**) and immediately receive it joyfully. Because they have no roots, they last for only a little while. When they experience distress or abuse because of the word (**Anaku**), they immediately fall away. As for seed that was spread among thorny plants, this refers to those who hear the word (**Anaku**), but the worries of life and false appeal of wealth choke the word (**Anaku**), and it bears no fruit. As for what was planted on good soil, this refers to those who hear and understand, and bear fruit and produce”
(Matthew 13:18-23)

“Very early in the morning he came to his disciples, walking on the lake.”
(Matthew 14:25)

“From there, Jesus went to the regions of Tyre and Sidon.” (Matthew 15:21)

“Moses and Elijah appeared to them, talking with Jesus.” (Matthew 17:3)

“I assure you that if you have faith the size of a mustard seed, you could say to this mountain, ‘Go from here to there,’ and it will go. There will be nothing that you can’t do.”
(Matthew 17:20)

“In fact, it’s easier for a camel to squeeze through the eye of a needle than for a rich person to enter God’s kingdom.” (Matthew 19:24)

“the Human One didn’t come to be served but rather to serve and to give his life to liberate many people.” (Matthew 20:28)

“And when Jesus came to Jerusalem, the whole city was stirred up.” (Matthew 21:10)

“People who were blind and lame came to Jesus in the temple, and he healed them.”
(Matthew 21:14)

“If you have faith, you will receive whatever you pray for.” (Matthew 21:22)

“Jesus said to them, ‘Haven’t you ever read in the scriptures, The stone that the builders rejected has become the cornerstone.’” (Matthew 21:42)

“You must love “YHWH your God with all your heart, with all your being, and with all your mind. This is the first and greatest commandment. And the second is like it: You must love your neighbor as you love yourself.” (Matthew 22:37-39)

“All who lift themselves up will be brought low. But all who make themselves low will be lifted up.” (Matthew 23:12)

“After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary came to look at the tomb. Look, there was a great earthquake, for an angel from YHWH came down from heaven. Coming to the stone, he rolled it away and sat on it. Now his face was like lightning and his clothes as white as snow. The guards were so terrified of him that they shook with fear and became like dead men. But the angel said to the women, ‘Don’t be afraid. I know that you are looking for Jesus who was crucified. He isn’t here, because he’s been raised from the dead, just as he said. Come, see the place where they laid him. Now hurry, go and tell his disciples, ‘He’s been raised from the dead. He’s going on ahead of you to Galilee. You will see him there.’ I’ve given the message to you.’ With great fear and excitement, they hurried away from the tomb and ran to tell his disciples. But Jesus met them and greeted them.” (Matthew 28:1-9)

“Nothing is impossible for God.” (Luke 1:37)

“The angel said, ‘Don’t be afraid! Look! I bring good news to you—wonderful, joyous news for all people. Your savior is born today in David’s city. He is Christ the Lord. This is a sign for you: you will find a newborn baby wrapped snugly and lying in a manger.’ Suddenly a great assembly of the heavenly forces was with the angel praising God. They said, ‘Glory to God in heaven, and on earth peace among those whom he favors.’” (Luke 2:10-14)

“Simeon took Jesus in his arms and praised God. He said, ‘Now, master, let your servant go in peace according to your word (**Anaku**), because my eyes have seen your salvation.’” (Luke 2:28-30)

“When he was 12 years old, they went up to Jerusalem according to their custom.” (Luke 2:42)

“Jesus matured in wisdom and years, and in favor with God and with people.” (Luke 2:52)

“God’s word (**Anaku**) came to John son of Zechariah in the wilderness.” (Luke 3:2)

“Produce fruit that shows you have changed your hearts and lives.” (Luke 3:8)

“God is able to raise up Abraham’s children from these stones.” (Luke 3:8)

“When everyone was being baptized, Jesus also was baptized. While he was praying, heaven was opened and the Holy Spirit came down on him in bodily form like a dove. And there was a voice from heaven: ‘You are my Son, whom I dearly love; in you I find happiness.’” (Luke 3:21-22)

“Jesus was about 30 years old when he began his ministry.” (Luke 3:23)

“When the sun was setting, everyone brought to Jesus relatives and acquaintances with all kinds of diseases. Placing his hands on each of them, he healed them.” (Luke 4:40)

“One day Jesus was standing beside Lake Gennesaret when the crowd pressed in around him to hear God’s word (**Anaku**). Jesus saw two boats sitting by the lake. The fishermen had gone ashore and were washing their nets.” (Luke 5:1-2)

“Now the power of YHWH was with Jesus to heal.” (Luke 5:17)

“Just say the word (**Anaku**) and my servant will be healed.” (Luke 7:7)

“When he saw her, the Lord had compassion for her and said, ‘Don’t cry.’ He stepped forward and touched the stretcher on which the dead man was being carried. Those carrying him stood still. Jesus said, ‘Young man, I say to you, get up.’ The dead man sat up and began to speak, and Jesus gave him to his mother.” (Luke 7:13-15)

“To what will I compare this generation?’ Jesus asked. ‘What are they like? They are like children sitting in the marketplace calling out to each other.” (Luke 7:31-32)

“Your faith has saved you. Go in peace.” (Luke 7:50)

“The parable means this: The seed is God’s word (**Anaku**). The seed on the path are those who hear, but then the comes and steals the word (**Anaku**) from their hearts so that they won’t believe and be saved. The seed on the rock are those who receive the word (**Anaku**) joyfully when they hear it, but they have no root. They believe for a while but fall away when they are tempted. As for the seed that fell among thorny plants, these are the ones who, as they go about their lives, are choked by the concerns, riches, and pleasures of life, and their fruit never matures. The seed that fell on good soil are those who hear the word (**Anaku**) and commit themselves to it with a good and upright heart. Through their resolve, they bear fruit.” (Luke 8:11-15)

“Return home and tell the story of what God has done for you.” (Luke 8:39)

“As he was praying, the appearance of his face changed and his clothes flashed white like lightning. Two men, Moses and Elijah, were talking with him.” (Luke 9:29-30)

“whoever isn’t against you is for you.” (Luke 9:50)

“Whenever you enter a house, first say, ‘May peace be on this house.’” (Luke 10:5)

“workers deserve their pay.” (Luke 10:7)

“Jesus told them, ‘When you pray, say: ‘Father, uphold the holiness of your name. Bring in your kingdom. Give us the bread we need for today. Forgive us our sins, for we also forgive everyone who has wronged us. And don’t lead us into temptation.’” (Luke 11:2-4)

“Ask and you will receive. Seek and you will find. Knock and the door will be opened to you.” (Luke 11:9)

“Happy rather are those who hear God’s word (**Anaku**) and put it into practice.” (Luke 11:28)

“Didn’t the one who made the outside also make the inside? Therefore, give to those in need from the core of who you are and you will be clean all over.” (Luke 11:40-41)

“Who among you by worrying can add a single moment to your life?” (Luke 12:25)

“Where your treasure is, there your heart will be too.” (Luke 12:34)

“Much will be demanded from everyone who has given much, and from the one who has been entrusted with much, even more will be asked.” (Luke 12:48)

“All who lift themselves up will be brought low, and those who make themselves low will be lifted up.” (Luke 14:11)

“God’s kingdom is already among you.” (Luke 17:21)

“Won’t God provide justice to his chosen people who cry out to him day and night?” (Luke 18:7)

“It’s easier for a camel to squeeze through the eye of a needle than for a rich person to enter God’s kingdom.” (Luke 18:25)

“Jesus replied, ‘What is impossible for humans is possible for God.’” (Luke 18:27)

“He said, ‘Lord, I want to see.’ Jesus said to him, ‘Receive your sight! Your faith has healed you.’ At once he was able to see, and he began to follow Jesus, praising God. When all the peoples saw it, they praised God too.” (Luke 18:41-43)

“As Jesus came to the city and observed it, he wept over it.” (Luke 19:41)

“If only you knew on this of all days the things that lead to peace. But now they are hidden from your eyes.” (Luke 19:42)

“By holding fast, you will gain your lives.” (Luke 21:19)

“Father, if it’s your will, take this cup of suffering away from me. However, not my will but your will must be done.” (Luke 22:42)

“The Lord really has risen!” (Luke 24:34)

“In the beginning was the Milta/Word (**Anaku**) and that Miltha/Word (**Anaku**) was with God” (Awngaleyon John 1:1)

“and the Milta/Word (**Anaku**) [became] flesh” (Awngaleyon John 1:14)

“because of the word (**Anaku**) which I have spoken, you are pruned already” (Awngaleyon John 15:3)

“I have given to them your word (**Anaku**) and the world hates them and these things speak I in the world that may be my joy” (Awngaleyon John 17:14)

“In the beginning was the Word (**Anaku**) and the Word (**Anaku**) was with God and the Word (**Anaku**) was God. The Word (**Anaku**) was with God in the beginning.” (John 1:1-2)

“The Word (**Anaku**) became flesh and made his home among us.” (John 1:14)

“John testified, ‘I saw the Spirit coming down from heaven like a dove, and it rested on him.’” (John 1:32)

“Jesus said to the servants, ‘Fill the jars with water,’ and they filled them to the brim. Then he told them, ‘Now draw some from them and take it to the headwaiter,’ and they did. The waiter tasted the water than had become wine.” (John 2:7-9)

“But the temple Jesus was talking about was his body. After he was raised from the dead, his disciples remembered what he had said, and they believed the scripture and the word (**Anaku**) that Jesus had spoken.” (John 2:21-22)

“Jesus answered, ‘I assure you, unless someone is born anew, it’s not possible to see God’s kingdom.’” (John 3:3)

“Jesus answered, ‘I assure you, unless someone is born of water and the Spirit, it’s not possible to enter God’s kingdom.” (John 3:5)

“Don’t be surprised that I said to you, ‘You must be born anew.” (John 3:7)

“God didn’t send his Son into the world to judge the world, but that the world might be saved through him.” (John 3:17)

“John replied, ‘No one can receive anything unless it is given from heaven.” (John 3:27)

“The one who comes from above is above all things.” (John 3:31)

“Jesus had to go through Samaria.” (John 4:4)

“God is spirit, and it is necessary to worship God in spirit and truth.” (John 4:24)

“So when the Samaritans came to Jesus, they asked him to stay with them, and he stayed there two days. Many more believed because of his word (**Anaku**)”
(John 4:40-41)

“The man believed the word (**Anaku**) that Jesus spoke to him and set out for his home.”
(John 4:50)

“I assure you that whoever hears my word and believes in the one who sent me has eternal life” (John 5:24)

“And the Father who sent me testifies about me. You have never even heard his voice or seen his form, and you don’t have his word (**Anaku**) dwelling with you because you don’t believe the one whom he has sent.” (John 5:37-38)

“I don’t accept praise from people” (John 5:41)

“If you don’t believe the writings of Moses, how will you believe my words?” (John 5:47)

“Those who speak on their own seek glory for themselves. Those who seek the glory of him who sent me are people of truth.” (John 7:18)

“Don’t judge according to appearances. Judge with right judgment.” (John 7:24)

“Whoever hasn’t sinned should throw the first stone.” (John 8:7)

“You judge according to human standards, but I judge no one.” (John 8:15)

“the truth will set you free.” (John 8:32)

“Because I speak the truth, you don’t believe me.” (John 8:45)

“I’m not trying to bring glory to myself. There’s one who is seeking to glorify me, and he’s the judge. I assure you that whoever keeps my word will never die.” (John 8:50-51)

“Jesus answered, ‘If I glorify myself, my glory is meaningless. My Father, who you say is your God, is the one who glorifies me. You don’t know him, but I do. If I said I didn’t know him, I would be like you, a liar. But I do know him, and I keep his word (**Anaku**).’” (John 8:54-55)

“The good shepherd lays down his life for the sheep.” (John 10:11)

“Jesus replied, ‘Isn’t it written in your Law, I have said, you are gods? Scripture calls those to whom God’s word (**Anaku**) came gods, and scripture can’t be abolished.” (John 10:34-35)

“Jesus began to cry.” (John 11:35)

“If people hear my words and don’t keep them, I don’t judge them. I didn’t come to judge the world but to save it.” (John 12:47)

“I give you a new commandment: Love each other.” (John 13:34)

“The word (**Anaku**) that you hear isn’t mine. It is the word of the Father who sent me.” (John 14:24)

“No one has greater love than to give up one’s life for one’s friends.” (John 15:13)

“When Jesus finished saying these things, he looked up to heaven and said, ‘Father, the time has come. Glorify your Son, so that the Son can glorify you. You gave him authority over everyone so that he could give eternal life to everyone you gave him. This is eternal life: to know you, the only true God, and Jesus Christ whom you sent. I have glorified you on earth by finishing the work you gave me to do. Now, Father, glorify me in your presence with the glory I shared with you before the world was created. ‘I have revealed your name to the people you gave me from this world. They were yours and you gave them to me, and they have kept your word. Now they know that everything you have given me comes from you. This is because I gave them the words that you gave me, and they received them. They truly understood that I came from you, and they believed that you sent me. “I’m praying for them. I’m not praying for the world but for those you gave me, because they are yours. Everything that is mine is yours and everything that is yours is mine; I have been glorified in them. I’m no longer in the world, but they are in the world, even as I’m coming to you. Holy Father, watch over them in your name, the name you gave me, that they will be one just as we are one. When I was with them, I watched over them in your name, the name you gave to me, and I kept them safe. None of them were lost, except the one who was destined for destruction, so that scripture would be fulfilled. Now I’m coming to you and I say these things while I’m in the world so that they can share completely in my joy. I gave your word to them and the world hated them, because they don’t belong to this world, just as I don’t belong to this world. I’m not asking that you take them out of this world but that you keep them

safe from the one. They don't belong to this world, just as I don't belong to this world. Make them holy in the truth; your word is truth." (John 17:1-17)

"Then he breathed on them and said, 'Receive the Holy Spirit.'" (John 20:22)

"Happy are those who don't see and yet believe." (John 20:29)

"Jesus did many other things as well. If all of them were recorded, I imagine the world itself wouldn't have enough room for the scrolls that would be written." (John 21:25)

"Before he was taken up, working in the power of the Holy Spirit, Jesus instructed the apostles he had chosen. After his suffering, he showed them that he was alive with many convincing proofs. He appeared to them over a period of forty days, speaking to them about God's kingdom. While they were eating together, he ordered them not to leave Jerusalem but to wait for what the Father had promised."
(Acts of the Apostles 1:2-4)

"Jesus replied, 'It isn't for you to know the times or seasons that the Father has set by his own authority.'" (Acts of the Apostles 1:7)

"They were filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them to speak." (Acts of the Apostles 2:4)

"The believers devoted themselves to the apostles' teaching, to the community, to their shared meals, and to their prayers. A sense of awe came over everyone."
(Acts of the Apostles 2:42-43)

"All the believers were united and shared everything." (Acts of the Apostles 2:44)

“Many who heard the word (**Anaku**) became believers” (Acts of the Apostles 4:4)

“Change your hearts and lives! Turn back to God so that your sins may be wiped away.” (Acts of the Apostles 4:19)

“Now, YHWH, take note of their threats and enable your servants to speak your word with complete confidence.” (Acts of the Apostles 4:29)

“Jesus is the stone you builders rejected; he has become the cornerstone!” (Acts of the Apostles 4:11)

“After they prayed, the place where they were gathered was shaken. They were all filled with the Holy Spirit and began speaking God’s words with confidence.” (Acts of the Apostles 4:31)

“The community of believers was one in heart and mind.” (Acts of the Apostles 4:32)

“Our glorious God appeared to our ancestor Abraham while he was still in Mesopotamia, before he settled in Haran.” (Acts of the Apostles 7:2)

“He is the one who received life-giving words to give to us.” (Acts of the Apostles 7:38)

“After the apostles had testified and proclaimed YHWH’s word (**Anaku**), they returned to Jerusalem, preaching the good news to many Samaritan villages along the way.” (Acts of the Apostles 8:25)

“Meanwhile, an Ethiopian man was on his way home from Jerusalem, where he had come to worship.” (Acts of the Apostles 8:27)

“Your prayers and your compassionate acts are like a memorial offering to God.”
(Acts of the Apostles 10:4)

“Holy Spirit fell on everyone who heard the word (**Anaku**).”
(Acts of the Apostles 10:44)

“The apostles and the brothers and sisters throughout Judea heard that even the Gentiles had welcomed God’s word (**Anaku**).” (Acts of the Apostles 11:1)

“God’s word (**Anaku**) continued to grow and increase.” (Acts of the Apostles 12:24)

“And YHWH confirmed the word (**Anaku**)” (Acts of the Apostles 14:3)

“God, who made the world and everything in it, is Lord of heaven and earth. He doesn’t live in temples made with human hands. Nor is God served by human hands, as though he needed something, since he is the one who gives life, breath, and everything else.”
(Acts of the Apostles 17:24-25)

“God made the nations so they would seek him, perhaps even reach out to him and find him. In fact, God isn’t far away from any of us.” (Acts of the Apostles 17:27)

“In God we live, move, and exist. As some of your own poets said, ‘We are his offspring.’” (Acts of the Apostles 17:28)

“In this way YHWH’s word (**Anaku**) grew abundantly and strengthened powerfully.”
(Acts of the Apostles 19:20)

“In this way we remember that the Lord Jesus’ words: ‘It is more blessed to give than to receive.’ (Acts of the Apostles 20:35)

“YHWH’s will be done.” (Acts of the Apostles 21:14)

“Paul stood on the steps and gestured to the people. When they were quiet, he addressed them in Aramaic.” (Acts of the Apostles 21:40)

“When they heard him address them in Aramaic, they became even more quiet.” (Acts of the Apostles 22:2)

“My traveling companions saw the light, but they didn’t hear the voice of the one who spoke to me.” (Acts of the Apostles 22:9)

“When I returned to Jerusalem and was praying in the temple, I had a visionary experience.” (Acts of the Apostles 22:17)

“They pulled up anchor and sailed closely along the coast of Crete.” (Acts of the Apostles 27:13)

“They brought the lifeboat aboard, then began to wrap the ship with cables to hold it together. Fearing they might run aground on the sandbars of the Gulf of Syrtis, they lowered the anchor and let the ship be carried along.” (Acts of the Apostles 27:17)

“they hurled out four anchors from the stern and began to pray for the daylight.” (Acts of the Apostles 27:29)

“He ordered the rest to grab hold of planks or debris from the ship. In this way, everyone reached land safely.” (Acts of the Apostles 27:44)

“I serve God in my spirit by preaching the good news about God’s Son” (Romans 1:9)

“God’s righteousness is being revealed in the gospel, from faithfulness for faith, as it is written, The righteous person will live by faith.” (Romans 1:17)

“Ever since the creation of the world, God’s invisible qualities – God’s eternal power and divine nature – have been clearly seen, because they are understood through the things God has made.” (Romans 1:20)

“endurance produces character, and character produces hope.” (Romans 5:4)

“All who are led by God’s Spirit are God’s sons and daughters.” (Romans 7:14)

“Thank God through Jesus Christ our Lord!” (Romans 7:25)

“If Christ is in you, the Spirit is your life because of God’s righteousness” (Romans 8:10)

“We are God’s heirs and fellow heirs with Christ” (Romans 8:17)

“Creation was subjected to frustration, not by its own choice—it was the choice of the one who subjected it—but in the hope that the creation itself will be set free from slavery to decay and brought into the glorious freedom of God’s children.” (Romans 8:20-21)

“So what are we going to say about these things? If God is for us, who is against us?”
(Romans 8:31)

“Who will bring a charge against God’s elect people?” (Romans 8:33)

“Christ is the goal of the Law, which leads to righteousness for all who have faith in God.” (Romans 10:4)

“The word (**Anaku**) is near you, in your mouth and in your heart” (Romans 10:8)

“Because if you confess with your mouth ‘Jesus is Lord’ and in your heart you have faith that God raised him from the dead, you will be saved.” (Romans 10:9)

“So, faith comes from listening, but it’s listening by means of Christ’s message.”
(Romans 10:17)

“If you do brag, be careful: it’s not you that sustains the root, but it’s the root that sustains you.” (Romans 11:18)

“Don’t be conformed to the patterns of this world, but be transformed by the renewing of your minds so that you can figure out what God’s will is – what is good and pleasing and mature.” (Romans 12:2)

“If your gift is service, devote yourself to serving. If your gift is teaching, devote yourself to teaching. If your gift is encouragement, devote yourself to encouraging. The one giving should do it with no strings attached.” (Romans 12:7-8)

“Love each other like the members of your family. Be the best at showing honor to each other.” (Romans 12:10)

“Be happy in your hope, stand your ground when you’re in trouble, and devote yourselves to prayer.” (Romans 12:12)

“Bless people who harass you” (Romans 12:14)

“If possible, to the best of your ability, live at peace with all people.” (Romans 12:18)

“Don’t be in debt to anyone, except for the obligation to love each other. Whoever loves another person has fulfilled the Law.” (Romans 13:8)

“Love doesn’t do anything wrong to a neighbor; therefore, love is what fulfills the Law.” (Romans 13:10)

“The hour has already come for you to wake up from your sleep.” (Romans 13:11)

“So let’s strive for the things that bring peace and the things that build each other up.” (Romans 14:19)

“It’s a good thing not to eat meat” (Romans 14:21)

“May the God of hope fill you with all joy and peace in faith so that you overflow with hope by the power of the Holy Spirit.” (Romans 15:13)

“So I’ve completed the circuit of preaching Christ’s gospel” (Romans 15:19)

“God is faithful, and you were called by him to partnership with his Son, Jesus Christ our Lord.” (1 Corinthians 1:9)

“Now I encourage you, brothers and sisters, in the name of our Lord Jesus Christ: Agree with each other and don’t be divided into rival groups. Instead, be restored with the same mind and the same purpose.” (1 Corinthians 1:10)

“Christ is God’s power and God’s wisdom.” (1 Corinthians 1:24)

“So no human being can brag in God’s presence.” (1 Corinthians 1:29)

“I had made up my mind not to think about anything while I was with you except Jesus Christ” (1 Corinthians 2:2)

“I did this so that your faith might not depend on the wisdom of people but on the power of God.” (1 Corinthians 2:5)

“God has revealed these things to us through the Spirit. The Spirit searches everything, including the depths of God.” (1 Corinthians 2:10)

“Spiritual people comprehend everything, but they themselves aren’t understood by anyone.” (1 Corinthians 2:15)

“We are God’s coworkers, and you are God’s field, God’s building.” (1 Corinthians 3:9)

“No one can lay any other foundation besides the one that is already laid, which is Jesus Christ.” (1 Corinthians 3:11)

“So then, no one should brag about human beings.” (1 Corinthians 3:21)

“I couldn’t care less if I’m judged by you or by any human court; I don’t even judge myself.” (1 Corinthians 4:3)

“When we are insulted, we respond with a blessing” (1 Corinthians 4:12)

“Clean out the old yeast so you can be a new batch of dough, given that you’re supposed to be unleavened bread.” (1 Corinthians 5:7)

“each has a particular gift from God” (1 Corinthians 7:7)

“God has called you to peace.” (1 Corinthians 7:15)

“So then, brothers and sisters, each of you should stay with God in the situation you were in when you were called.” (1 Corinthians 7:24)

“I want you to be free from concerns.” (1 Corinthians 7:32)

“But if someone loves God, then they are known by God.” (1 Corinthians 8:3)

“I offer the good news free of charge.” (1 Corinthians 9:18)

“So run to win.” (1 Corinthians 9:24)

“Brothers and sisters, I want you to be sure of the fact that our ancestors were all under the cloud and they all went through the sea. All were baptized into Moses in the cloud and in the sea.” (1 Corinthians 10:1-2)

“God is faithful. He won’t allow you to be tempted beyond your abilities. Instead, with the temptation, God will also supply a way out so that you will be able to endure it.”
(1 Corinthians 10:13)

“No one should look out for their own advantage, but they should look out for each other.” (1 Corinthians 10:24)

“Why should my freedom be judged by someone else’s conscience?”
(1 Corinthians 10:29)

“I don’t look out for my own advantage, but I look out for many people so that they can be saved.” (1 Corinthians 10:33)

“Love is patient, love is kind, it isn’t jealous, it doesn’t brag, it isn’t arrogant, it isn’t rude, it doesn’t seek its own advantage, it isn’t irritable, it doesn’t keep a record of complaints, it isn’t happy with injustice, but it is happy with the truth. Love puts up with all things, trusts in all things, hopes for all things, endures all things.” (1 Corinthians 13:4-7)

“Love never fails.” (1 Corinthians 13:8)

“This is because those who speak in a tongue don’t speak to people but to God”
(1 Corinthians 14:2)

“Likewise, things that aren’t alive like a harp or a lyre can make a sound, but if there aren’t different notes in the sounds they make, how will the tune from the harp or the lyre be recognized?” (1 Corinthians 14:7)

“I’ll pray in the Spirit, but I’ll pray with my mind too; I’ll sing a psalm in the Spirit, but I’ll sing the psalm with my mind too.” (1 Corinthians 14:15)

“Sober up by acting like you should” (1 Corinthians 15:34)

“There are heavenly bodies and earthly bodies. The heavenly bodies have one kind of glory, and the earthly bodies have another kind of glory.” (1 Corinthians 15:40)

“It’s a physical body when it’s put into the ground, but it’s raised as a spiritual body.” (1 Corinthians 15:44)

“If there’s a physical body, there’s also a spiritual body.” (1 Corinthians 15:44)

“All of us won’t die, but we will be changed” (1 Corinthians 15:51)

“Thanks be to God, who gives us this victory through our Lord Jesus Christ!” (1 Corinthians 15:57)

“All of God’s promises have their yes in him. That is why we say Amen through him to the glory of God.” (2 Corinthians 1:20)

“God also sealed us and gave the Spirit as a down payment in our hearts.”
(2 Corinthians 1:22)

“I call on God as my witness” (2 Corinthians 1:23)

“YHWH is the Spirit, and where YHWH’s Spirit is, there is freedom.” (2 Corinthians 3:17)

“Instead, we reject secrecy and shameful actions.” (2 Corinthians 4:2)

“But we have this treasure in clay pots so that the awesome power belongs to God and doesn’t come from us.” (2 Corinthians 4:7)

“We don’t focus on the things that can be seen but on the things that can’t be seen. The things that can be seen don’t last, but the things that can’t be seen are eternal.”
(2 Corinthians 4:18)

“We live by faith and not by sight.” (2 Corinthians 5:7)

“So then, if anyone is in Christ, that person is part of the new creation. The old things have gone away, and look, new things have arrived!” (2 Corinthians 5:17)

“So we are ambassadors who represent Christ. God is negotiating with you through us. We beg you as Christ’s representatives, ‘Be reconciled to God!’” (2 Corinthians 5:20)

“It isn’t that we want others to have financial ease and you financial difficulties, but it’s a matter of equality. At the present moment, your surplus can fill their deficit so that... their surplus can fill your deficit. In this way there is equality.” (2 Corinthians 8:13-14)

“Everyone should give whatever they have decided in their heart.” (2 Corinthians 9:7)

“Don’t you understand that Jesus Christ is in you?” (2 Corinthians 13:5)

“We can’t do anything against the truth but only to help the truth.” (2 Corinthians 13:8)

“To God be the glory forever and always! Amen.” (Galatians 1:5)

“Now if you belong to Christ, then indeed you are Abraham’s descendants, heirs according to the promise.” (Galatians 3:29)

“Christ has set us free for freedom. Therefore, stand firm and don’t submit to the bondage of slavery again.” (Galatians 5:1)

“But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.” (Galatians 5:22-23)

“Bless the God and Father of our Lord Jesus Christ! He has blessed us in Christ with every spiritual blessing that comes from heaven.” (Ephesians 1:3)

“God destined us to be his adopted children through Jesus Christ because of his love.” (Ephesians 1:5)

“God revealed his hidden design to us, which is according to his goodwill and the plan that he intended to accomplish through his Son.” (Ephesians 1:9)

“We were destined by the plan of God.” (Ephesians 1:11)

“You too heard the word of truth (**Anaku**) in Christ, which is the good news of your salvation. You were sealed with the promised Holy Spirit because you believed in Christ.” (Ephesians 1:13)

“The Holy Spirit is the down payment on our inheritance, which is applied toward our redemption as God’s own people, resulting in the honor of God’s glory.”
(Ephesians 1:14)

“God is rich in mercy.” (Ephesians 2:4)

“Christ is our peace.” (Ephesians 2:14)

“We both have access to the Father through Christ by the one Spirit.” (Ephesians 2:18)

“Christ is building you into a place where God lives through the Spirit.” (Ephesians 2:22)

“God sent me to reveal the secret plan that had been hidden since the beginning of time by God, who created everything.” (Ephesians 3:9)

“This is why I kneel before the Father: Every ethnic group in heaven or on earth is recognized by him.” (Ephesians 3:14-15)

“I ask that Christ live in your hearts through faith.” (Ephesians 3:17)

“Instead, by speaking the truth with love, let’s grow in every way into Christ.”
(Ephesians 4:15)

“Instead, renew the thinking in your mind by the Spirit.” (Ephesians 4:23)

“Only say what is helpful when it is needed for building up the community so that it benefits those who hear what you say.” (Ephesians 4:29)

“Be kind, compassionate, and forgiving to each other, the same way God forgave you in Christ.” (Ephesians 4:32)

“Live your life with love, following the example of Christ, who loved us and gave himself for us.” (Ephesians 5:1)

“Light produces fruit that consists of every sort of goodness, justice, and truth.”
(Ephesians 5:9)

“Everything that is revealed by the light is light.” (Ephesians 5:14)

“Speak to each other with psalms, hymns, and spiritual songs; sing and make music to YHWH in your hearts; always give thanks to God the Father for everything in the name of our Lord Jesus Christ” (Ephesians 5:19-20)

“God is my witness that I feel affection for all of you with the compassion of Christ Jesus.” (Philippians 1:8)

“Most important, live together in a manner worthy of Christ’s gospel.” (Philippians 1:27)

“Don’t do anything for selfish purposes, but with humility think of others as better than yourselves.” (Philippians 2:3)

“Do everything without grumbling and arguing so that you may be blameless”
(Philippians 2:14)

“The goal I pursue is the prize of God’s upward call in Christ Jesus.” (Philippians 3:14)

“Our citizenship is in heaven.” (Philippians 3:20)

“YHWH is near.” (Philippians 4:5)

“From now on, brothers and sisters, if anything is excellent and if anything is admirable, focus your thoughts on these things: all that is true, all that is holy, all that is just, all that is pure, all that is lovely, and all that is worthy of praise.” (Philippians 4:8)

“All the fullness of deity lives in Christ’s body.” (Colossians 2:9)

“Think about the things above and not things on earth.” (Colossians 3:2)

“Therefore, as God’s choice, holy and loved, put on compassion, kindness, humility, gentleness, and patience.” (Colossians 3:12)

“And over all these things put on love, which is the perfect bond of unity.”
(Colossians 3:14)

“Whatever you do, whether in speech or action, do it all in the name of the Lord Jesus and give thanks to God the Father through him.” (Colossians 3:17)

“Whatever you do, do it from the heart for YHWH and not for people.” (Colossians 3:23)

“Keep on praying and guard your prayers with thanksgiving.” (Colossians 4:2)

“Pray that God would open a door for the word (**Anaku**) so we can preach the secret plan of Christ” (Colossians 4:3)

“Rather, we have been examined and approved by God to be trusted with the good news, and that’s exactly how we speak. We aren’t trying to please people, but we are trying to please God, who continues to examine our hearts.” (1 Thessalonians 2:4)

“We also thank God constantly for this: when you accepted God’s word (**Anaku**) that you heard from us, you welcomed it for what it truly is. Instead of accepting it as a human message, you accepted it as God’s message, and it continues to work in you who are believers.” (1 Thessalonians 2:13)

“Aim to live quietly, mind your own business, and earn your own living, just as I told you.” (1 Thessalonians 4:11)

“All of you are children of light and children of the day.” (1 Thessalonians 5:5)

“So continue encouraging each other and building each other up, just like you are doing already.” (1 Thessalonians 5:11)

“Brothers and sisters, we ask you to respect those who are working with you, leading you, and instructing you. Think of them highly with love because of their work. Live in peace with each other.” (1 Thessalonians 5:12-13)

“Comfort the discouraged. Help the weak. Be patient with everyone.”
(1 Thessalonians 5:14)

“Pray continually.” (1 Thessalonians 5:17)

“Give thanks in every situation because this is God’s will for you in Christ Jesus.”
(1 Thessalonians 5:18)

“Don’t brush off Spirit-inspired messages” (1 Thessalonians 5:20)

“Brothers and sisters, we must always thank God for you.” (2 Thessalonians 1:3)

“May YHWH lead your hearts to express God’s love and Christ’s endurance.”
(2 Thessalonians 3:5)

“I thank Christ Jesus our Lord, who has given me strength because he considered me faithful.” (1 Timothy 1:12)

“First of all, then, I ask that requests, prayers, petitions, and thanksgiving be made for all people.” (1 Timothy 2:1)

“These things are made holy by God’s word (**Anaku**) and prayer.” (1 Timothy 4:5)

“Train yourself for a holy life! While physical training has some value, training in holy living is useful for everything.” (1 Timothy 4:7-8)

“Our hope is set on the living God, who is the savior of all people, especially those who believe.” (1 Timothy 4:10)

“Don’t neglect the spiritual gift in you” (1 Timothy 4:14)

“I charge you before God and Christ Jesus and the elect angels to follow these practices without bias, and without playing favorites.” (1 Timothy 5:21)

“God is the one who saved and called us with a holy calling.” (2 Timothy 1:9)

“I constantly remember you in my prayers day and night.” (2 Timothy 1:3)

“I was appointed a messenger, apostle, and teacher of this good news.”
(2 Timothy 1:11)

“God’s word (**Anaku**) cannot be imprisoned.” (2 Timothy 2:9)

“Preach the word (**Anaku**).” (2 Timothy 4:2)

“I have fought the good fight, finished the race, and kept the faith.” (2 Timothy 4:7)

“YHWH be with your spirit.” (2 Timothy 4:22)

“Instead, they should show hospitality, love what is good, and be reasonable, ethical, godly, and self-controlled.” (Titus 1:8)

“Likewise, tell the older women to be reverent in their behavior, teaching what is good” (Titus 2:3)

“God’s word (**Anaku**) won’t be ridiculed.” (Titus 2:5)

“Offer yourself as a role model of good actions.” (Titus 2:7)

“Refresh my heart in Christ.” (Philemon 1:20)

“The Son is the light of God’s glory” (Hebrews 1:3)

“Aren’t all the angels ministering spirits who are sent to serve those who are going to inherit salvation?” (Hebrews 1:14)

“This is because the one who makes people holy and the people who are being made holy all come from one source.” (Hebrews 2:11)

“Jesus was faithful to the one who appointed him just like Moses was faithful in God’s house. But he deserves greater glory than Moses in the same way that the builder of

the house deserves more honor than the house itself. Every house is built by someone, but God is the builder of everything.” (Hebrews 3:2-4)

“He was appointed by God to be a high priest according to the order of Melchizedek.” (Hebrews 5:10)

“This Melchizedek, who was king of Salem and priest of the Most High God, met Abraham as he returned from the defeat of the kings, and Melchizedek blessed him.” (Hebrews 7:1)

“See how great Melchizedek was!” (Hebrews 7:4)

“And it’s even clearer if another priest appears who is like Melchizedek. He has become a priest by the power of a life that can’t be destroyed, rather than a legal requirement about physical descent. This is confirmed: You are a priest forever, according to the order of Melchizedek.” (Hebrews 7:15-17)

“So don’t throw away your confidence – it brings a great reward.” (Hebrews 10:35)

“Faith is the reality of what we hope for, the proof of what we don’t see.” (Hebrews 11:1)

“By faith we understand that the universe has been created by a word (**Anaku**) from God so that the visible came into existence from the invisible.” (Hebrews 11:3)

“Bear hardship for the sake of discipline. God is treating you like sons and daughters!” (Hebrews 12:7)

“Pursue the goal of peace along with everyone” (Hebrews 12:14)

“Remember prisoners as if you were in prison with them, and people who are mistreated as if you were in their place.” (Hebrews 13:3)

“Your way of life should be free from the love of money, and you should be content with what you have.” (Hebrews 13:5)

“Remember your leaders who spoke God’s word (**Anaku**) to you.” (Hebrews 13:7)

“Those who stand firm during testing are blessed. They are tried and true. They will receive the life God has promised to those who love him as their reward.” (James 1:12)

“Every good gift, every perfect gift, comes from above. These gifts come down from the Father, the creator of the heavenly lights, in whose character there is no change at all. He chose to give birth by his true word (**Anaku**), and here is the result: we are like the first crop from the harvest of everything he created.” (James 1:17-18)

“welcome the word (**Anaku**) planted deep inside you – the very word (**Anaku**) that is able to save you.” (James 1:21)

“You must be doers of the word (**Anaku**) and not only hearers” (James 1:22)

“But there are those who study the perfect law, the law of freedom, and continue to do it. They don’t listen and then forget, but they put it into practice in their lives. They will be blessed in whatever they do.” (James 1:25)

“True devotion, the kind that is pure and faultless before God the Father, is this: to care for orphans and widows in their difficulties” (James 1:27)

“Mercy overrules judgment.” (James 2:13)

“Those who make peace sow the seeds of justice by their peaceful acts.” (James 3:18)

“Come near to God, and he will come near to you.” (James 4:8)

“Humble yourselves before YHWH, and he will lift you up.” (James 4:10)

“If any of you are suffering, they should pray.” (James 5:13)

“Prayer that comes from faith will heal the sick, for YHWH will restore them to health.” (James 5:15)

“We announce to you what existed from the beginning, what we have heard, what we have seen with our eyes, what we have seen and our hands handled, about the word (**Anaku**) of life.” (1 John 1:1)

“God is light” (1 John 1:5)

“But the love of God is truly perfected in whoever keeps his word (**Anaku**).” (1 John 2:5)

“Young people, I write to you because you are strong, the word (**Anaku**) of God remains in you” (1 John 2:14)

“Those born from God don’t practice sin because God’s DNA remains in them.”
(1 John 3:9)

“Those who keep his commandments dwell in God and God dwells in them.”
(1 John 3:24)

“every spirit that confesses Jesus Christ has come as a human is from God”
(1 John 4:2)

“This is how the love of God is revealed to us: God has sent his only Son into the world so that we can live through him.” (1 John 4:9)

“If any of us confess that Jesus is God’s Son, God remains in us and we remain in God.” (1 John 4:15)

“Everyone who believes that Jesus is the Christ has been born from God.” (1 John 5:1)

“This is the love of God: we keep God’s commandments.” (1 John 5:3)

“The three are testifying—the Spirit, the water, and the blood—and the three are united in agreement.” (1 John 5:7-8)

“Whoever continues in this teaching has both the Father and the Son.” (2 John 1:9)

“Peace be with you.” (3 John 1:15)

“But you, dear friends: build each other up on the foundation of your most holy faith, pray in the Holy Spirit, keep each other in the love of God, wait for mercy of our Lord Jesus Christ, who will give you eternal life.” (Jude 1:20-21)

“Have mercy on those who doubt.” (Jude 1:22)

“men cannot exist without women.” (1 Esdras 4:17)

“truth endures and is strong forever” (1 Esdras 4:38)

“Blessed be the God of truth!” (1 Esdras 4:40)

“And all who were ever moved at the word (**Anaku**) of YHWH of Israel gathered round me...” (1 Esdras 8:72)

“And now in some measure mercy has come to us from thee, YHWH, to leave to us a root and a name in thy holy place, and to uncover a light for us in the house of YHWH our God” (1 Esdras 8:78-79)

“Even in our bondage we were not forsaken by YHWH” (1 Esdras 8:80)

“Then they all went their way, to eat and drink and enjoy themselves, and to give portions to those who had none, and to make great rejoicing; because they were inspired by the words they had been taught.” (1 Esdras 9:54-55)

“Guard the rights of the widow, secure justice for the fatherless, give to the needy, defend the orphan, clothe the naked, care for the injured and the weak, do not ridicule a

lame man, protect the maimed, and let the blind man have a vision of my splendor.”
(2 Esdras 2:20-21)

“Receive what YHWH has entrusted to you and be joyful, giving thanks to him who has called you to heavenly kingdoms.” (2 Esdras 2:37)

“O Sovereign YHWH, didst thou not speak at the beginning when thou didst form the earth... and didst thou command the dust and it gave thee Adam, a lifeless body? Yet he was the workmanship of thy hands, and thou didst breathe into him the breath of life (**Anaku**), and he was made alive in thy presence.” (2 Esdras 3:4-5)

“As is the field, so is the seed” (2 Esdras 9:17)

“For the age is divided into twelve parts” (2 Esdras 14:11)

“Blessed are thou, YHWH, God of our fathers, and worthy of praise; and thy name is glorified forever. For thou art just in all that thou hast done to us, and all thy works are true and thy ways correct, and all thy judgments are truth.” (Prayer of Azariah 1:3-4)

“Blessed art thou in the temple of thy holy glory and to be extolled and highly glorified forever.” (Prayer of Azariah 1:31)

“Blessed art thou in the firmament of Heaven and to be sung and glorified forever.”
(Prayer of Azariah 1:34)

“Bless YHWH, all works of YHWH, sing praise to him and highly exalt him forever.”
(Prayer of Azariah 1:35)

“Bless YHWH, all waters above the Heaven, sing praise to him and highly exalt him forever.” (Prayer of Azariah 1:38)

“Let the earth bless YHWH” (Prayer of Azariah 1:52)

“YHWH Most High, of great compassion, long-suffering, and very merciful... Thou, YHWH, according to thy great goodness hast promised repentance and forgiveness to those who have sinned against thee; and in multitude of thy mercies thou hast appointed repentance for sinners, that they may be saved.” (Prayer of Manasseh 1:7)

“To fear YHWH is the root of wisdom, and her branches are long life.” (Sirach 1:18)

“A patient man will endure” (Sirach 1:23)

“In the treasuries of wisdom are wise sayings” (Sirach 1:25)

“Accept whatever is brought upon you, and in changes that humble you be patient.” (Sirach 2:4)

“Incline your ear to the poor, and answer him peaceably and gently.” (Sirach 4:8)

“Do not refrain from speaking at the crucial time, and do not hide your wisdom.” (Sirach 4:23)

“Be quick to hear, and be deliberate in answering.” (Sirach 5:11)

“Remember that through your parents you were born; and what can you give back to them that equals their gift to you?” (Sirach 7:28)

“Do not slight the discourse of the sages, but busy yourself with their maxim; because from them you will gain instruction” (Sirach 7:8)

“Stand by your covenant and attend to it, and grow old in your work.” (Sirach 11:20)

“Blessed is the man who meditates on wisdom and who reasons intelligently” (Sirach 14:20)

“A wise man is cautious in everything” (Sirach 18:27)

“Never repeat a conversation, and you will lose nothing at all.” (Sirach 19:7)

“With nine thoughts I have gladdened my heart, and a tenth I shall tell with my tongue” (Sirach 25:7)

“The kiln tests the potter’s vessels; so the test of a man is his reasoning.” (Sirach 27:5)

“All things that are from earth turn back to the earth.” (Sirach 40:11)

“Kindness is like a garden of blessings, and almsgiving endures forever.” (Sirach 40:17)

“Then all the people together made haste and fell to the ground upon their faces to worship YHWH, The Almighty, God Most High. And the singers praised him with their voices in sweet and full-toned melody.” (Sirach 50:17-18)

“Do your work before the appointed time, and in God’s time he will give you your reward.” (Sirach 51:30)

“YHWH; all thy deeds and all thy ways are mercy and truth” (Tobit 3:2)

“Blessed art thou, YHWH my God, and blessed is thy holy and honored name forever.” (Tobit 3:11)

“do not neglect your mother. Honor her all the days of your life; do what is pleasing to her.” (Tobit 4:3)

“Do not turn your face away from any poor man, and the face of God will not be turned away from you.” (Tobit 4:7)

“Watch yourselves, my son, in everything you do, and be disciplined in all your conduct.” (Tobit 4:14)

“Bless YHWH on every occasion” (Tobit 4:19)

“You have great wealth if you fear God and refrain from every sin and do what is pleasing in his sight.” (Tobit 4:21)

“Blessed art thou, God, with every pure and holy blessing. Let thy saints and all thy creatures bless thee; let all thy angels and thy chosen people bless thee forever.”
(Tobit 8:15)

“It is better to give alms than to treasure up gold.” (Tobit 12:8)

“I exalt God; my soul exalts the king of heaven, and will rejoice in his majesty.”
(Tobit 13:7)

“Give thanks worthily to YHWH, and praise the king of ages, that his tent may be raised for you again with joy.” (Tobit 13:10)

“You cannot plumb the depths of the human heart” (Judith 8:14)

‘Then Susanna cried out with a loud voice, and said, ‘YHWH eternal God, who do discern what is secret, who art aware of all things before they come to be...”
(Susanna 1:42)

“God aroused the holy spirit of a young lad named Daniel” (Susanna 1:45)

“They shall not depart from any command of YHWH concerning their times; they shall be neither early nor late for any of their appointed times, they shall stray neither to the right nor to the left of any of His true precepts. All those who embrace the Community Rule shall enter into the Covenant before YHWH” (Sea Scrolls: The Community Rule)

“From YHWH comes all that is and shall be. Before ever they existed.”
(Sea Scrolls: The Community Rule)

“Those born of Truth spring from a fountain of light” (Sea Scrolls: The Community Rule)

“A spirit of humility, patience, abundant charity, unending goodness, understanding, and intelligence; a spirit of mighty wisdom which trusts in all the deeds of YHWH and leans on His great loving-kindness; a spirit of discernment in every purpose, of zeal for just laws, of holy intent with steadfastness of heart, of great charity towards all the sons of Truth” (Sea Scrolls: The Community Rule)

“And anything hidden from Israel but discovered by the man who interprets, he shall not conceal it from them for fear of the spirit of apostasy” (Sea Scrolls: Cave 4)

“At the beginning of the years and at the completion of the circuit of their seasons, when they fulfill their determined precept on the day decreed for one to follow another, the season of early harvest the summer, and the season of sowing, the season of grass, the seasons of the years their weeks and at the beginning of their weeks the seasons of jubilee.” (Sea Scrolls: Cave 4)

“The sons of Zadok are the elect of Israel, the men called by name who shall stand at the end of days.” (Sea Scrolls: The Damascus Document)

“In the seventh month, on the first day of the month, you shall have a sacred rest” (Sea Scrolls: The Temple Scroll)

“The tenth of this [seventh] month is the Day of Atonement.” (Sea Scrolls: The Temple Scroll)

“They shall sanctify my people in the sacred vestments” (Sea Scrolls: The Temple Scroll)

“Remember David, that he was a man of piety, and that he was also saved from many troubles and pardoned.” (Sea Scrolls: Miqsat Ma’ase Ha-Torah)

“No man shall make plans with his mouth on the day of the Sabbath.”
(Sea Scrolls: Halakhah B)

“I will not barter Thy truth for riches” (Sea Scrolls: Thanksgiving Hymns)

“meditate unceasingly upon Thy mighty deeds.” (Sea Scrolls: Thanksgiving Hymns)

“They shall reply according to Thy glorious word (**Anaku**)...”
(Sea Scrolls: Thanksgiving Hymns)

“A source of light shall become an eternal ever-flowing fountain”
(Sea Scrolls: Thanksgiving Hymns)

“Thou wilt lay by the plumb-line of truth” (Sea Scrolls: Thanksgiving Hymns)

“Thou hast placed me, YHWH, among the branches of the Council of Holiness”
(Sea Scrolls: Thanksgiving Hymns)

“A spring has opened for an eternal blessing and for healing in all the everlasting ages.”
(Sea Scrolls: Thanksgiving Hymns)

“Redeem Israel, Thy pious one, YHWH, and the house of Jacob, Thine elect.”
(Sea Scrolls: Apocryphal Psalms)

“David son of Jesse was wise and brilliant like the light of the sun; he was a scribe, intelligent and perfect in all his ways before YHWH and men. YHWH gave him an intelligent and brilliant spirit, and he wrote 3,000+ psalms and 314 songs before the altar for the daily perpetual sacrifice, for all the days of the year; and 52 songs for the Sabbath offerings; and 30 songs for the New Moons, for the feast-days and for the Day of Atonement.” (Sea Scrolls: Apocryphal Psalms)

“For the soul of all the living is in Thy hand; Thou hast given breath to all flesh. YHWH, do towards us according to Thy goodness, according to the greatness of Thy mercies” (Sea Scrolls: Prayer for Deliverance)

“My soul shouts to praise Thy name, YHWH, to praise with jubilation Thy mercies, to announce Thy faithfulness; there is no limit to Thy praises.” (Sea Scrolls: Prayer for Deliverance)

“I will meditate over Thy wonders” (Sea Scrolls: Non-Canonical Psalms)

“And what shall a man do who rebels against the word (**Anaku**) of his Maker, his name shall be expunged from the mouth of all” (Sea Scrolls: Mysteries)

“And do not sell your glory for a price.” (Sea Scrolls: A Sapiential Work)

“Look at the approaching mystery and grasp the sources of salvation” (Sea Scrolls: Wisdom Literature)

“And a book of memorial is written before Him for those who keep his word (**Anaku**).” (Sea Scrolls: Wisdom Literature)

“YHWH has revealed to them abundance of peace and truth. He has made their spirit by measure, and has established their words by weight, and has caused them to sing like flutes.” (Sea Scrolls: Bless, My Soul)

“Thy mercies are a shield around me and Thou hast guarded my soul among the nations” (Sea Scrolls: Bless, My Soul)

“I bless YHWH with all my power and I praise His goodness with the joy of my heart.” (Sea Scrolls: Bless, My Soul)

“On thy deeds will I meditate.” (Sea Scrolls: Bless, My Soul)

“YHWH shall sanctify some of the holy as an everlasting sanctuary for himself, and purity shall endure among the cleansed.” (Sea Scrolls: Songs of the Sage)

“The heavens and the earth and all their host He made by His word (**Anaku**).” (Sea Scrolls: A Paraphrase of Genesis)

“Melchizedek King of Salem brought out food and drink to Abram and to all the men who were with him. He was the Priest of the Most High. And he blessed Abram” (Sea Scrolls: The Genesis Apocryphon)

“Be silent before YHWH and long for him, and be not heated against the successful, the man who achieves his plans.” (Sea Scrolls: Commentary on Psalms)

“My heart is stirred with a good word (**Anaku**).” (Sea Scrolls: Commentary on Psalms)

“The heavenly deliverer is Melchizedek. Identical with the archangel Michael”
(Sea Scrolls: The Heavenly Prince Melchizedek)

“How beautiful upon the mountains are the feet of the messenger who proclaims peace”
(Sea Scrolls: The Heavenly Prince Melchizedek)

“And all his colleagues entered and Ohiyah explained to them what Gilgamesh had told them...” (Sea Scrolls: Book of Giants)

“For all the Sons of Light will shine” (Sea Scrolls: Testament of Amran)

“For the light is good.” (Sea Scrolls: A Moses Apocryphon)

“Let my son not cleave to money” (Sea Scrolls: Tobit)

“Give him thanks with all your mouth and bless YHWH” (Sea Scrolls: Tobit)

“I have faith and hope. And bestow upon me your beloved, chosen, blessed mercy, the first born, the first-begotten, the wonderful mystery of your house. For yours is power and glory and praise and greatness, forever and ever. Amen.”
(Nag Hammadi Scriptures - Lost Gospel: Prayer of the Apostle Paul)

“The Savior said, ‘You have been favored through the Father to receive my sayings.’”
(Lost Gospel: Secret Book of James)

“Understand that he healed you when you were sick, that you might reign.”
(Lost Gospel: Secret Book of James)

“leave no space within you empty” (Lost Gospel: Secret Book of James)

“The spirit is a wall surrounding you” (Lost Gospel: Secret Book of James)

“If you consider how long the world has existed before you and how long it will exist after you, you will see that your life is but a day and your suffering but an hour.”
(Lost Gospel: Secret Book of James)

“Be like the child of the Holy Spirit” (Lost Gospel: Secret Book of James)

“It certainly would be good if you could produce new growth now.”
(Lost Gospel: Secret Book of James)

“Be eager for the word (**Anaku**). The first aspect of the word (**Anaku**) is faith, the second is love, the third is work, and from these comes life.”
(Lost Gospel: Secret Book of James)

“The word (**Anaku**) is like a grain of wheat. When someone sowed it, he had faith in it, and when it sprouted, he loved it, because he saw many grains instead of just one. And after he worked, he was saved because he prepared it as food and he still kept some out to sow.” (Lost Gospel: Secret Book of James)

“The spirit animates the soul” (Lost Gospel: Secret Book of James)

“Blessed is the one who has seen oneself as a fourth one in heaven.”
(Lost Gospel: Secret Book of James)

“Heavenly majesties were singing hymns, and we rejoiced too.”
(Lost Gospel: Secret Book of James)

“The Word (**Anaku**) has come from the fullness in the Father’s thought and mind.”
(Lost Gospel: Gospel of Truth)

“As for the Word (**Anaku**), his wisdom meditates on it, his teachings utter it..., his patience is a crown upon it, his joy is in harmony with it, his glory has exalted, his character has revealed it, his rest has received it, his love has incarnated it, his faith has embraced it.” (Lost Gospel: Gospel of Truth)

“Thus the Father’s Word (**Anaku**) goes out in the All as the fruition of his heart and expression of his will.” (Lost Gospel: Gospel of Truth)

“The Word (**Anaku**) that is in the heart of those who speak the Word (**Anaku**) appeared. It is not merely a sound but it was embodied.” (Lost Gospel: Gospel of Truth)

“Truth appeared, and all its expressions recognized it.” (Lost Gospel: Gospel of Truth)

“Awaken those who wish to arise” (Lost Gospel: Gospel of Truth)

“Paradise is the perfection within the Father’s thought, and the plants are the words of his meditation.” (Lost Gospel: Gospel of Truth)

“Each of his words is the product of his will and the revelation of his speech. Since they were the depth of his thought, the Word (**Anaku**) that came forth caused them to appear, along with the mind that speaks the Word (**Anaku**)... It was called thought.”
(Lost Gospel: Gospel of Truth)

“The Father is singular while being many.” (Lost Gospel: The Tripartite Tractate)

“That singular one who is the only Father is in fact like a tree that has a trunk, branches, and fruit.” (Lost Gospel: The Tripartite Tractate)

“The Father reveals himself to the Son through the Hymns of the Mind.”
(Lost Gospel: The Tripartite Tractate)

“Rather, we should speak about the movement of the Word (**Anaku**) as the cause that made an ordained economy come to pass.” (Lost Gospel: The Tripartite Tractate)

“In those who had come into being by way of remembrance of the Word (**Anaku**) invisibly gave birth, in accordance with what existed in them, to the one who had hastened upward, and who was in the superior state... The Word (**Anaku**) did this until there would shine forth on him from above the life-giving light born from the thought of brotherly love of the preexistent Fullnesses.” (Lost Gospel: The Tripartite Tractate)

“For the Word (**Anaku**) greatly increased mutual cooperation and expectant hope, and they experienced happiness, deep rest, and undefiled pleasures.”
(Lost Gospel: The Tripartite Tractate)

“To each he gave an appropriate rank for the exercise of command”
(Lost Gospel: The Tripartite Tractate)

“And so they were established: paradises, Kingdoms, rests, promises, and multitudes of servants to do His will.” (Lost Gospel: The Tripartite Tractate)

“The whole constitution of matter is divided into three parts. The first powers, which the spiritual Word (**Anaku**) brought forth by illusion and presumption, he placed in the first, spiritual rank.” (Lost Gospel: The Tripartite Tractate)

“Now, the Word (**Anaku**) gave him something through the demiurge, without his knowledge, to let him know that there exists something higher and realize that he needed it. This is... called ‘the breath of life,’ and... of the superior aeon, and this is the living soul that gave life to the substance.” (Lost Gospel: The Tripartite Tractate)

“We must, therefore, conclude that the soul of the first human derives from the spiritual Word (**Anaku**).” (Lost Gospel: The Tripartite Tractate)

“Now, humanity came to exist as three kinds with regard to essence – spiritual, physical, and material – reproducing the pattern of the three kinds of dispositions of the Word (**Anaku**), from which sprung material, physical, and spiritual beings.” (Lost Gospel: The Tripartite Tractate)

“redemption – which takes place in the Father, the Son, and the Holy Spirit, after confession of faith has been made in those names – which are the single name of the good tidings” (Lost Gospel: The Tripartite Tractate)

“YHWH is the one who provides consciousness about the importance of Justice, Peace, and Mercy, and we simply respond in agreement by turning to Him (repenting) and seeking His Kingdom.” (Lost Gospel: The Tripartite Tractate)

“Rather, the kingdom is inside you” (Lost Gospel: Gospel of Thomas)

“Jesus said, ‘Do not lie, and do not do what you hate, because all things are disclosed before heaven.’” (Lost Gospel: Gospel of Thomas)

“When you are in the light, what will you do?” (Lost Gospel: Gospel of Thomas)

“Jesus said, ‘Blessed is one who came into being before coming into being.’
(Lost Gospel: Gospel of Thomas)

“Jesus said to them, ‘When you make the two into one, and when you make the inner like the outer and the outer like the inner... and when you make male and female into a single one... when you make eyes in place of an eye... then you will enter the Kingdom.’ (Lost Gospel: Gospel of Thomas)

“There is light within a person of light” (Lost Gospel: Gospel of Thomas)

“Jesus said, ‘Love your sibling like your soul; protect that person like the pupil of your eye.’ (Lost Gospel: Gospel of Thomas)

“Jesus said, ‘Blessed are those who are alone and chosen, for you will find the Kingdom. For you have come from it, and you will return there again.’
(Lost Gospel: Gospel of Thomas)

“Jesus said, ‘If they say to you, ‘Where have you come from?’ say to them, ‘We have come from the light, from the place where the light came into being by itself, established itself, and appeared in their image.’ If they say to you, ‘Is it you?’ say, ‘We are its children, and we are the chosen of the living Father.’ If they ask you, ‘What is the evidence of your Father in you?’ say to them, ‘It is motion and rest.’
(Lost Gospel: Gospel of Thomas)

“Jesus’ disciples said to him, ‘Twenty-four prophets have spoken in Israel, and they all spoke of you.’ (Lost Gospel: Gospel of Thomas)

“Jesus said, ‘Blessed is the person who has labored and has found life.’
(Lost Gospel: Gospel of Thomas)

“Jesus said, ‘I disclose my mysteries to those who are worthy of my mysteries.’
(Lost Gospel: Gospel of Thomas)

“Jesus said, ‘Show me the stone that the builders rejected: that is the cornerstone.’
(Lost Gospel: Gospel of Thomas)

“Blessed are they who have heard the word (**Anaku**) of the Father and have truly kept it.” (Lost Gospel: Gospel of Thomas)

“Jesus said, ‘Images are visible to people, but the light within them is hidden in the image of the Father’s light.’ (Lost Gospel: Gospel of Thomas)

“Jesus said, ‘How miserable is the body that depends on a body’
(Lost Gospel: Gospel of Thomas)

“Jesus said, ‘If you have money, do not lend it at interest. Rather, give it to someone from whom you will not get it back.’ (Lost Gospel: Gospel of Thomas)

“Jesus said, ‘When you make the two into one, you will become children of humanity, and when you say, ‘Mountain, move from here, it will move.’
(Lost Gospel: Gospel of Thomas)

“Truth brought forth names in the world for us, and no one can refer to truth without names. Truth is one and many, for our sakes, to teach us about the one, in love, through the many.” (Lost Gospel: Gospel of Philip)

“Christ has everything within himself, whether human, or angel, or mystery, and the Father.” (Lost Gospel: Gospel of Philip)

“countless sums are commonly kept in a container worth only a cent. So it is with the soul. It is something precious, and it has come to be in a worthless body.”
(Lost Gospel: Gospel of Philip)

“There is water within water” (Lost Gospel: Gospel of Philip)

“Mary of Magdala, who is called Jesus’ companion.” (Lost Gospel: Gospel of Philip)

“The one created was noble, and you would expect his children to be noble. If he had not been created but rather had been conceived, you would expect his offspring to be noble. But in fact he was created, and then he produced offspring.”
(Lost Gospel: Gospel of Philip)

“The companion of the Savior is Mary of Magdala (Mary Magdalene). The Savior loved her more than all the disciples, and he kissed her often on her mouth.”
(Lost Gospel: Gospel of Philip)

“Blessed is one who is before coming into being. For whoever is, was and will be.”
(Lost Gospel: Gospel of Philip)

“Faith receives, love gives.” (Lost Gospel: Gospel of Philip)

“In Hebrew ‘Jesus’ means ‘redemption’” (Lost Gospel: Gospel of Philip)

“Some people travel long distances but go nowhere.” (Lost Gospel: Gospel of Philip)

“Do not fear the flesh and do not love it” (Lost Gospel: Gospel of Philip)

“The Lord did everything in a mystery: baptism, chrism, eucharist, redemption, and bridal chamber.” (Lost Gospel: Gospel of Philip)

“Adam’s soul came from a breath.” (Lost Gospel: Gospel of Philip)

“Although we refer to these things with the same words, there are also other words that are superior to every word that is pronounced.” (Lost Gospel: Gospel of Philip)

“The beginning of salvation is repentance.” (Lost Gospel: Exegesis on the Soul)

“If we truly repent, God, who is patient and abundant in mercy, will hear us. To God be the glory forever and ever. Amen.” (Lost Gospel: Exegesis on the Soul)

“He is mind, thought, reflection, consideration, reason, and all are equally [energetic]. These are the sources of all that is, and the entire generation, from first to last... for nothing had yet become visible.” (Lost Gospel: Eugnostos the Blessed)

“a total of seventy-two powers” (Lost Gospel: Eugnostos the Blessed)

“The assembly of the eighth realm was shown to be androgynous and was given male and female names. The male part was called the assembly and the female life, to indicate that from a female came life in all the realms.”
(Lost Gospel: Eugnostos the Blessed)

“All the names came from the original source.” (Lost Gospel: Eugnostos the Blessed)

“The One is infinite” (Lost Gospel: The Wisdom of Jesus Christ)

“The immortals whom I have described, all of them, have authority from the immortal Human, who is called silence, because by reflecting without speaking the entire majesty of silence was perfected. For the imperishable beings had authority, and each created a great kingdom in the eighth realm, and thrones and temples and firmaments for their own majesties. All these came to be by the will of the Mother of all.”
(Lost Gospel: The Wisdom of Jesus Christ)

“The true word (**Anaku**) has brought repentance for life.”
(Lost Gospel: Dialogue of the Savior)

“The Savior said, ‘The lamp of the body is the mind.’”
(Lost Gospel: Dialogue of the Savior)

“One who does not understand how wind that blows came to be will blow away with it.”
(Lost Gospel: Dialogue of the Savior)

“The word (**Anaku**) brought the seed up into the presence of the Majesty, so that the first word (**Anaku**) might not be lost.” (Lost Gospel: Dialogue of the Savior)

“Whatever is from truth does not die.” (Lost Gospel: Dialogue of the Savior)

“For this reason the soul pursues the word (**Anaku**) and applies it to her eyes as medicine” (Lost Gospel: Authoritative Discourse)

“They did not realize that the soul has an invisible spiritual body”
(Lost Gospel: Authoritative Discourse)

“Let us pray, YHWH: I call upon you, who rules over the Kingdom, whose word (**Anaku**) is an offspring of light, whose words are immortal, eternal, immutable, whose will produces life for forms everywhere, whose nature gives form to substance, by whom souls are moved, whose word (**Anaku**) reaches everyone in that place, who produces everyone, who has the eternal realm among spirits, who has created everything, who, being self within self, supports everything, being perfect, the invisible God to whom one speaks in silence” (Lost Gospel: Discourse on the Eighth and Ninth)

“How shall I tell you about the All? It is mind and I see another mind, one that moves the soul.” (Lost Gospel: Discourse on the Eighth and Ninth)

“Light was thought full of hearing and word (**Anaku**) united in one form.”
(Lost Gospel: Paraphrase of Shem)

“Every form of conception took shape through inhalation.”
(Lost Gospel: Paraphrase of Shem)

“Entrust yourself to this pair of friends, reason and mind, and no one will prevail over you.” (Lost Gospel: Teachings of Silvanus)

“And when you are educated in any subject, do what is good. You will weave a crown of education by your guiding principle.” (Lost Gospel: Teachings of Silvanus)

“take for your teacher of divinity the Word (**Anaku**).”
(Lost Gospel: Teachings of Silvanus)

“The body came into being from the earth with an earthy substance, but the formed, for the sake of the soul, came into being from the thought of the divine.”
(Lost Gospel: Teachings of Silvanus)

“For the All is Christ” (Lost Gospel: Teachings of Silvanus)

“Do not tire of knocking on the door of the Word (**Anaku**), and do not cease walking in the way of Christ.” (Lost Gospel: Teachings of Silvanus)

“Everything has been made new through the Holy Spirit and the Mind.”
(Lost Gospel: Teachings of Silvanus)

“Don’t be a merchant of the word (**Anaku**) of God.” (Lost Gospel: Teachings of Silvanus)

“But all the tribes and all the peoples will speak the truth, who are receiving from you yourself, O Melchizedek, holy one and high priest, the perfect hope and the gifts of life.”
(Lost Gospel: Melchizedek)

“Rather, we have been born again by the word (**Anaku**).”
(Lost Gospel: Testimony of Truth)

“But there exists a quiet discourse and there exists another discourse related to free association by speaking of that which is invisible, and it manifests the difference between the Same and the Different and between the whole and a part of an indivisible substance.” (Lost Gospel: Marsanes)

“Birth beckons birth, hour gives birth to hour, day gives birth to day. Months inform the month, time goes around following time.” (Lost Gospel: Three Forms of First Thought)

“The Savior replied, ‘Every nature, every modeled form, every creature exists in and with each other.’” (Lost Gospel: Gospel of Mary Magdalene)

“For the Child of Humanity exists within you.” (Lost Gospel: Gospel of Mary Magdalene)

“The Savior answered, ‘A person does not see with the soul or with the spirit. Rather, the mind, which exists between these two, sees the vision’
(Lost Gospel: Gospel of Mary Magdalene)

“Now YHWH had shewn unto me, Abraham, the intelligences that were organized before the world was; and among all these there were many of the noble and great ones; and YHWH saw these souls that they were good, and he stood in the midst of them, and he said, these I will make my rulers; for he stood among those that were spirits, and he saw that they were good; and he said unto me, Abraham, thou art one of them, thou wast chosen before thou wast born.” (Book of Abraham)

“And then YHWH said, let us go down; and they went down at the beginning, and they organized and formed (that is, the Gods) the heavens and the earth.”
(Book of Abraham)

“And they said, let there be light, and there was light.” (Book of Abraham)

“And the Gods organized the lights in the expanse of the heaven, and caused them to divide the day from the night; and organized them to be for signs and for seasons, and for days and for years; and organized them to be for lights in the expanse of the heaven, to give light upon earth; and it was so.” (Book of Abraham)

“So the Gods went down to organize man in their own image.” (Book of Abraham)

“And the Gods formed man from the dust of the ground, and took his spirit, and put it into him, and breathed into his nostrils the breath of life (**Anaku**), and man became a living soul.” (Book of Abraham)

“Abraham is reasoning upon the principles of astronomy in the king’s court.”
(Book of Abraham)

“Abraham, therefore, seeing the archangel Michael, rose from the ground and saluted him” (Testament of Abraham 1:3)

“Isaac seeing the face of the angel said to Sarah his mother, My lady mother, behold, the man sitting with my father Abraham is not a son of the race of those that dwell on the earth. And Isaac ran, and saluted him, and fell at the feet of the Incorporeal, and the Incorporeal blessed him and said, YHWH God will grant thee his promise that he made to thy father Abraham and to his seed, and will also grant thee the precious prayer of thy father and thy mother.” (Testament of Abraham 1:3)

“And arising they went on, as they drew nigh to the city, about three furlongs from it, they found a great tree having three hundred branches, like to a tamarisk tree. And they heard a voice from its branches singing, ‘Holy art thou, because thou hast kept the purpose for which thou was sent.’ And Abraham heard the voice, and hid the mystery in his heart” (Testament of Abraham 1:3)

“YHWH, all the heavenly spirits are incorporeal” (Testament of Abraham 1:4)

“And the sun came near to setting, and Michael went out of the house, and was taken up into the Heavens to worship before God, for at sunset all the angels worship God and Michael himself is the first of the angels.” (Testament of Abraham 1:4)

“YHWH, hear my prayer, for while still in this body I desire to see all the inhabited earth, and all the creations which thou didst establish by one word (**Anaku**)”
(Testament of Abraham 1:9)

“for in seven thousand there is scarcely found one soul being righteous and undefiled.”
(Testament of Abraham 1:11)

“Then Michael took Abraham upon a cloud, and led him into Paradise”
(Testament of Abraham 1:13)

“And God said, Let us make man in our image, after our likeness, and God created man in his own image.” (Book of Jasher 1:1)

“And God formed man from the ground, and he blew into his nostrils the breath of life (**Anaku**), and man became a living soul endowed with speech.” (Book of Jasher 1:2)

“And Enoch rose up according to the word (**Anaku**) of YHWH, and went forth from his house, from his place and from the chamber in which he was concealed and he went to the sons of men and taught them the ways of YHWH” (Book of Jasher 3:5)

“Enoch reigned over the sons of men according to the word (**Anaku**) of YHWH, and they came and bowed to him and they heard his word.” (Book of Jasher 3:7)

“And the spirit of God was upon Enoch, and he taught all his wisdom of God and his ways, and the sons of men served YHWH all the days of Enoch, and they came to hear his wisdom.” (Book of Jasher 3:8)

“And Enoch reigned over the sons of men two hundred and forty-three years, and he did justice and righteousness with all his people and he led them in the ways of YHWH.”
(Book of Jasher 3:12)

“And Noah was a just man, he was perfect in his generation, and YHWH chose him to raise up seed from his seed upon the face of the earth.” (Book of Jasher 5:13)

“when Cush had begotten Nimrod, he gave him those garments through his love for him, and Nimrod grew up, and when he was twenty years old he put on those garments.” (Book of Jasher 7:29)

“And Nimrod became strong when he put on the garments, and God gave him might and strength” (Book of Jasher 7:30)

“And Nimrod dwelt in Shinar” (Book of Jasher 7:44)

“And it was in the night that Abram was born... all the wise men of Nimrod came and ate and drank in the house of Terah, and they rejoiced with him on that night.” (Book of Jasher 8:1)

“And king Nimrod reigned securely, and all the earth was under his control, and all the earth was of one tongue and words of union.” (Book of Jasher 9:20)

“And Nimrod son of Cush was still in the land of Shinar, and he reigned over it and dwelt there, and he built cities in the land of Shinar.” (Book of Jasher 11:1)

“And the children of Tubal dwelt in Tuscanah, and their boundaries reached the river Tibreu, and the children of Tubal built a city in Tuscanah, and they called the name Sabinah” (Book of Jasher 17:2)

“And now therefore thy name shall no more be called Abram but Abraham, and thy wife shall no more be called Sarai but Sarah.” (Book of Jasher 17:19)

“So Kikianu, king of Cush, went forth with all the children of Cush, a people numerous as the sand” (Book of Jasher 72:2)

“And Moses reigned over the children of Cush on that day, in the place of Kikianu, king of Cush.” (Book of Jasher 72:42)

“Moses was twenty-seven years old when he began to reign over Cush”
(Book of Jasher 73:2)

“So all the children of Cush heard the words of Moses” (Book of Jasher 73:15)

“And Moses strengthened himself in the kingdom of the children of Cush, and he guided the children of Cush with his usual wisdom, and Moses prospered in his kingdom.”
(Book of Jasher 73:38)

“And God heard the voice of the children of Israel and their cry, in those days, and God remembered to them his covenant which he made with Abraham, Isaac and Jacob.”
(Book of Jasher 77:24)

“And afterwards Moses went into the garden of Reuel which was behind the house, and there he prayed to YHWH his God, who had done mighty wonders for him. And it was that whilst he prayed he looked opposite to him, and behold a sapphire stick was placed in the ground, which was planted in the midst of the garden. And he approached the stick and he looked, and behold the name of YHWH was engraved thereon, written and developed upon the stick. And he read it and stretched forth his hand and he plucked it like a forest tree from the thicket, and the stick was in his hand.”
(Book of Jasher 77:38-41)

“And the stick came down to Noah and was given to Shem and his descendants, until it came into the hand of Abraham the Hebrew.” (Book of Jasher 77:44)

“And Moses said to them, Fear not, stand still and see the salvation of YHWH which He will effect this day for you.” (Book of Jasher 81:28)

“And Moses did so, and he lifted up his rod upon the sea and divided it. And the waters of the sea were divided into twelve parts, and the children of Israel passed through on foot, with shoes, as a man would pass through a prepared road.”
(Book of Jasher 81:37-38)

“And the glory of YHWH rested upon Mount Sinai, and He called to Moses, and Moses came in the midst of a cloud and ascended the mountain. And Moses was upon the mount forty days and forty nights; he ate no bread and drank no water, and YHWH instructed him in the statutes and judgments in order to teach the children of Israel.”
(Book of Jasher 82:8-9)

“And YHWH wrote the ten commandments which he had commanded the children of Israel upon two tablets of stone, which he gave to Moses to command the children of Israel. And at the end of forty days and forty nights, when YHWH had finished speaking to Moses on Mount Sinai, YHWH gave to Moses the tablets of stone, written with the finger of God.” (Book of Jasher 82:10-11)

“And Moses told the children of Israel the word (**Anaku**) of YHWH, that a sanctuary should be made for him, to dwell amongst the children of Israel.” (Book of Jasher 82:30)

“And the children of Israel did according to the word (**Anaku**) of YHWH.”
(Book of Jasher 84:7)

“The sun and moon stood still in heaven” (Book of Jasher 89:8)

“Let us say among ourselves, Happy is our generation, by whom is it loved? Blessed our existence, of whom did it receive compassion?” (Acts of Andrew 2:1)

“the counsel of everlasting rest was manifest and the light of the word (**Anaku**) appeared” (Acts of Andrew 2:18)

“let us arise spiritually” (Acts of Andrew 2:18)

“This day I preach and proclaim Jesus the Son of God, who came from Heaven, and became man, and was with us as one of ourselves, and wrought marvelous mighty-works and signs and wonders before us... And you yourselves also heard of those things which He did: because they came to Him from other countries also, on account of the fame of His healing and the report of the marvelous help he gave; and whatsoever drew near to Him was healed by His word (**Anaku**).” (Teaching of Simon Cephas)

“For when we glorify the Father, we glorify the Son also with Him; and when we worship the Son, we worship the Father also with Him; and when we confess the Spirit, we confess the Father also and the Son” (Teaching of Simon Cephas)

“His Gospel has winged its flight through the whole creation”
(Teaching of Simon Cephas)

“And when the people had been baptized Jesus also came and was baptized by John.”
(Gospel of the Hebrews)

“Our bread of the morrow give us today.” (Gospel of the Hebrews)

“it is easier for a camel to enter through the eye of a needle than a rich man into the kingdom of the Heavens.” (Gospel of the Hebrews)

“Hosanna in the heights.” (Gospel of the Hebrews)

“He that hath marveled shall reign, and he that hath reigned shall rest.”
(Gospel of the Hebrews)

“But his delight is in the law of YHWH, and in His law he meditates day and night.”
(Peshitta Psalms 1:2)

“Worship YHWH with reverence and rejoice with trembling.” (Peshitta Psalms 2:11)

“I awoke, for YHWH sustains me.” (Peshitta Psalms 3:5)

“Salvation belongs to YHWH; Your blessing be upon Your people! Selah.”
(Peshitta Psalms 3:8)

“Meditate in your heart upon your bed, and be still. Selah.” (Peshitta Psalms 4:4)

“Let the words of my mouth and the meditation of my heart be acceptable in your sight,
YHWH, my rock and my Redeemer.” (Peshitta Psalms 19:14)

“May YHWH fulfill all your petitions.” (Peshitta Psalms 20:5)

“YHWH is my shepherd, I shall not want.” (Peshitta Psalms 23:1)

“One thing I have asked from YHWH, that I shall seek: That I may dwell in the house of
YHWH all the days of my life, To behold the beauty of YHWH And to meditate in His
temple.” (Peshitta Psalms 27:4)

“Sing praise to YHWH, you His godly ones, And give thanks to His holy name.”
(Peshitta Psalms 30:4)

“But the humble will inherit the land And will delight themselves in abundant prosperity.”
(Peshitta Psalms 37:11)

“I will give thanks to You, YHWH, among the peoples” (Peshitta Psalms 57:9)

“Let the mountains bring peace to the people” (Peshitta Psalms 72:3)

“Truth springs from the earth” (Peshitta Psalms 85:11)

“The heavens will praise you wonders, YHWH; Your faithfulness also in the assembly of the holy ones.” (Peshitta Psalms 89:5)

“You testimonies are fully confirmed; Holiness befits your house, YHWH, forevermore.”
(Peshitta Psalms 93:5)

“YHWH reigns, let the earth rejoice; Let the many islands be glad.”
(Peshitta Psalms 97:1)

“Sing praises to YHWH with the lyre, With the lyre and the sound of melody.”
(Peshitta Psalms 98:5)

“Let the glory of YHWH endure forever; Let YHWH be glad in His works”
(Peshitta Psalms 104:31)

“YHWH has sworn and will not change His mind, ‘You are a priest forever According to the order of Melchizedek.’” (Peshitta Psalms 110:4)

“Blessed be the name of YHWH From this time forth and forever.”
(Peshitta Psalms 113:2)

“And the truth of YHWH is everlasting. Praise YHWH!” (Peshitta Psalms 117:2)

“May Your lovingkindness also come to me, YHWH, Your salvation according to Your word.” (Peshitta Psalms 119:41)

“Forever, YHWH, Your word is settled in heaven.” (Peshitta Psalms 119:89)

“He is YHWH our God; His judgements are in all the earth. He has remembered His covenant forever, The word (**Anaku**) which he commanded to a thousand generations, The covenant which He made with Abraham, And His oath to Isaac. The he confirmed it to Jacob for a statute, To Israel as an everlasting covenant” (Peshitta Psalms 105:7-10)

“Do good, YHWH, to those who are good” (Peshitta Psalms 125:4)

“Praise YHWH! For it is good to sing praises to our God; For it is pleasant and praise is becoming.” (Peshitta Psalms 147:1)

“Sing to YHWH with thanksgiving” (Peshitta Psalms 147:7)

“Praise YHWH! Sing to YHWH a new song, And His praise in the congregation of the godly ones.” (Peshitta Psalms 149:1)

“The proverbs of Solomon the son of David, king of Israel.” (Peshitta Proverbs 1:1)

“Make your ear attentive to wisdom, Incline your heart to understanding”
(Peshitta Proverbs 2:2)

“Discretion will guard you, Understanding will watch over you” (Peshitta Proverbs 2:11)

“Do not let kindness and truth leave you; Bind them around your neck, Write them on the tablet of your heart.” (Peshitta Proverbs 3:3)

“Trust in YHWH with all your heart And do not lean on you own understanding.”
(Peshitta Proverbs 3:5)

“Do not withhold good from those to whom it is due” (Peshitta Proverbs 3:27)

“For wisdom is better than jewels” (Peshitta Proverbs 8:11)

“He who walks in integrity walks securely” (Peshitta Proverbs 10:9)

“He is on the path of life who heeds instruction” (Peshitta Proverbs 10:17)

“By the blessing of the upright a city is exalted” (Peshitta Proverbs 11:11)

“The generous man will be prosperous, And he who waters will himself be watered.”
(Peshitta Proverbs 11:25)

“He who diligently seeks good seeks favor” (Peshitta Proverbs 11:27)

“A wise son accepts his father’s discipline” (Peshitta Proverbs 13:1)

“The one who despises the word (**Anaku**) will be in debt to it, But the one who fears the commandment will be rewarded.” (Peshitta Proverbs 13:13)

“The teaching of the wise is a fountain of life” (Peshitta Proverbs 13:14)

“He who walks with wise men will be wise” (Peshitta Proverbs 13:20)

“A truthful witness saves lives” (Peshitta Proverbs 14:25)

“The fear of YHWH is a fountain of life” (Peshitta Proverbs 14:27)

“A man has joy in an apt answer, And how delightful is a timely word!”
(Peshitta Proverbs 15:23)

“The fear of YHWH is the instruction of wisdom, And before honor comes humility.”
(Peshitta Proverbs 15:33)

“Listen to counsel and accept discipline, That you may be wise the rest of your days.”
(Peshitta Proverbs 19:20)

“Many plans are in a man’s heart, But the counsel of YHWH will stand.”
(Peshitta Proverbs 19:21)

“Do not boast about tomorrow, For you do not know what a day may bring forth.”
(Peshitta Proverbs 27:1)

“Iron sharpens iron” (Peshitta Proverbs 27:17)

“As in water face reflects face, So the heart of man reflects man.”
(Peshitta Proverbs 27:19)

“A faithful man will abound with blessings” (Peshitta Proverbs 28:20)

“Whatever the task may be, man may begin it but he cannot complete it, unless YHWH sustains and supports him.” (King Haile Selassie)

“The entire work of administration progressively improved very greatly, many slaves were set free. Their number was above one hundred thousand.” (King Haile Selassie)

“Long live Crown Prince Tafari!” (King Haile Selassie)

“Who does not remember, as the centuries unfolded, Ethiopia’s descent from David? Who does not know of their being of the family of Queen Candace? All this proves the establishment of Christianity over the whole of Ethiopia” (King Haile Selassie)

“I beg our Creator that henceforth YHWH should assist you to think about and to preserve in everything that is proper” (King Haile Selassie)

“Even creation itself was not created all at once.” (King Haile Selassie)

“We were thinking that it was not enough for Us to thank YHWH with words alone for the trust We had received from YHWH to guard Ethiopia and for granting Us this high rank of Emperor, nor was it sufficient to appease him with minor deeds and with what was of benefit to Ourselves only; although we were striving to set up a constitution that was of benefit extending to everybody, enduring forever and being transmitted from generation to generation, this was still not enough to repay YHWH’s favor; because We wished to reveal to you our intention of entrusting YHWH the fulfillment of the task We had begun.” (King Haile Selassie)

“YHWH, being above every creature, would not find it difficult to issue orders by His Word (**Anaku**) alone...” (King Haile Selassie)

“1) The interests of livelihood (goods)

2) The interests of mind (wisdom)

3) The interests of the inner life (love & religion [spirituality])” (King Haile Selassie)

“We shall strive for peace till the end.” (King Haile Selassie)

“We have abiding faith that the Almighty... has vouchsafed Us the privilege to reach this present stage” (King Haile Selassie)

“follow truth, respect good and be heirs of good work...” (King Haile Selassie)

“This whole-hearted acceptance of the demands imposed by ever higher standards is the basis of all human progress.” (King Haile Selassie)

“Unless a man undertakes more than he can possibly do he will never be able to do all he can do. It is his enthusiasm that stimulates his energy.” (King Haile Selassie)

“The true leader is one who realizes by faith that he is an instrument in the hands of YHWH” (King Haile Selassie)

“Discipline of the mind is a basic ingredient of genuine morality and therefore of spiritual strength.” (King Haile Selassie)

“Learning and technical training must be nurtured by faith in YHWH, reverence for the human soul, and respect for the reasoning mind. There is no safer anchorage for our learning, our lives, and our public actions than that provided by Divine teachings coupled with the best in human understanding.” (King Haile Selassie)

“The key for the betterment and completeness of modern living is education.” (King Haile Selassie)

“We believe that the spiritual and moral welfare of Our people is as important as their material well-being.” (King Haile Selassie)

“It is our conviction, as We noted before, that the political growth of the African peoples will not reach its culmination until the ultimate goal, which is independence and complete freedom for every African people.” (King Haile Selassie)

“Independence cannot be a simple word devoid of meaning; it must remain a principle admitting of no compromise or suspicion, a principle demanding respect for self and at the same time equal respect for the rights of others.” (King Haile Selassie)

“African civilization in its potential magnitude must be able to command fortitude, patience, tolerance, and diligence. To sustain us in all our tasks we count on the women of Africa.” (King Haile Selassie)

“Peace is not an ‘is,’ it is a ‘becoming.’” (King Haile Selassie)

“When we talk of the equality of humans, we find, also, a challenge and an opportunity; a challenge to breathe new life into the ideals enshrined in the Charter, an opportunity to bring people closer to freedom and true equality, and thus, closer to a love of peace.” (King Haile Selassie)

“Therefore, when we say let us all rejoice with our hearts let not our rejoicing be in any other way but in the spirit of Christ.” (King Haile Selassie)

“Co-operation and understanding are basic to the maintenance of world peace, therefore it is the duty of the international community to endeavor so that this spirit be strengthened and made universal among all nations who hold the responsibility of safeguarding world peace.” (King Haile Selassie)

“It is important that spiritual advancement must keep pace with material advancement.” (King Haile Selassie)

“Let us walk honestly, as the day.” (King Haile Selassie)

“change begets change” (King Haile Selassie)

“Yea, verily the Tabernacle of the Covenant was the first thing to be created by Him, and there is no lie in thy word (**Anaku**); it is true, and correct, and righteous, and unalterable.” (Kebra Nagast 11)

“And it is a spiritual thing and is full of compassion; it is a heavenly thing and is full of light; it is a thing of freedom and a habitation of the Godhead, Whose habitation is in heaven, and Whose place of movement is on the earth, and it dwelleth with men and with the angels, a city of salvation for men, and for the Holy Spirit a habitation.” (Kebra Nagast 17)

“And hearken unto the word (**Anaku**) of God, and perform it, and withdraw not thyself either to the right hand or the left, in respect of that which we command thee this day...” (Kebra Nagast 40)

“But if thou wilt hearken unto the word (**Anaku**) of YHWH – hear thou – the goodness of God shall find thee” (Kebra Nagast 40)

“Amen. Blessed shalt thou be in thy going forth. Amen.” (Kebra Nagast 41)

“And sanctify ye your souls and your bodies to God” (Kebra Nagast 42)

“Blessed be YHWH my God Who blessed my father David, and Who blessed our father Abraham.” (Kebra Nagast 49)

“It is not through us that this hath been done, but by the Will of God” (Kebra Nagast 53)

“they sang psalms and songs of the spirit like the heavenly hosts.” (Kebra Nagast 94)

“The rod of Moses changed itself and transformed itself by the Word (**Anaku**) of God” (Kebra Nagast 98)

“If thou believest My word thou canst save thyself from the flood!’ And Noah said, ‘YHWH, I believe Thy word (**Anaku**)” (Kebra Nagast 100)

“And now observe that the Word (**Anaku**) of the Father is Christ, where by He made the heaven and the earth and every created thing. It is He Who created, and without Him

nothing that came came into being, nothing whatsoever: 'He spoke, and they came into being; He commanded, and they were created.' And the third glorious thing, hearken to it: 'Through the breath of His mouth He created all their host.' This maketh manifest the Holy Spirit, Who is clearly referred to." (Kebra Nagast 102)

"And Abraham did this and he found Melchizedek, and he gave him the mystery of the bread and wine, that same which is celebrated in our Passover for our salvation through our Lord Jesus Christ. This was the desire and the joy of Abraham as he went round the altar which Melchizedek had made, carrying branch and palm on the day of the Sabbath." (Kebra Nagast 105)

"YHWH, ever mighty and majestic, says: 'Provide for others and I shall provide for you.' (Divine Sayings 9)

"If you possessed everything on Earth, would you then redeem yourself with it?" (Divine Sayings 14)

"O Moses, do not make requests of people of this world" (Divine Sayings 20)

"YHWH, ever mighty and majestic, says... 'If he mentions Me in his self, I mention him in My Self, and if he mentions Me in an assembly, I mention him in a better assembly than that.'" (Divine Sayings 27)

"YHWH, ever exalted, said: 'David, caution the children of Israel against eating out of desire, for when the heart is attached to desire, the mind is veiled from Me.'" (Divine Sayings 42)

"Moses asked: 'What is the work you love most, YHWH? YHWH replied: 'That you propagate My Remembrance in every state.'" (Divine Sayings 43)

“The human asks: ‘YHWH, how could I feed You, when You are YHWH of the universes?’ YHWH will reply: ‘Did you not know that one of My servants asked you for food, and you did not feed him? Did you not know that if you had fed him, you would have found Me with him?’” (Divine Sayings 98)

“All effect shall bring forth its causes as all effects grew from the first cause.”
(Emerald Tablets)

“Place thou thy consciousness in the life seat.” (Emerald Tablets)

“Forth from equilibrium came the great cycles, moving in harmony toward Infinity’s end.”
(Emerald Tablets)

“One with All and All with One, flow thou to me through the channel. Enter thou so that I may be free. Make me One with the ALL-SOUL, shining from the blackness”
(Emerald Tablets)

“Ye are a child of the Light.” (Emerald Tablets)

“Lift thou thine eyes to the Cosmos.” (Emerald Tablets)

“Create the high vibration that will make thee One with the Whole.” (Emerald Tablets)

“Utter the WORD (**Anaku**) and thou shalt be free.” (Emerald Tablets)

“The votives of the temple yearly have been as numerous as the stars” (Pyrgi Tablets)

“And three offerings to be made with bronze...” (Capuana Tablets)

“sing for Heaven...” (Capuana Tablets)

“Listen every day to the words of your father and mother” (Menander 2:20)

“for subject to change are all things.” (Menander 2:112)

“For I went about and sought something that can be likened to good friends, but I did not find it.” (Menander 2:191-193)

“astrology infatuates the mind” (Menander 2:293)

“There exists nothing better than silence. Being silent is at all times a virtue.”
(Menander 2:311-312)

“Never lose heart.” (Menander 2:314)

“Good is faithfulness when it is coupled with sound judgment.” (Menander 2:410-411)

“In all lands everywhere he searched; he looked through them and sought a righteous prince after his own heart, whom he took by the hand. He called Cyrus, king of Anshan, by name; he appointed him to lordship” (Cyrus Cylinder)

“Venus gives pleasure to the native in that part of the body which may be ruled by the sign she occupies.” (Ptolemy’s Centiloquium: Aphorism 27)

“Concord between two persons is produced by a harmonious figuration of the stars, indicative of the matter whereby good will is constituted, in the nativity of either person.” (Ptolemy’s Centiloquium: Aphorism 32)

“If Virgo or Pisces be on the ascendant, the native will create his own dignity” (Ptolemy’s Centiloquium: Aphorism 37)

“Mercury... gives the native a speculative and inquisitive intellect... and especially if in Aries, he gives eloquence.” (Ptolemy’s Centiloquium: Aphorism 38)

“A star often dispenses influence in a place which it has no prerogative, thus bringing unexpected advantage to the native.” (Ptolemy’s Centiloquium: Aphorism 78)

“Times are reckoned in seven ways; by the space between two significators; by the space between their mutual aspects; by the approach of one to another; by the space between either of them and the place appropriated to the proposed event; by the descension of a star; with its addition or diminution; and by the approach of a planet to its place.” (Ptolemy’s Centiloquium: Aphorism 81)

“Honour likewise thy parents, and those most nearly related to thee.” (Pythagoras: Golden Verses 4)

“In the next place, observe justice in thy actions and in thy words.” (Pythagoras: Golden Verses 13)

“And accustom not thyself to behave thyself in any thing without rule, and without reason.” (Pythagoras: Golden Verses 14)

“arm thyself with patience” (Pythagoras: Golden Verses 23)

“Consult and deliberate before thou act” (Pythagoras: Golden Verses 27)

“Accustom thyself to a way of living that is neat and decent without luxury.”
(Pythagoras: Golden Verses 35)

“Do only the things that cannot hurt thee, and deliberate before thou dost them.”
(Pythagoras: Golden Verses 39)

“And if thou hast done any good, rejoice.” (Pythagoras: Golden Verses 44)

“But never begin to set thy hand to any work, til thou hast first prayed to the Gods to accomplish what thou art going to begin.” (Pythagoras: Golden Verses 48)

“And when, after divested thyself of thy mortal body, thou arrives at the most pure aether” (Pythagoras: Golden Verses 70)

“First Jove (YHWH), as greatest God above the rest,

Grant thou to me a pairt of my desire:

That when in verse of thee I wryte my best,

This onely thing I earnestly require” (King James Sonnet 1)

“Apollo nixt, assist me in a parte,

Sen unto Jove (YHWH) thou second art in might,

That when I do descrybe thy shining Carte,
The Readers may esteme it in their sight.
And grant me alms, thou worlds o onely light.” (King James Sonnet 2)

“And when I do describe the Oceans force,
Grant syre, o Neptune, God of seas profound,
That readers think on leeboard, and on dworce,
And how the Seas overflowed this massive round” (King James Sonnet 7)

“And at your handis I earnestly do crave,
O faccount Mercure, with the muses nyne,
That for conducting guyde I may you have,
A swell unto my pen, as my Ingyne.” (King James Sonnet 11)

“In short, you all forenamed Gods I pray
For to concur with one accord and will” (King James Sonnet 12)

“Bot since that tyme the trueth hath made me trie
That in inconstance thou art constant still
My courage says on Cupide cease to crie
That are rewarded thus for thy goodwill” (King James Sonnet 28)

“Be subtle and celestiall sweete accord” (King James Sonnet 30)

“Who worthie scollers to the Muses sage

Fulfil’d there countries with there works divine” (King James Sonnet 35)

“And now by Natures might and thine they shall

Be florish’d faire with colours that agrees

Then lett us all be glad to honour the

As in olde tymes was ever wonte to be.” (King James Sonnet 40)

“An aenigme of sleepe

Life is my selfe, I keep the life of all” (King James Sonnet 41)

“In tyme appointed God will suirlie have

Each one his due rewarde for to resave” (King James Sonnet 43)

“Not orientall Indus cristall streames;

Not fruitful Nilus, that no bankes can thole;

Nor golden Tagus, where bright Titans beams

Ar headlongst hurled to vew the Antartike Pole” (King James Sonnet 48)

“Reward the just, be steadfast, true, and plaine” (King James Sonnet 58)

“Before the archetypes were designated and creatures created there was simple supernal light filling all existence.” (Yetzirah: Mishnah 1)

“32 is the gematria – numerical value – of heart” (Yetzirah: Mishnah 1)

“The special characteristic of the heart is that it is always in prayer, it waits upon salvation.” (Yetzirah: Mishnah 1)

“EHYH – I Will Be, which is one of the seven holy names that may not be erased.” (Yetzirah: Mishnah 1)

“Moses, since you were humble, refusing to call the Torah yours, it shall be called by your name, as it is written...” (Yetzirah: Mishnah 1)

“When the mind makes sense of the specks of ink on the paper a Book happens in the reader.” (Yetzirah: Mishnah 1)

“The end is inserted into the beginning and the beginning into the end.” (Yetzirah: Mishnah 2)

“humans have 10 digits.” (Yetzirah: Mishnah 2)

“Understand with wisdom and be wise with understanding.” (Yetzirah: Mishnah 2)

“Time is always Now, neither past nor future.” (Yetzirah: Mishnah 3)

“Stand everything on its verity.” (Yetzirah: Mishnah 5)

“Now in a person there are 5 levels of thought; a) idea b) reflection c) desire d) act e) speech. If the deed comes to a person in this rhythm... then a person can be assured that the act springs from the will of YHWH.” (Yetzirah: Mishnah 5)

“For words have power to awaken desires” (Yetzirah: Mishnah 7)

“The aspect of Breath which is the manifestation of the Simple Desire as an influence and its evaluation into the world of our experience, all comes before that beginning we call creation.” (Yetzirah: Mishnah 8)

“Subvocalization, sounds deep in the throat preparatory to speech also express the desire to communicate and connect, a deeper desire perhaps. Deeper because the subvocal sounds express the desire to communicate and connect, rather than expressing the subject of the communication. Voice is the vehicle carrying that thought, the wish to connect.” (Yetzirah: Mishnah 8)

“Breath is the vehicle for the desire to connect.” (Yetzirah: Mishnah 8)

“Speech is the vehicle carrying each person’s thoughts and intentions in their movement, emotion and life.” (Yetzirah: Mishnah 8)

“Just as a rose has thirteen petals, so the Assembly of Israel consists of thirteen properties of mercy, surrounding it on all sides.” (Zohar 41)

“Our self is our essence, the only thing that characterizes an individual.” (Zohar 42)

“After being born in our world, one is obliged to change his heart from egoistic to altruistic, while living in this world. This is the purpose of life, the reason behind his appearance in this world, and it is the goal of all creation.” (Zohar 42)

“In all, there are ten [digits], called ten Sefirot: Keter, Chokhma, Bina, Chessed, Gevurah, Tifferet, Netza, Hod, Yesod, and Malkhut. Like ten screens or curtains, these ten Sefirot conceal the Creator’s Light from us or the Creator Himself.” (Zohar 43)

“He replied to me: Rabbi, the Creator took the concealed and revealed it to the Celestial Council. And here it is: When the most concealed of all that are concealed desired to reveal Himself, He first made a single point, which is Malkhut, and it ascended to His Thought, that is, into Bina, meaning that Malkhut ascended and merged with Bina. In her, He shaped all the creatures, and in her confirmed all the laws.” (Zohar 92)

“This force comes in the form of Light, the sensation of the Creator’s greatness, and it referred to as the Light of AB-SAG, as it descends from the Partzufim Chokhma (AB) and Bina (SAG) of the world AK (Adam Kadmon).” (Zohar 98)

“Since the entire world of AK exists in the first restriction (Tzimtzum Aleph) and above the second restriction (Tzimtzum Bet), the Light that comes from it provides the Kli that receives this Light with the strength to pass from the small state to the big one.” (Zohar 98)

“Therefore, spiritual ascent itself implies a change of properties of the lower one to those of the Upper One.” (Zohar 107)

“The name of the spiritual object indicates the way one can receive the Light that fills it” (Zohar 119)

“ADONAI (pronounced ADNI)” (Zohar 121)

“The Kli created by the Creator is divided into five parts, called ‘worlds.’ Each world is in turn divided into five more parts, called Partzufim (faces). Then, each Partzuf consists of five parts called Sefirot. In all, there a $5 \times 5 \times 5 = 125$ spiritual objects” (Zohar 122)

“Therefore, the Upper Light that comes to the Kli is called a line.” (Zohar 133)

“The truly faithful, who believe in the three fundamentals: the Creator, His Providence, and the Torah, need the two lines to be in constant balance for their spiritual advancement. The left is wisdom, the Light of Chokhma that enters the desire to receive, which pertains to the left side, and the right side is faith, the Light of Chassadim, the altruistic desire to bestow.” (Zohar 135)

“All the worlds and Partzufim were created with the twenty-two letters” (Zohar 141)

“Torah has 70 faces, that the Creator has 70 names.” (Zohar 142)

“the ending point of [the letter] Shin is called ‘the central point of existence.’” (Zohar 149)

“Aleph – Keter, Bet – Chokhma, Gimel – Bina, Dalet – Chessed, Hey – Gevurah, Vav – Tifferet, Zayin – Netza. Chet – Hod, Tet – Yesod” (Zohar 151)

“The letter Aleph stood outside and did not enter to appear before the Creator. The Creator said to it: ‘Why do you not come to me like all the letters? Aleph replied: ‘Because I saw You presenting the letter Bet with this great gift... The Creator replied: ‘Although I will create the world by the letter Bet, it is you Aleph who will stand at the head of all the letters, and there shall be no unity in Me, but through you alone; all accounts and deeds of this world shall always begin with you, and all of unity shall be in you alone.’” (Zohar 175)

“The Heavenly Assembly refers to the Assembly of the angel Matatron.” (Zohar 198)

“The number thirteen signifies Chokhma [wisdom]” (Zohar 207)

“Therefore, a circle implies that the Light shines completely unrestrictedly in every place and to the same extent, so there can be no change in its radiance.” (Zohar 229)

“This gate is called Malkhut de Malkhut, the ultimate point of all creation, the ultimate point of all supernal gates.” (Zohar 271)

“According to the Creator’s plan, one must correct his egoistic desires and make them altruistic, whereupon the Creator fulfills them with supernal, absolute delight.” (Zohar 273)

‘There is ‘voice’ and there is ‘speech.’ ‘Voice’ is the inner part, whereas ‘speech’ is its outward appearance.” (Zohar 350)

“Avraham (Abraham), however, needed nothing to reinforce his love for the Creator, as it is written: ‘He walks before the Creator in complete perfection.’ For the words ‘walks before’ mean that he needs nothing to reinforce his feeling of love for the Creator. And even if he does not receive anything from Him, his love remains constant and perfect, and he wishes to merge with the Creator with his heart and soul.” (Zohar 385)

“Unity on all sides means that the souls attain similarity with the Creator in all their properties.” (Zohar 470)

“Man does not realize that his prayer permeates all the Heavens, rising up to the very pinnacle of the universe and reaching the Creator Himself.” (Zohar 477)

“After man has corrected himself in the positive Mitzvah, he must unite all of his heart’s desires in inner work, and wholeheartedly dedicate himself to the work of praises, since speech rises upwards.” (Zohar 478)

“Man’s speech in a prayer is none other than parts of his soul clothed in a body.”
(Zohar 479)

“World of AK – Keter

World of Atzilut – Chokhma

World of Beria – Bina

World of Yetzirah – Za

World of Assiya – Malkhut” (Zohar 480)

“The Sages say: ‘The days of thy life’ means this world only, but ‘all the days of thy life’ is to include the Days of the Messiah.” (Mishnah: Berakoth)

“Save, O YHWH, the remnant of Israel; at their every cross-road let their needs come before thee. Blessed art thou, YHWH, that hearest prayer!” (Mishnah: Berakoth)

“Blessed art thou, by whose word (**Anaku**) all things exist.” (Mishnah: Berakoth)

“Blessed is the author of creation.” (Mishnah: Berakoth)

“He that enters into a town should pray twice: once on his coming in and once on his going forth.” (Mishnah: Berakoth)

“But the Sages say: From one for all.” (Mishnah: Peah)

“If a man entered a city where he knew no one, and said, ‘Who is there here that is trustworthy? Who is there here that pays Tithes?’ and one said to him, ‘I’, he may not be

believed; but if he said, 'Such-a-one is trustworthy', he may be believed."
(Mishnah: Demai)

"whosever fulfills his word, the Sages are well pleased with him." (Mishnah: Shebiith)

"I have hearkened to the voice of YHWH" (Mishnah: Maaser Sheni)

"I have rejoiced and made others to rejoice therewith." (Mishnah: Maaser Sheni)

"I profess this day unto YHWH thy God" (Mishnah: Bikkurim)

"All Israelites are kings children!" (Mishnah: Shabbath)

"But the Sages say: His money alone cannot secure for him a share." (Mishnah: Erubin)

"Blessed art thou, YHWH, who hast redeemed Israel!" (Mishnah: Pesahim)

"Blessed art thou, YHWH, that art mindful of things forgotten!" (Mishnah: Taanith)

"Blessed art thou, YHWH, that hearest them that cry!" (Mishnah: Taanith)

"Blessed art thou, YHWH, that hast compassion on the land!" (Mishnah: Taanith)

“Be deliberate in judgement, raise up many disciples, and make a fence around the Law.” (Mishnah: Aboth)

“Make thy study of the Law a fixed habit; say little and do much” (Mishnah: Aboth)

“I have found naught better for a man than silence” (Mishnah: Aboth)

“Be heedful of the ruling class for they bring no man nigh to them save for their own need: they seem to be friends such time as it is to their gain, but they stand not with a man in his time of stress.” (Mishnah: Aboth)

“If two sit together and words of the Law are spoken between them, the Divine Presence rests between them” (Mishnah: Aboth)

“The tradition is a fence around the Law; Tithes are a fence around riches; vows are a fence around abstinence; a fence around wisdom is silence.” (Mishnah: Aboth)

“All is foreseen, but freedom of choice is given” (Mishnah: Aboth)

“the calculations of the equinoxes and gematria are but savoury dishes of wisdom.” (Mishnah: Aboth)

“Despise no man and deem nothing impossible” (Mishnah: Aboth)

“The period is one twenty-fourth of an hour. The time is one twenty-fourth of a period. The moment is one twenty-fourth of a time.” (Jerusalem Talmud Vol. 1, Ch. 1)

“The Sages say the moment is like the blink of an eyelash.”
(Jerusalem Talmud Vol. 1, Ch. 1)

“The words of the scribes are related to the words of Scripture and are pleasant like the words of Scripture.” (Jerusalem Talmud Vol. 1, Ch. 1)

“We thank you, God of praises, eternal Rock, Life of the Universe, Creator, Who resurrects the dead, that You have made us alive, kept us, gave us merit, supported us, and brought us near to give thanks to your Name; praised be You, o Eternal, God of thanksgiving.” (Jerusalem Talmud Vol. 1, Ch. 1)

“One finishes with Peace, since all benedictions end with peace.”
(Jerusalem Talmud Vol.1, Ch. 2)

“There is no vessel that contains more blessing than peace.”
(Jerusalem Talmud Vol. 1, Ch. 2)

“let your words shine” (Jerusalem Talmud Vol. 1, Ch. 3)

“It is written (Deut 11:13) ‘To love the Eternal, your God, and to work for Him with all your heart and all your soul,’ does there exist work in the heart? This refers to prayer.”
(Jerusalem Talmud Vol. 1, Ch. 4)

“May it please You, o Eternal, my God, that You might give me a good heart, good part, good inclinations, good hope, good repute, benevolent eye, good soul, meek soul and meek spirit.” (Jerusalem Talmud Vol. 1, Ch. 4)

“May your prayers be answered.” (Jerusalem Talmud Vol. 1, Ch. 4)

“If only one would pray the whole day long, why, because prayer is never in vain.”
(Jerusalem Talmud Vol. 1, Ch. 4)

“A covenant is sealed that he who labors at his studies in modesty will not quickly forget.” (Jerusalem Talmud Vol. 1, Ch. 5)

“To the light God said: day shall be your domain” (Jerusalem Talmud Vol. 1, Ch. 8)

“One answers ‘Amen’ even if he did not eat” (Jerusalem Talmud Vol. 1, Ch. 8)

“For a long Amen, they lengthen his days and years in a good way.”
(Jerusalem Talmud Vol. 1, Ch. 8)

“The medicine for everything is silence, like a priceless jewel”
(Jerusalem Talmud Vol. 1, Ch. 9)

“The Holy One, Praise to Him, is holy in all kinds of holiness.”
(Jerusalem Talmud Vol.1, Ch. 9)

“He who sees the sun at its turning point, the moon at its turning point, and the sky in its purity, says: Praise to the Maker of Creation.” (Jerusalem Talmud Vol.1, Ch. 9)

“The students of the Sages increase peace in the world.”
(Jerusalem Talmud Vol. 1, Ch. 9)

“Practice follows the student.” (Jerusalem Talmud Vol. 2, Shabbat Ch. 5)

“There are things which are close but far away; and there are things which are far away but close.” (Jerusalem Talmud Vol. 2, Shabbat Ch. 7)

“If one of them wants to write a secret letter to another, he writes with juice of gall-nuts. The recipient pours ink without gall over it, which is absorbed at the place of writing.” (Jerusalem Talmud Vol. 2, Shabbat Ch. 12)

“the mercy of the Omnipresent is abundant.” (Jerusalem Talmud Vol. 2, Shabbat Ch. 14)

“One may not move planks of a ship on the Shabbat.” (Jerusalem Talmud Vol. 2, Shabbat Ch. 17)

“This learns from that and that learns from this.” (Jerusalem Talmud Vol. 2, Eruvin Ch. 3)

“But from here that anyone who receives a friend is as if he received the Divine Presence.” (Jerusalem Talmud Vol. 2, Eruvin Ch. 5)

“one adds completion to completion” (Jerusalem Talmud Vol. 2, Ch. 5)

“if he does not know how to determine the directions let him go and learn from the solstices.” (Jerusalem Talmud Vol. 2, Eruvin Ch. 5)

“From the place where the sun rises on the day of the summer solstice to the place where it rises on the day of the winter solstice is Eastern direction; from the place where the sun goes down on the day of the winter solstice to the place where the sun goes down on the day of the summer solstice is Western direction; the remainder are North and South.” (Jerusalem Talmud Vol. 2, Eruvin Ch. 5)

“Just as the Israelites camped following the Word (**Anaku**), so they travelled following the Word (**Anaku**).” (Jerusalem Talmud Vol. 2, Eruvin Ch. 5)

“Does it not turn out that two domains use one domain?”
(Jerusalem Talmud Vol. 2, Eruvin Ch. 10)

“A cistern which is close to a water canal is filled first, for communal peace.”
(Jerusalem Talmud Vol. 3, Gittin Ch. 5)

“Everybody agrees that my speaking to Heaven is equivalent to my delivering to a person.” (Jerusalem Talmud Vol. 3, Gittin Ch. 5)

“he who decides in his mind is not obliged until he pronounces with his lips.”
(Jerusalem Talmud Vol. 3, Nazar Ch. 5)

“The Holy One, praise to Him, never does anything in His world unless He took counsel with the Heavenly Court.” (Jerusalem Talmud Vol. 4, Sanhedrin Ch. 1)

“When is the seal of the Holy One, praise to Him, true? When He took counsel with the Heavenly Court.” (Jerusalem Talmud Vol. 4, Sanhedrin Ch. 1)

“David started to sing a song of ascent” (Jerusalem Talmud Vol.4, Sanhedrin Ch. 10)

“The Holy One, praise to Him, wanted to increase the merit of Israel; therefore He multiplied for them teaching and commandments.”
(Jerusalem Talmud Vol. 4, Makkot Ch. 3)

“your prayer brought result and compound results.”
(Jerusalem Talmud Vol. 4, Horaiot Ch. 3)

“A Sage has precedence over the king” (Jerusalem Talmud Vol. 4, Horaiot Ch. 3)

“he brought back a tale of before the Deluge.” (Epic of Gilgamesh I 8)

“He built the rampart of Uruk-the-Sheepfold, of holy Eanna, the sacred storehouse.”
(Epic of Gilgamesh I 12)

“Did the Seven Sages not lay its foundations?” (Epic of Gilgamesh I 21)

“pick up the tablet of lapis lazuli and read out the travails of Gilgamesh, all that he went through.” (Epic of Gilgamesh I 27-28)

“Gilgamesh was his name from the day he was born, two-thirds of him god and one-third human.” (Epic of Gilgamesh I 47-48)

“Gilgamesh it is whom divine Shamash loves. The Gods Anu, Enlil, and Ea have broadened his wisdom.” (Epic of Gilgamesh I 241-242)

“Gilgamesh rose to relate a dream...” (Epic of Gilgamesh I 245)

“The mother of Gilgamesh was clever and wise, well versed in everything”
(Epic of Gilgamesh I 258-259)

“So did Gilgamesh see his dreams.” (Epic of Gilgamesh I 298)

“As for man, his days are numbered, whatever he may do, it is but wind.”
(Epic of Gilgamesh II 234-235)

“At the coming forth of your light is gathered the crowd, the divine Anunnaki await your
brilliance.” (Epic of Gilgamesh III 108-109)

“My friend, catch a bird and where go its chicks?” (Epic of Gilgamesh Ish 15)

“My brother, this night what a dream I dreamed! The Gods Anu, Enlil, Ea and celestial
Shamash held assembly, and Anu spoke unto Enlil” (Epic of Gilgamesh VII col. I)

“In your presence I will pray to Anu, father of the Gods, may great counsellor Enlil hear
my prayer in your presence, may my entreaty find favour with Ea!”
(Epic of Gilgamesh VII 79-81)

“The Anunnaki, the great Gods, held an assembly” (Epic of Gilgamesh X 319)

“But the seventh day when it came, the gale relented, the Deluge ended.”
(Epic of Gilgamesh XI 130-131)

“The Deluge came up upon the Land.” (Sumerian King List)

“Etana the shepherd who to heaven ascended, who made the foreign lands faithful,
became king and reigned 1500 years.” (Sumerian King List)

“Enmerkar, son of Meskemgaser, king of Erech, who built Erech, became king.”
(Sumerian King List)

“Before the land of Tilmun yet existed...” (Enmerkar)

“the whole universe, the well-guarded people – may they all address Enlil together in a single language!” (Enmerkar)

“and so the speech of mankind is truly one.” (Enmerkar)

“the land of Ancan humbly saluted Inanna” (Enmerkar)

“Now if Enmerkar just make straight for the land of Aratta, for the benevolent protective spirit of the mountain of holy powers, for Aratta, which is like a bright crown of heaven, then I shall make my pre-eminence clear” (Enmerkar)

“The king combined the Tigris with the Euphrates. He combined the Euphrates with the Tigris.” (Enmerkar)

“Large vessels were placed in the open air, and he stood small vessels beside them... vessels were placed in the open air adjacent to them.” (Enmerkar)

“the lady of broad wisdom, opened for him her holy house of wisdom. He entered the palace of heaven, and became attentive.” (Enmerkar)

“Formerly, the writing of messages on clay was not established. Now, under that sun and on that day, it was indeed so.” (Enmerkar)

“You should not boast; then your words will be trusted.” (Instructions of Shuruppak)

“My son, you should not use violence” (Instructions of Shuruppak)

“Ziudsura, let me speak a word (**Anaku**) to you” (Instructions of Shuruppak)

“Heaven is far, earth is most precious, but it is with Heaven that you multiply your goods, and all foreign lands breathe under it.” (Instructions of Shuruppak)

“Prayer is cool water that cools the heart.” (Instructions of Shuruppak)

“House of the Anunnaki Gods possessing great power, which gives wisdom to the people” (Kesh Temple Hymns)

“Have mercy through my prayers!” (Royal Inscriptions of Mesopotamia 2700-2350 BC)

“Ur-Nanse, King of Lagas,

Son of GU-NI.DU,

built the Shrine-Girsu

He built the foundation with a double layer of bricks.”
(Royal Inscriptions of Mesopotamia 2700-2350 BC)

“the Great Reservoir at the Enlilpada canal”
(Royal Inscriptions of Mesopotamia 2700-2350 BC)

“...brought water into the sanga canal for the Goddess”
(Royal Inscriptions of Mesopotamia 2700-2350 BC)

“O shining reed!

O reed of the canebreak of the fresh water source!

O reed, you whose branches grow luxuriantly.

After Anunnaki set your roots in the post hole,

Your branches greet the day.

Your beard is made of lapis-lazuli.

O reed that comes forth from the shining mountain,

O reed, may the Earth lords and the Earth

princes bow down before you.

May Anunnaki pronounce a favorable message”
(Royal Inscriptions of Mesopotamia 2700-2350 BC)

“Forever and evermore, I shall not transgress the territory of Anunnaki!”
(Royal Inscriptions of Mesopotamia 2700-2350 BC)

“E-anatum, ruler of Lagas, chosen in the pure heart by Anunnaki”
(Royal Inscriptions of Mesopotamia 2700-2350 BC)

“he built his palace of the sacred precinct for Anunnaki, and decorated it for him with
gold and silver, he restored his temple for Anunnaki”
(Royal Inscriptions of Mesopotamia 2700-2350 BC)

“Lacuna decorated it for him with gold and silver, and furnished it.

He built a well of bricks for him on the mound of UR”
(Royal Inscriptions of Mesopotamia 2700-2350 BC)

“En-metena, ruler of Lagas,

Built the E-mus ‘House-Radiance of the Land;

their beloved temple” (Royal Inscriptions of Mesopotamia 2700-2350 BC)

“He fashioned for him the chariot” (Royal Inscriptions of Mesopotamia 2700-2350 BC)

“[En-metena] cancelled obligations regarding interest-bearing grain loans.”
(Royal Inscriptions of Mesopotamia 2700-2350 BC)

“Nidu-pae, scribe and archivist of the city of Sarrakum”
(Royal Inscriptions of Mesopotamia 2334-2113 BC)

“Kuda, sangu priest of Anunnaki” (Royal Inscriptions of Mesopotamia 2334-2113 BC)

“For the Goddess Anunnaki, his lady

Sulgi, mighty man, king of Ur, king of the lands

of Sumer and Akkad,

built her E-duranki temple for her and restored it.”
(Royal Inscriptions of Mesopotamia 2113-2004 BC)

“In Duranki, where the primordial mes(h)... in joy”
(Royal Inscriptions of Mesopotamia 2113-2004 BC)

“Among all the black-headed people no king had ever moved so quickly; thus he Sulgi reached a great decision.” (Royal Inscriptions of Mesopotamia 2113-2004 BC)

“mighty king, king Ur, king of the four quarters, built Ekura-igi-gal, the ziggurat structure, his beloved temple.” (Royal Inscriptions of Mesopotamia 2113-2004 BC)

“For the Goddess, faithful woman, beautiful woman, astral woman, beloved of Anu, woman who is the luxuriance of the mountain lands, woman with seven... and seven..., wise one of the pure place, august scribe”
(Royal Inscriptions of Mesopotamia 2113-2004 BC)

“Everywhere from border to border there were priest-judges... Such were the practices of former days.” (Code of Urukagina)

“Issued from the holy womb, Omniscient sage, Sustenance of the multitudes, True Goddess, fit for the me’s, Merciful one, brilliantly righteous woman, great queen of queens, supreme over the mother who bore you, lady of the lands, I have verily recited your sacred song!” (Exaltation of Inanna)

“The Anunnaki he caused to take their seats. In the Assembly Hall, place where the great judgments are decided” (Sumerian Liturgy: Liturgy of Ishme-Dagon)

“May Anu speak to me an order of confidence.”
(Sumerian Liturgy: Liturgy of Ishme-Dagon)

“In Sumer justice may I institute. Nippur may I exalt like heaven.”
(Sumerian Liturgy: Liturgy of Ishme-Dagon)

“Oh breath of life of thy Land, I will recite thy holy songs.”
(Sumerian Liturgy: Hymn to Innini)

“To Anu spoke as a command and verily Heaven is opened!”
(Sumerian Liturgy: Hymn to Innini)

“Oh exalted... at thy word (**Anaku**)” (Sumerian Liturgy: Liturgy to Enlil)

“Oh exalted one, as for thee, thy word (**Anaku**) in heaven speak and heaven shall...”
(Sumerian Liturgy: Liturgy to Enlil)

“Unto heaven verily I will libate water, unto the canopy of heaven, unto heaven verily I will libate water. The heart I will appease.” (Sumerian Liturgy: Liturgy to Enlil)

“To the temple with prayer, with prayer let us go.” (Sumerian Liturgy: Tablet Virolleaud)

“To pacify the heart, to pacify the soul, behold we come to Anunnaki.”
(Sumerian Liturgy: Tablet Virolleaud)

“The baptizer... treads thee.” (Sumerian Liturgy: Ashmolean Prism)

“As to thy word (**Anaku**), who comprehends thy form?”
(Sumerian Liturgy: Ashmolean Prism)

“Cleansed now, to the assembly of the Gods draw I near for judgment.”
(Before The Muses: The Cedar)

“Wash yourself in the presence of Anunnaki Shamash the judge.”
(Before The Muses: The Cedar)

“Anunnaki Shamash, you opened the bolts of Heaven’s gates, you ascended to this place a stairway of purest lapis, Next, you hold a scepter of lapis at your side for judgment. The case of the great Gods you judge... the case of mankind you judge”
(Before The Muses: The Lamb)

“Anunnaki Mami laid down the designs for the human race.”
(Before The Muses: Flood Story)

“Enter the boat and shut the boat’s door. Bring aboard it your barley, your goods, your wife, your kith, your kin, and skilled craftsmen. Of the steppe, all the browsing wild animals of the steppe. I will send to you and they will attend at your door.”
(Before The Muses: Flood Story)

“The flood came forth, its power came upon the peoples.”
(Before The Muses: Flood Story)

“Through the destiny of Nudimmud, he is reckoned as flesh godly in his limbs, by fiat of the Lord of the world, he was cast sublimely from the womb of the Gods.”
(Before The Muses: Tukulti-Ninurta Epic)

“You have entered in evidence against me an unalterable tablet with the seal impression of my forefathers, they too have introduced evidence before me, Anu whose wording cannot be changed!” (Before The Muses: Tukulti-Ninurta Epic)

“They heed the firm decision of your supreme Godhead with abiding awe, they have put their trust in your benevolent judgment, they have constantly sought after your divinity,

you are their broad security, their great good protection, they trust in your lordship, they learn from the innermost Heaven your resolve.” (Before The Muses: Psalm to Assur)

“Did they honor your great word (**Anaku**)? Who keeps the ordinance of your supremacy?” (Before The Muses: Psalm to Assur)

“May Anu, King of Heaven, be glad, may all the Gods of Heaven rejoice”
(Before The Muses: On Occasion of an Offering)

“Hold your tongue, watch what you say.” (Before The Muses: Counsels of Wisdom)

“Don’t go stand where there’s a crowd” (Before The Muses: Counsels of Wisdom)

“Think of something good to say.” (Before The Muses: Counsels of Wisdom)

“What you say on the spur of the moment you will still have with you later, so set your mind on restraining your speech” (Before The Muses: Counsels of Wisdom)

“He who goes with a friend is watched out for” (Before The Muses: Wisdom of Ugarit)

“Plan ahead, you will succeed” (Before The Muses: Sumerian Wisdom and Proverbs)

“To go, or not to go” (Before The Muses: Sumerian Wisdom and Proverbs)

“The life of yesterday was repeated today.”
(Before The Muses: Sumerian Wisdom and Proverbs)

“The scribal art is mother of the eloquent and father of the erudite.”
(Before The Muses: Sumerian Wisdom and Proverbs)

“The will of God cannot be understood”
(Before The Muses: Sumerian Wisdom and Proverbs)

“At that time Adapa, citizen of Eridu, at the drawing of the bolt of Anunnaki Enki to its socket, would each day set the bar himself. At the sacred quay, the quay of Heavenly Splendor, he boarded the sailboat. Without a steering oar his boat would drift downstream, without a rudder he could pilot his boat upstream. Into the ocean, into the wide sea.” (Before The Muses: The Adapa Story)

“Adapa, you are to go before Anu the King, you are to go up to Heaven.”
(Before The Muses: The Adapa Story)

“Anunnaki Shamash, your radiance has gone down to the deep, the hairy hero-men of the ocean can see your light.” (Before The Muses: The Shamash Hymn)

“Let me ever exalt the greatness of your divinity!” (Before The Muses: To Anu)

“Anunnaki Ishtar... With Enlil the counsellor your order the inhabited world, O Mother-Matrix” (Before The Muses: To Ishtar)

“May the Gods of the universe bless you” (Before The Muses: To Ishtar)

“The black-headed folk sing your songs of praise.” (Before The Muses: To Ninurta)

"I, Ashurbanipal, your servant, who seeks out the ways of your great divinity, cleanse me bright as your daylight!" (Before The Muses: To Shamash)

"Anunnaki Shamash, you are greatest of sages and your own best counsellor. Anunnaki Shamash, you are greatest of leaders, judge of Heaven and Earth. Whatever is secret in the heart is spoken out before you, all people's passing thoughts speak as if aloud to you." (Before The Muses: To Shamash)

"I wrote down on tablets wisdom, the impressing of each and every cuneiform sign, and I checked and collated them." (Before The Muses: Ashurbanipal Pious Scholar)

"The Gods were feeling love for the black-headed folk, so gave them a king..." (Before The Muses: The Tamarisk and The Palm)

"Anu, who determines fates, from his celestial abode his voice made heard" (Lost Book of Enki: Tablet 1)

"Before the Prior Times was the Beginning; after the Prior Times were the Olden Times. In the Olden Times the Gods came to Earth and created the Earthlings." (Lost Book of Enki: Tablet 1)

"Male and female were the celestials created" (Lost Book of Enki: Tablet 2)

"The celestial kinfolk banded together" (Lost Book of Enki: Tablet 2)

"Convene the Gods to assembly, my destiny proclaim supreme!" (Lost Book of Enki: Tablet 2)

"If water be the Force, where could it be replenished?" (Lost Book of Enki: Tablet 3)

"Thus were the waters below from the waters above separated, marshwaters from sweet waters asunder were set." (Lost Book of Enki: Tablet 3)

"Let this be a day of rest; the seventh day hereafter a day of resting always to be!"
(Lost Book of Enki: Tablet 3)

"Golden veins from Earth's innards were abundant!" (Lost Book of Enki: Tablet 4)

"My gratitude to Anu shall limits not have!" (Lost Book of Enki: Tablet 4)

"The Tablets of Destinies in the chamber hues emitted, With them Enlil all comings and goings oversaw." (Lost Book of Enki: Tablet 5)

"The handiwork of the Creator of All in this solitude we can admire!"
(Lost Book of Enki: Tablet 7)

"With wisdom was Anu endowed, with wisdom were his decisions"
(Lost Book of Enki: Tablet 7)

"A new era has begun!" (Lost Book of Enki: Tablet 7)

"The survival of Mankind the will of the Creator of All must be!"
(Lost Book of Enki: Tablet 10)

“Be fruitful and multiply, and the Earth replenish! Thus were the Olden Times ended.”
(Lost Book of Enki: Tablet 10)

“House whose interior with a reddish light of heaven glows, a pulsating beam that far and high reaches it emits; lofty mountain of mountains, great and lofty fashioned, beyond the understanding of Earthlings it is.” (Lost Book of Enki: Tablet 10)

“Let us beside the twin peaks a monument create, the Age of the Lion let it announce”
(Lost Book of Enki: Tablet 10)

“For peace to prevail, the habitable lands between us should be apart set! Enlil to Enki said. To make the peninsula an uncontested divider they agreed”
(Lost Book of Enki: Tablet 10)

“When you have the celestial cycles fathomed and the constellations assigned, who in them the hands of Destiny could foresee, who could between our chosen fates and our unbending destiny distinguish?” (Lost Book of Enki: Tablet 14)

“So it was, one wintry night 44,000 years ago, when a family of seven (one of whom was a baby) sought shelter in the cave of Shanidar.” (Zecharia: The 12th Planet 17)

“And then, circa 11,000 BC, ‘thinking [hu]man reappeared with new vigor and on an inexplicably higher cultural level.’ (Zecharia: The 12th Planet 17)

“Assuming that, somehow, Humans did undergo a gradual process of teaching himself how to domesticate, grow, and farm a wild plant, the scholars remain baffled by the profusion of other plants and cereals basic to human survival and advancement that kept coming out of the Near East. These included, in rapid succession, millet, rye, and spelt, among the edible cereals; flax, which provided fibers and edible oil; and a variety of fruit-bearing shrubs and trees.” (Zecharia: The 12th Planet 18)

“The Bible, like the scholars, thus places the start of vine cultivation in the mountains of northern Mesopotamia.” (Zecharia: The 12th Planet 18)

“Our scholars call it the New Stone Age (Neolithic); but the term is totally inadequate, for the main change that had taken place circa 7500 BC was the appearance of pottery.” (Zecharia: The 12th Planet 20)

“According to the Biblical Book of Ezra, Cyrus acknowledged his mission to rebuild the Temple in Jerusalem, and stated that he was acting upon orders given by YHWH, whom he called ‘God of Heaven.’” (Zecharia: The 12th Planet 23)

“By and large, scholars have neglected to investigate the many leads that may point to similarities between the Hebrew God YHWH and the deity Achaemenids called ‘Wise Lord...’” (Zecharia: The 12th Planet 25)

“As efforts began to decipher the Achaemenid inscriptions, it became clear that they were written in the same script as inscriptions found on ancient artifacts and tablets in Mesopotamia, the plains and highlands that lay between the Tigris and Euphrates rivers.” (Zecharia: The 12th Planet 25)

“Again, the Mesopotamian inscriptions and Biblical texts supported each other!” (Zecharia: The 12th Planet 27)

“It (Sumerian) was the first known Semitic language, akin to but predating Hebrew, Aramaic, Phoenician, and Canaanite.” (Zecharia: The 12th Planet 28)

“Scholars took another look at the Akkadian inscriptions. Basically, the Akkadian cuneiform script was syllabic: Each sign stood for a complete syllable.” (Zecharia: The 12th Planet 30)

“One of the greatest finds of Akkadian texts was the ruins of a library assembled in Nineveh by Ashurbanipal; Layard and his colleagues carted away from the site 25,000 tablets, many of which were described by the ancient scribes as copies of older texts.’ A group of twenty-three tablets ended with a statement: ‘23rd tablet: language of Shumer not changed.” (Zecharia: The 12th Planet 30)

“I understand the enigmatic words in the stone carvings from the days before the Flood – Ashurbanipal” (Zecharia: The 12th Planet 31)

“Shinar was the Biblical name for Sumer.” (Zecharia: The 12th Planet 31)

“It enabled the Sumerians to... multiply into the millions, to calculate roots or raise numbers several powers. This was not only the first-known mathematical system but also one that gave us the ‘place’ concept” (Zecharia: The 12th Planet 37)

“Sumerian/Mesopotamian life depended on clay.” (Zecharia: The 12th Planet 37)

“The library of Ashurbanipal in Nineveh included a medical section.”
(Zecharia: The 12th Planet 40)

“Onions, lentils, beans, cucumbers, cabbage, and lettuce were common ingredients of the Sumerian diet.” (Zecharia: The 12th Planet 43)

“Texts from the second millennium BC indicates the existence of musical ‘key numbers’ and a coherent musical theory” (Zecharia: The 12th Planet 51)

“There is no doubt that the ‘olden words,’ which for thousands of years constituted the language of higher learning and religious scriptures, was the language of Sumer.”
(Zecharia: The 12th Planet 87)

“Adapa, thou art going before Anu, the King; The road to Heaven thou wilt take. When to Heaven thou hast ascended, and hast approached the gate of Anu, the ‘Bearer of Life’ and the Grower of Truth’ at the gate of Anu will be standing.” (Zecharia: The 12th Planet 89)

“Enlil, Whose command is far reaching; Whose word (**Anaku**) is lofty and holy...” (Zecharia: The 12th Planet 93)

“The Biblical name Eden is of Mesopotamian origin, stemming from the Akkadian edinu, meaning ‘plain.’” (Zecharia: The 12th Planet 258)

“The ziggurat, the stagetower, which became the hallmark of Mesopotamian temple architecture was intended to serve as a connecting link, both real and symbolic, between the Gods in heaven and the mortals on earth.” (Zecharia: The 12th Planet 279)

“The use of earthly ‘clay’ mixed with divine ‘blood’ to create the prototype of [hu]man is firmly established by the Mesopotamian texts. One, relating how Enki was called upon to ‘bring to pass some great work of Wisdom’... states that Enki saw no great problem in fulfilling the task of fashioning servants for the Gods. ‘It can be done!’ he announced. He then gave these instructions to the Mother Goddess: “Mix to a core the clay from the Basement of Earth, just above the Abzu – and shape it into the form of a core. I shall provide good, young Gods who will bring that clay to the right condition.” (Zecharia: The 12th Planet 311)

“The hospital-like house where... the Mother Goddess went to bring [hu]man forth was called the House of Shimti; most scholars translate this as ‘the house where fates are determined.’ But the term Shimti clearly stems from the Sumerian SHI.IM.TI which, taken syllable by syllable, means ‘breath-wind-life,’ Bit Shimti meant, literally, ‘the house where the wind of life is breathed in.’” (Zecharia: The 12th Planet 312)

“In the clay, God and [hu]man shall be bound, to a unity brought together” (Zecharia: The 12th Planet 318)

“The Wise and learned, Double-seven birth goddesses had assembled; Seven brought forth males, Seven brought forth females. The Birth Goddess brought forth The Wind of the Breath of Life (**Anaku**).” (Zecharia: The 12th Planet 319)

“The Anunnaki stepped up to him, Raised their hands in greetings, Soothing Enlil’s heart with prayers. Black-headed Ones they were requesting of him.” (Zecharia: The 12th Planet 322)

“Many scholars believe that Sargon I was the Biblical Nimrod, so that the Biblical verses apply to him and to a capital named Kish (or Kush by Biblical spelling) where kingship existed even before Akkad.” (Zecharia: Stairway to Heaven 82)

“the ancient city of Kush was also discovered, southeast of Akkad.” (Zecharia: Stairway to Heaven 84)

“It was first ever in Sumer... that the stars were identified, grouped together into constellations, given names, and located in the heavens. All the constellations we now recognize in the northern skies, and most of the constellations of the southern skies, are listed in Sumerian astronomical tablets” (Zecharia: Stairway to Heaven 90)

“Called by the Sumerians UL.HE – which the Greeks adopted as the zodiakos kyklos and we still call the Zodiac” (Zecharia: Stairway to Heaven 90)

“Not only the names by which these star groups were called by the Sumerians – Taurus, Gemini, Cancer, Leo, etc – but even their pictorial depictions have remained unchanged through the millennia.” (Zecharia: Stairway to Heaven 90)

“In addition to the concepts of a spherical astronomy that we employ to this very day (including the notions of a celestial axis, poles, ecliptic, equinoxes) which were already

perfected in Sumerian times, there was also the astounding familiarity with the phenomenon of Precession.” (Zecharia: Stairway to Heaven 90)

“The Sumerians, who began their time-counting or calendar in the Age of Taurus (circa 4400 BC) were aware of and recorded in their astronomical lists the previous precessional shifts to Gemini, Cancer (circa 8700 BC) and Leo (circa 10,900 BC)” (Zecharia: Stairway to Heaven 91)

“The Gilgamesh drama reached its culmination in the Land of Tilmun, an Abode of the Gods and a place of the Shems. It was there that he encountered an ancestor who had escaped mortality, and had found the secret plant of eternal youth.” (Zecharia: Stairway to Heaven 144)

“Kadesh was encompassed in the territory of the Biblical Patriarch Abraham” (Zecharia: Stairway to Heaven 152)

“And the land where they hoped to find the Stairway to Heaven, we shall conclusively show, was the peninsula of Sinai.” (Zecharia: Stairway to Heaven 190)

“Land Tilmun was the Sinai peninsula.” (Zecharia: Stairway to Heaven 194)

“The Mesopotamian texts describe Tilmun as situated at the ‘mouth’ of two bodies of water. The Sinai Peninsula, shaped as an inverted triangle indeed begins where the Reed Sea separates into two arms – the Gulf of Suez on the west, and the Gulf of Elat on the east.” (Zecharia: Stairway to Heaven 194)

“Likewise, the ancient texts speak of direct exports from Mesopotamia to Tilmun.” (Zecharia: Stairway to Heaven 202)

“There have been found Sumerian cylinder seals depicting the appearance of a deity unto a shepherd.” (Zecharia: Stairway to Heaven 227)

“All scholars are agreed that the Incas and the Aztecs did not use gold for monetary purposes, nor did they attach to it a commercial value.” (Zecharia: The Lost Realms 19)

“here are a few verses from an Aztec prayer, recorded in Spanish from the original Nahuatl language: You inhabit the heavens, You uphold the mountains... You are everywhere, everlasting. You are beseeched, you are entreated. Your glory is eminent.” (Zecharia: The Lost Realms 24)

“By comparison, in the ancient Near East where writing began circa 3800 BC (In Sumer) in the form of pictographs, it quickly changed through stylization to a cuneiform script, advanced to a phonetic script where signs stood for syllables, and by the end of the second millennium BC, to a complete alphabet.” (Zecharia: The Lost Realms 25)

“Aztecs considered themselves at the time to have been Tenochas – descendants of Tenoch” (Zecharia: The Lost Realms 28)

“Not until the Sumerian civilization, at the beginning of the fourth millennium BC, did [hu]mankind begin to attain the land (wheeled craft) and water (boats) means of long-range transportation.” (Zecharia: The Lost Realms 39)

“The Calendar Round of 52 years was sacred to all the peoples of ancient Mesoamerica” (Zecharia: The Lost Realms 78)

“The first known calendar was the Nippur Calendar of the Sumerians” (Zecharia: The Lost Realms 81)

“As so many depictions attest, the puzzle of the African ‘Olmecs’ is entwined with the enigma of the Bearded Ones from the eastern Mediterranean.”
(Zecharia: The Lost Realms 107)

“the African Olmecs were there first, and that the roots of their arrival must be sought in that mysterious beginning date of the Long Count – 3113 BC.”
(Zecharia: The Lost Realms 108)

“Andean Indians believed in a Supreme Creator and that their legends recalled a Deluge” (Zecharia: The Lost Realms 132)

“In the Feast of First Fruits, the [Native American] Indians chanted the mystic words Yo Meshica, He Meshica, Va Meshica” (Zecharia: The Lost Realms 132)

“Sumerian texts called King Lists recorded a line of divine lords followed by demigods who reigned a total of 432,000 years before the Deluge”
(Zecharia: The Lost Realms 138)

“Bronze accompanied the sprouting of the Near Eastern civilizations and came into full metallurgical utilization there by 3500 BC” (Zecharia: The Lost Realms 243)

“Olmec tongue belonged to the Mande group of languages that originated in West Africa, between the Niger and Congo River.” (Zecharia: The Lost Realms 272)

“Uranus and Neptune, the latter two being planets unknown to modern astronomers until 1781 and 1847 respectively – yet known, and described, by the Sumerians millennia earlier.” (Zecharia: When Time Began 4)

“Between Earthly Time and Divine Time there is Celestial Time.”
(Zecharia: When Time Began 23)

“precession amounts to 1° in 72 years.” (Zecharia: When Time Began 24)

“the number 72 was fundamental as a link between ‘Heaven, Calendar and Myth’
(Zecharia: When Time Began 24)

“the Stonehenge we see was planned in 2100 BC” (Zecharia: When Time Began 42)

“Stonehenge was an instrument to measure the passage of time!”
(Zecharia: When Time Began 42)

“Among the astounding Sumerian achievements were great cities, laws, judges,
merchants, craftsmen, poets, dancers.” (Zecharia: When Time Began 71)

“Circa 2300 BC a high priestess, the daughter of Sargon of Akkad, collected all the
hymns to the ziggurat – temples of her time.” (Zecharia: When Time Began 104)

“AN.KI.DA: Heaven-Earth joining.” (Zecharia: When Time Began 107)

“the [Inca] Ancient Empire began circa 2500-2400 BC”
(Zecharia: When Time Began 237)

“Incas were familiar with the zodiac” (Zecharia: When Time Began 244)

“Sumerian traders reached distant lands by sea routes”
(Zecharia: When Time Began 283)

“The Mesopotamian ziggurats were squarish, with their corners aligned to the cardinal points.” (Zecharia: When Time Began 295)

“The world has a relative existence” (Brahma Sutra 4)

“Brahman is also the inner Self of everyone and therefore can never be separate” (Brahma Sutra 7)

“The Self again is not altogether a non-object, for it is the object of the notion of the Ego.” (Brahma Sutra 8)

“Self, which is the substratum of the present superimposition, is an object on account of a past superimposition, and that one had for its substratum the Self, which had become an object of a still earlier superimposition, and so on ad infinitum.” (Brahma Sutra 8)

“Superimposition... is the apparent presentation to consciousness, by way of remembrance, of something previously observed in some other thing.” (Brahma Sutra 10)

“limitations are merely imagined in Brahman and are not real. The case is analogous to that of the ether in the eye of the needle, which is spoken of as limited and small, whereas in fact it is all pervading.” (Brahma Sutra 71)

“Yogis, owing to their yoga powers are capable of assuming several forms simultaneously.” (Brahma Sutra 114)

“So also every word has for its counterpart a form, an object which it denotes.” (Brahma Sutra 115)

“Just as a person after waking from deep sleep finds no break in the continuity of existence, so also in the state of the end of a cycle the world is in a potential state – in seed form” (Brahma Sutra 118)

“Just as rain helps different seeds to sprout, each according to its nature, so God is the general efficient cause in bringing the latent tendencies of each individual to fruition.” (Brahma Sutra 189)

“It is like a seed and its sprout. So the individual souls have always had a previous existence” (Brahma Sutra 190)

“The soul has a particular abode in the body, the heart, and hence it is atomic.” (Brahma Sutra 250)

“The soul goes enveloped with subtle parts of the elements when it goes to other spheres for enjoying the fruits of its good karma.” (Brahma Sutra 294)

“So the soul is born with residual karma.” (Brahma Sutra 295)

“Thus good conduct is an aid to karma and therefore has a purpose.” (Brahma Sutra 297)

“When the food is pure the mind becomes pure” (Brahma Sutra 427)

“With respect to meditation there is no restriction of place.” (Brahma Sutra 454)

“Some souls enter the womb to have a body.” (Brahma Sutra 470)

“practice charity without regard to appearances” (Diamond Sutra 4)

“develop a mind that alights upon nothing whatsoever” (Diamond Sutra 10)

“awaken the thought of the consummation of incomparable enlightenment by not allowing the mind to depend upon notions evoked by the sensible world”
(Diamond Sutra 14)

“The mind should be kept independent of any thoughts that arise within it.”
(Diamond Sutra 14)

“Yoga is restraining the mind-stuff from taking various forms.” (Yoga Sutra 1:2)

“Memory is when the perceived subjects do not slip away and through impressions come back to consciousness.” (Yoga Sutra 1:11)

“Those forms of concentration that bring extraordinary sense perceptions cause perseverance of the mind... Or by meditation on the heart that has given up all attachment to sense objects.” (Yoga Sutra 1:35-37)

“The yogi’s mind thus meditating, becomes un-obstructed from the atomic to the Infinite.” (Yoga Sutra 1:40)

“Junction is the cause of the realization of the nature of both the powers, the experienced and the Lord.” (Yoga Sutra 2:23)

“By the establishment of continence, energy is gained.” (Yoga Sutra 2:38)

“When he is fixed in non-receiving he gets the memory of past life.” (Yoga Sutra 2:39)

“By repetition of the mantra comes the realization of the intended deity.”
(Yoga Sutra 2:44)

“By slight effort and meditating on the unlimited, posture becomes firm and pleasant.”
(Yoga Sutra 2:47)

“Karma is of two kinds, soon to be fructified, and late to be fructified.” (Yoga Sutra 3:23)

“Another major point in the human body is the pineal gland, located almost in the center of the head, which is a huge factor in consciousness” (Flower of Life 9)

“The geometric energy fields around our bodies can be turned on in a particular way, which is also connected to our breath.” (Flower of Life 10)

“There is an electromagnetic energy field surrounding our bodies shaped like the ankh.”
(Flower of Life 24)

“This universe – and by that I mean all the stars and atoms going infinitely out and infinitely in forever – has a base wavelength of about 7.23 centimeters.”
(Flower of Life 48)

“If you average the sounds of all the objects in this universe, this third dimension, you would get this 7.23cm wavelength” (Flower of Life 48)

“A planetary grid is an etheric crystalline structure that envelops the planet and holds the consciousness of any one species of life.” (Flower of Life 105)

“sacred geometry is the root of all language in the universe.” (Flower of Life 125)

“A torus is unique in that it’s able to fold in on itself, turning either inward or outward. No other shape in existence can do this or anything similar. A torus is the first shape that comes out of the completed Genesis pattern and is absolutely unique among all forms in existence.” (Flower of Life 155)

“the human heart has seven muscles that form a torus” (Flower of Life 157)

“Once the consciousness projects the first seven spheres and completes this Genesis pattern, it then continues moving in a rotational pattern from each consecutive innermost place until it completes its second vortex motion as seen by the light outermost circles. That motion in turn completes a three-dimensional shape – The Egg of Life” (Flower of Life 158)

“Your entire physical existence is dependent on the Egg of Life structure. Everything about you was created through the Egg of Life form, right down to the color of your eyes, the shape of your nose, how long your fingers are and everything else. It’s all based on this one form.” (Flower of Life 159)

“Every known life form begins as a sphere.” (Flower of Life 185)

“But the truth is, the phi ratio is located in thousands of places throughout the body, and it is not just a coincidence.” (Flower of Life 200)

“The length of each bone in the finger has a phi ratio to the next bone”
(Flower of Life 200)

“Eventually this sequence of 1,1,2,3,5,8,13,21,34,55,89 and so on became known as the Fibonacci sequence.” (Flower of Life 209)

“the harmonics of music are somehow related to the proportions of this central line moving through a tetrahedron.” (Flower of Life 221)

“The Fruit of Life is the basis of all thirteen informational systems” (Flower of Life 225)

“Thus the size of the Earth is in harmonics with (in phi ratio) the Moon”
(Flower of Life 247)

“You all probably know about the Shroud of Turin, on which is imprinted what some people suspect is the actual face of Jesus.” (Flower of Life 255)

“The basic principles of the Flower of Life is a circle, or a sphere. And in every circle, no matter what its size, seven smaller circles can fit exactly inside it in this pattern. This is an eternal truth.” (Flower of Life 288)

“This geometric progression [The Flower of Life] is similar to the Golden Mean ratio”
(Flower of Life 289)

“When a person is focused in one particular chakra, their whole world is colored by the energy of that chakra. It is like a lens through which everything in existence is interpreted.” (Flower of Life 310)

“the actual chakra is like a pinpoint” (Flower of Life 319)

“there is the auric field that extends out a few feet off the surface, generated by the thoughts and feelings and surrounded by an egg-shaped energy field.”
(Flower of Life 343)

“The most important point is that this breathing becomes rhythmic, meaning the same time duration in and out.” (Flower of Life 348)

“all energy is consciousness” (Flower of Life 379)

“A point is that which has no part.” (Euclid’s Elements 1: Definition 1)

“A line is breadthless length.” (Euclid’s Elements 1: Definition 2)

“A plane angle is the inclination to one another of two lines in a plane which meet one another and do not lie in a straight line.” (Euclid’s Elements 1: Definition 8)

“A boundary is that which is an extremity of anything.”
(Euclid’s Elements 1: Definition 13)

“A circle is a plane figure contained by one line such that all the straight lines falling upon it from one point among those lying within the figure are equal to one another; And the point is called the centre of the circle.” (Euclid’s Elements 1: Definition 15)

“there exist an infinite number of points.” (Euclid’s Elements 1: Postulate 1)

“Given any figure, there exists a figure similar to it” (Euclid’s Elements 1: Postulate 5)

“Things which are equal to the same thing are also equal to one another.”
(Euclid’s Elements 1: Axiom 1)

“Things which coincide with one another are equal to one another.”
(Euclid’s Elements 1: Axiom 4)

“The whole is greater than the part.” (Euclid’s Elements 1: Axiom 5)

“In parallelogrammic areas the opposite sides and angles are equal to one another”
(Euclid’s Elements 1: Proposition 34)

“A circle does not touch a circle at more points than one”
(Euclid’s Elements 3: Proposition 13)

“In a circle the angles in the same segment are equal to one another.”
(Euclid’s Elements 3: Proposition 21)

“A rectilineal figure is said to be inscribed in a circle when each angle of the inscribed figure lies on the circumference of the circle.” (Euclid’s Elements 4: Definition 3)

“Similarly a circle is said to be inscribed in a figure when the circumference of the circle touches each side of the figure in which it is inscribed.”
(Euclid’s Elements 4: Definition 5)

“A ratio is a sort of relation in respect of size between two magnitudes of the same kind.” (Euclid’s Elements 5: Definition 3)

“Equal magnitudes have to the same ratio” (Euclid’s Elements 5: Proposition 7)

“If magnitudes be proportional componendo, they will also be proportional separando.” (Euclid’s Elements 5: Proposition 17)

“A unit is that by virtue of which each of the things that exist is called one.” (Euclid’s Elements 7: Definition 1)

“A number is a multitude composed of units.” (Euclid’s Elements 7: Definition 2)

“A number is part of a number” (Euclid’s Elements 7: Definition 3)

“An odd number is that which is not divisible into two equal parts, or that which differs by a unit from an even number.” (Euclid’s Elements 7: Definition 7)

“A prime number is that which is measured by a unit alone.” (Euclid’s Elements 7: Definition 11)

“A composite number is that which is measured by some number.” (Euclid’s Elements 7: Definition 13)

“A perfect number is that which is equal to its own parts.” (Euclid’s Elements 7: Definition 22)

“Similar solid numbers have to one another the ratio which a cube number has to a cube number.” (Euclid’s Elements 8: Proposition 27)

“If a composite number by multiplying any number make some number, the product will be solid.” (Euclid’s Elements 9: Proposition 7)

“If as many even numbers as we please be added together, the whole is even.” (Euclid’s Elements 9: Proposition 21)

“A solid is that which has length, breadth, and depth.” (Euclid’s Elements 11: Definition 1)

“An extremity of a solid is a surface.” (Euclid’s Elements 11: Definition 2)

“Parallel planes are those which do not meet.” (Euclid’s Elements 11: Definition 8)

“A solid angle is the inclination constituted by more than two lines which meet one another and are not in the same surface, towards all the lines. Otherwise: A solid angle is that which is contained by more than two plane angles which are not in the same plane and are constructed to one point.” (Euclid’s Elements 11: Definition 11)

“A pyramid is a solid figure contained by planes, which is constructed from one plane to one point.” (Euclid’s Elements 11: Definition 12)

“A prism is a solid figure contained by planes two of which, namely those which are opposite, are equal, similar and parallel, while the rest are parallelograms.” (Euclid’s Elements 11: Definition 13)

“When, the diameter of a semicircle remaining fixed, the semicircle is carried round and restored again to the same position which it began to be moved, the figure so comprehended is a sphere.” (Euclid’s Elements 11: Definition 14)

“An icosahedron is a solid figure contained by twenty equal and equilateral triangles.” (Euclid’s Elements 11: Definition 27)

“A dodecahedron is a solid figure contained by twelve equal, equilateral, and equiangular pentagons.” (Euclid’s Elements 11: Definition 28)

“Circles are to one another as the squares on the diameters.” (Euclid’s Elements 12: Proposition 2)

“Any pyramid which has a triangular base is divided into two pyramids equal and similar to one another, similar to the whole and having triangular bases, and into two equal prisms; and the two prisms are greater than the half of the whole pyramid.” (Euclid’s Elements 12: Proposition 3)

“Pyramids which are of the same height and have triangular bases are to one another as the bases.” (Euclid’s Elements 12: Proposition 5)

“Any prism which has a triangular base is divided into three pyramids equal to one another which have triangular bases.” (Euclid’s Elements 12: Proposition 7)

“Similar pyramids which have triangular bases are in the triplicate ratio of their corresponding sides.” (Euclid’s Elements 12: Proposition 8)

“In equal pyramids which have triangular bases the bases are reciprocally proportional to the heights” (Euclid’s Elements 12: Proposition 9)

“A certain man had one pair of rabbits together in a certain enclosed place, and one wishes to know how many are created from the pair in one year when it is the nature of them in a single month to bear another pair, and in the second month those born to bear also. Because the abovewritten pair in the first month bore, you will double it; there will be two pairs in one month. One of these, namely the first, bears in the second month, and thus there are in the second month 3 pairs; of these in one month two are pregnant, and in the third month 2 pairs of rabbits are born, and thus there are 5 pairs in the month; in this month 3 pairs are pregnant, and in the fourth month there are 8 pairs, of which 5 pairs bear another 5 pairs; these are added to the 8 pairs making 13 pairs in the fifth month; these 5 pairs that are born in this month do not mate in this month, but another 8 pairs are pregnant, and thus there are... 21 pairs; to these are added the 13 pairs that are born in the seventh month; there will be 34 pairs in this month; to this are added the 21 pairs that are born in the eighth month; there will be 55 pairs in this month; to these are added the 34 pairs that are born in the ninth month; there will be 89 pairs in this month; to these are added again the 55 pairs that are born in the tenth month; there will be 144 pairs in this month; to these are added again the 89 pairs that are born in the eleventh month; there will be 233 pairs in this month. To these are still added the 144 pairs that are born in the last month; there will be 377 pairs, and this many pairs are produced from the abovewritten pair in the mentioned place at the end of the one year.” (Leonardo Fibonacci: Liber Abaci)

“Simplicity is the ultimate sophistication.” (Leonardo Da Vinci)

“Art is never finished” (Leonardo Da Vinci)

“There are three classes of people: Those who see. Those who see when they are shown. Those who do not see.” (Leonardo Da Vinci)

“Realize that everything connects to everything else.” (Leonardo Da Vinci)

“Time stays long enough for those who use it.” (Leonardo Da Vinci)

“Truth at last cannot be hidden.” (Leonardo Da Vinci)

“Our body is dependent on Heaven and Heaven on the Spirit.” (Leonardo Da Vinci)

“One’s breath could be said to be filled with his or her mental intentions.”
(Aramaic English New Testament footnotes)

“All true talmidim of Yashua are diligent to enter into YHWH’s Shabbat as the ‘Bride’ of Meshiyach from Friday [or Saturday] at sunset to Saturday [or Sunday] at sunset”
(Aramaic English New Testament footnotes)

“We must always remember that the foundation of Torah is ‘spirit’
(Aramaic English New Testament footnotes)

“The charter of Yashua’s Government is the Holy Spirit and Truth of Torah written upon the heart.” (Aramaic English New Testament footnotes)

“Our spiritual dialogue with our Father YHWH is our life, we ‘pray without ceasing’ observing The Word (**Anaku**)” (Aramaic English New Testament footnotes)

“The Living Word (**Anaku**) of YHWH is our goal and authority, written not with ink but by the Spirit of YHWH upon our hearts.” (Aramaic English New Testament footnotes)

“This word Tzeba is, for example, used in the Prayer of Jesus as neh weh tsevyanakh, or ‘Thy will be done.’ (Aramaic English New Testament footnotes)

“The original Peshitta reads awngaleyon, which is a loan word from the Greek evangelion.” (Aramaic English New Testament footnotes)

“...and those things which are just, and those things which are pure, and those things which are lovely

= w’Ayleyn d’Khanan w’Aleyn d’Dakhyan w’Ayleyn d’Rakhiyman”
(Aramaic English New Testament footnotes)

“deeds of praise and of good report

= ewda [bineh] d’Showkha w’d’Kolasah” (Aramaic English New Testament footnotes)

“YHWH of peace shall be with you

= YHWH d’shalaam l’hon amkon” (Aramaic English New Testament footnotes)

“I have learned to make that satisfy me which I have

= yatspiyn hoytonh ala la sphiqiyn hoytonh” (Aramaic English New Testament footnotes)

“Pray for the peace of Zion; they shall prosper that love you

= [Anaku selah] Zion nehwon kehiniyn rakhemiki”
(Aramaic English New Testament footnotes)

“Yours, O YHWH, is the Gedulah (Greatness), the Gevurah (Might), and the Teferet (Glory), the Netza (Victory), the Hod (Majesty) and the Malakah (Kingdom) – 1 Chronicles 29:11” (Aramaic English New Testament appendix)

“The mind that wrote Torah created the Universe; therefore, Torah is universal in every respect.” (Aramaic English New Testament appendix)

“Through the Meshiyach, ‘Messiah Consciousness’ is accessible to bring humankind into harmony with each other, with Creation around us and to the Father. A careful examination of Torah reveals that humankind has been endowed with limitless potential, but we have struggled to bring harmony to ourselves and to the worlds over which we were given responsibility – which is why Meshiyach came to bring redemption.”
(Aramaic English New Testament appendix)

“This is why in Acts 9 and 15 James writes letters in Aramaic for individuals like Paul to deliver. Once delivered, a meturgeman (targumist) would translate the letters into Greek for Greek speaking members.” (Aramaic English New Testament appendix)

“Original ancient Aramaic and Hebrew writings did not originally have written vowels but centuries later various vowel pointing systems were introduced to standardize pronunciation of the text.” (Aramaic English New Testament appendix)

“Aramaic has one extra prepositional prefix or proclitic than Hebrew, the letter dalet which can mean ‘of, that, who” (Aramaic English New Testament appendix)

“The original followers of Yashua were referred to as Netzarim, while the Nestorians, Lost Tribes, who preserved the Peshitta text, were better known as the Church of the East.” (Aramaic English New Testament appendix)

“The Greek Scriptures record some of the exact words used by Yashua. Many of these words which were used only in Aramaic. This fact is often referred to as proof the Christ spoke in Aramaic.” (Aramaic English New Testament appendix)

“A manuscript of the four Gospels in Aramaic, bearing the date AD 78, is mentioned... The manuscript was preserved at Baghdad on the river Tigris”
(Aramaic English New Testament appendix)

“Adonai’ was then translated into the Greek ‘Kurios/Kyrios’ which was then translated into the English ‘LORD.” (Aramaic English New Testament appendix)

“Gad (pronounced ‘gawd’ as in the English ‘God,’ means fortune which is consistent with many Christians’ belief that their God provides ‘good luck’”
(Aramaic English New Testament appendix)

“Prayer means communicating with YHWH in the moment just as you are.”
(Aramaic English New Testament appendix)

“The Word (**Anaku**) of YHWH is the book of life that draws the spirit of man to the Spirit of Meshiyach. Truth harmonizes all things and satisfies the most difficult of questions about our connection to YHWH” (Aramaic English New Testament appendix)

“By his tithe, Abraham submitted his sons to the Melchizedek priesthood.”
(Aramaic English New Testament appendix)

“Torah is Spiritual; each of YHWH’s instructions point outside of time and space, each component of observance is a universe outside the dimensions of this world.”
(Aramaic English New Testament appendix)

“For it was His language as well of that of His disciples and the people to whom He proclaimed His teachings. Aramaic studies thus play a key role in the New Testament problems, many of which are hotly contested problems of understanding, interpretation, translation, transmission, etc. Whatever we can glean from such studies increases the value of the New Testament to us. The significance of the prime source which the Khabouris Codex offers scarcely needs to be pointed out.”
(Aramaic English New Testament appendix)

“The burden of change is not upon ancient and reliable texts to modify and conform to contemporary religious ideals; the burden of change is upon mankind to return to ‘the faith which was once delivered.’” (Aramaic English New Testament appendix)

[Book of the Covenant] [Chronicles of King David] [Acts of Solomon]

[Damascus Pentateuch] [Samaritan Pentateuch] [Septuagint] [Khabouris Codex]

[Leningrad Codex] [Aleppo Codex] [Sifra Torat Kohanim] [Ebla Tablets]

[Ashurbanipal Library] [Sumerian Temple School of Nippur] [Nubian Tablets of Kush]

[Liber Linteus Zagrabienensis] [Etrusca Disciplina] [Inscriptionum Etruscarum]

[Midrash Tadshe] [Midrash Eleh Ezkerah] [Midrash Tehillim] [Midrash Esfah]

[Midrash Tanchuma] [Kangyur] [Anguttara]

of planets in the Milky Way galaxy containing intelligent life: 27,242

Anaku - 𐎠𐎡𐎢𐎣 - אַנְכִי - אֲנִי - אֲנִי - ♀ - 𐎠𐎡𐎢𐎣 - אֲנִי - אֲנִי - אֲנִי - 𐎠𐎡𐎢𐎣

The Holy Language

777 Ancient Aramaic Sumerian Wordbank

Abode – Dur

Above – Elan

Accelerator – Khitgeb

Acceptance – Kabbalta

Accomplishment – Abatu

Accuracy – Koshtah

Acquire – Khenah

Action – Asiya

Active – Khaayot

Add – Revut

Addition – Yusef

Adoration – Showkha

Advice – Atzau

Aerodrome – Adbak

Affection – Kweh

Affirmation – Sheba

Aforetime – Aupikon

After – Acharae

Age – Alma

Agreeable – Neot

Agreement – Tamgurtum

Air – Awu

Alas – Aval

Alkaline – Buja

All – Kala
Alms – Kiramah
Also – Gam
Altar – Medebka
And – N
Apostles – Shlichim
Appearance – Ukhetzem
Appeasement – Cad
Appoint – Kiach
Approach – Tikrevun
Approve – Beyashri
Archetype – Atzi
Area – Shuka
Arise – Kumi
Armor – Zaina
Array – Aruga
Art – Abbalah
Artist – Yhotzer
Ascension – Merakfet
Assembly – Khavvru
Astral – Mulla
Astralprojection – Aloat
Atonement – Khappara
Attainment – Lemosha
Aura – Ara
Awaken – Emabfex
Awesomeness – Rasubbatu

Axiom – Moorsah

Balance – Jakh

Baptism – Mikva

Be – Alo

Beautiful – Hodur

Beauty – Hod

Because – Kee

Becoming – Yahhoya

Before – Kadam

Beginning – Bereshith

Behold – Hineh

Beingness – Havayah

Belief – Shar

Believe – Pylal

Believer – Hymna

Beloved – Rakhemta

Benediction – Berakoth

Bestowal – Negla

Between – Beyn

Birth – Aumoa

Blacklight – Ovcia

Blessing – Braachu

Blossom – Tzitz

Blue – Tekhelet

Boat – Gisma

Body – Pagru

Bow – Khatzyo

Bread – Lakma
Bring – Ikhrevu
Broad – Rapasum
Brother – Akhu
Build – Ibahneh
Builder – Bani
Cafeteria – Bincuya
Calculation – Heshbon
Calling – Kharyah
Carpenter – Naga
Cause – Azag
Cavern – Biu
Ceremony – Lekahaen
Change – Yamir
Charisma – Haile
Charity – Avoda
Chief – Ras
Choose – Mani
Chosen – Gabayah
Chosenness – Bachrut
Ciborium – Ekbut
Circle – Tekupha
Circuit – Tekuphot
Clairvoyance – Ariyassar
Clarity – Kankira
Clay – Bos
Clean – Kaya

Cleanliness – Meshaig
Clear – Khareut
Clearance – Shaaveh
Clothing – Midot
Cloud – Ad
Coast – Yitztarchun
Code – Araya
Coincidence – Grama
Colleague – Tappa
Color – Gwin
Combination – Erub
Comet – Ziqin
Comfort – Noah
Commandments – Mitzvah
Commendable – Kolasah
Community – Yad
Compassion – Koan
Compete – Naphtali
Complete – Gitmalum
Completeness – Melayatka
Composition – Gareem
Comprehension – Sakal
Conception – Hiphi
Condition – Bishetu
Confession – Hitvadu
Confidence – Batuoklana
Confirmation – Kham

Congregation – Adta
Connection – Anhayah
Consecration – Milim
Contract – Khafatz
Convocation – Mikra
Cosmos – U
Countenance – Anpin
Coupling – Zivug
Covenant – Brit
Cover – Aramu
Create – Corda
Creation – Bria
Creativity – Cordahu
Cross – Kea
Crown – Keter
Cubit – Amah
Custom – Hilkhata
Dactylology – Idabecno
Daughter – Mary
Dawn – Nihga
Decree – Py
Dedication – Hanukkah
Deeds – Bineh
Deep Sea – Absu
Degree – Sefirot
Delineation – Athreoh
Deliverance – Meshirin

Destiny – Emfebzeb
Detail – Gizarut
Dexterity – Minseta
Diligent – Shokdim
Dimension – Shiurkomah
Direct – Faafe
Direction – Anfet
Discernment – Bekon
Disciples – Talmidim
Discovery – Gelah
Disk – Asme
Distinguishment – Avdil
Divine – Naki
Divine Inspiration – Shekina
Divine Law – Kugatnaki
Divinity – Dinggir
Doctrine – Leka
Document – Ketubah
Doorway – Tarea
Dot – Tzere
Dove – Yona
Dream – Liwan
Drums – Mekholoat
Dwelling – Zebulun
Early – Peyr
Ears – Awznaim
Earth – Ki

East – Mizrachah
Education – Yeshiva
Effect – Akhar
Egalitarianism – Codkrid
Egg – Besa
Eight – Shamane
Elect – Nuzir
Electricity – Corinth
Element – Knum
Emanation – Atziyuth
Emancipation – Nisuk
Emblem – Mugubba
Embryo – Ibur
Emendation – Tikunay
Emergence – Nafka
Emissary – Shaliach
Emotion – Arahusha
Empathy – Aegap
Encircle – Kharach
Endurance – Khayyam
Energy – Chi
Enlivenment – Afiah
Entirety – Kishatu
Entrance – Nerebtum
Entreat – Palal
Eon – Atra
Equality – Shayu

Equivalence – Gezerah
Essence – Kiana
Establish – Kiyam
Estate – Chorion
Esteem – Tifferet
Eternal – Knolaum
Eternity – Aeylaum
Eucharist – Farisatha
Eunuch – Mahymna
Event – Zeman
Everlasting – Memtuom
Everything – Bakol
Exaltation – Khabaud
Exemplar – Tzelmah
Exodus – Shemoth
Exposition – Midrash
Expression – Shava
External – Baraita
Eye of a needle – Shalaamtul
Etymology – Notarikon
Faith – Kua
Faithful – Emkua
Fashion – Ptaku
Fate – Simtu
Father – Abba
Favor – Khaen
Fecundity – labceja

Female – Nekavah
Fertility – Veravin
Festival – Ezen
Field – Eklum
Figure – Chuid
Find – Matza
Firmament – Duranki
First Fruits – Nisag
Fitness – Kdechazi
Five – Hamis
Flight – Atari
Flow – Zavat
Flower – Warda
Focus – Kisir
Food – Manna
For – En
Foreordained – Kadamreshem
Forever – Adae
Forgive – Shbak
Forgiveness – Selak
Form – Tor
Formation – Yetzirah
Formula – Nusak
Fortify – Mishkhenot
Foundation – Yesod
Four – Erba
Free – Kiareah

Freedom – Malkhut

Freewill – Hu

Friend – Earki

Friendship – Khavvrutas

From – M

Fulfillment – Meshalaam

Gate – Abullum

Gather – Asaef

Gathering – Mikve

Generations – Toldoth

Genetics – Agrabida

Genius – Alad

Geo – Gi

Gift – Bera

Gist – Atzmuth

Give – Neton

Given – Netunim

Glorify – Tizakhar

Glory – Shubkha

Glow – Kikaran

Go – Bo

Goal – Saka

God (singular) – Anu

God (plural) – Anunnaki

Goddess – Alaha

Gold – Shirikun

Golden – Ablao

Good – Tova
Goodness – Loahoth
Gospel – Awngaleyon
Gratitude – Todah
Greatness – Gedulah
Green – Phitdah
Guardianship – Shamoor
Guidance – Torah
Guide – Midebrana
Happiness – Desta
Happy – Asher
Harmony – Tegedasnet
Harvest – Eburu
Hear – Shimeon
Heart – Liba
Heaven – A
Hebrews – Ibray
Height – Govau
Help – Vsiah
Here – Aefo
Heritage – Minag
Hibernal – Fibgu
Hint – Remez
Hire – Isaachar
Holy – Khadesh
Home – E
Honor – Aikar

Hope – Sevartha
Horizontal – Hanif
House – Beyt
How – Aykan
However – Bram
Hue – Iepka
Humble – Tirun
Humbleness – Anava
Hymns – Arnamnar
If – Summa
Imagination – Yetsher
Immaculate – Chassidah
Immersion – Mikva
Importance – Atuki
In – B
Incense – Pyrma
Incline – Natoh
Increase – Iphrotz
Infinite – Ohr
Infinity – Einshof
Influence – Khekmta
Information – Laut
Inheritance – Vorishenu
Innocence – Khas
Inscription – Hok
Inside – Migiv
Instant – Rhegaah

Instruction – Namusah
Integrity – Khavvod
Intelligence – Yadei
Intention – Khavana
Interdimensional – Anshekadoora
Interior – Toch
Interpreter – Targumana
Into – Beh
Introduction – Akdamut
Intuition – Nuwaubu
Iodate – Jenodah
Is – Aiyt
It – Sum
Journey – Gerum
Joy – Simka
Jubilee – Yovel
Judge – Dan
Judgment – Dinah
Justice – Feti
Justified – Zadok
Karma – Nyizo
Keepsake – Mer
Kindness – Chasadim
Kinetic – Ni
Lamp – Botsina
Land – Negev
Language – Lason

Lapis Lazuli – Zu

Law – Chok

Leader – Bil

Learn – Malpa

Legal – Halakhah

Legend – Aggadah

Letter – Ot

Leviticus – Vayiqra

Lexicon – Leshana

Libation – Pedut

Liberation – Khaerut

Liberty – Andurar

Lifeforce – Parsopa

Light – Aur

Lightgiving – Lememshelet

Lightning – Barak

Listening – Shema

Locality - Nadu

Lofty – Uga

Longevity – Ammr

Loop – Iru

Loveliness – Pheth

Lovingkindness – Chessed

Luck – Mazal

Luxuriant – Peshitta

Macro – Arich

Magnetism – Merraki

Majesty – Geonkha
Male – Zechari
Manifestation – Milta
Marvel – Veniflynu
Martyrdom – Sahdina
Matchmaking – Shidduch
Matrix – Anidariya
Matter – Hyle
Me – Ane
Measure – Midot
Meditation – Selah
Meekness – Makik
Meeting – Mikra
Melody – Alamuth
Memorial – Azkhara
Memory – Teema
Mercy – Merak
Merit – Zekut
Mesopotamian – Nahrain
Message – Memra
Messenger – Mesh
Micro – Zeir
Middle – Shelibbu
Midst – Kerbish
Might – Gevurah
Mighty – Aylay
Mind / Fortune – Gad

Mitigation – Mituk

Mixture – Memulak

Model – Meshuka

Modesty – Takmetsta

Moment – Rap

Monastery – Edub

More – Rov

Morning – Negeh

Mother – Ada

Mound – Tel

Mountain – Tura

Mourning – Chaddis

Multiply – Pharyan

Music – Zmara

My – Yaum

Myself – Ramaniyah

Mystery – Araza

Mystical – Pliyyot

Name – Shem

Nations – Amim

Natural – Mekon

Near – Shamukh

Nine – Tise

Noble – Raba

North – Garbyoa

Nose – Hotem

Nostrils – Pitik

Nourishment – Ga

Now – Aum

Number – Misphar

Numbering – Bimisphar

Numerology – Gematria

Nursing – Yenikha

Obliquity – Netiyah

Octave – Aug

Of – Ak

Offering – Corbankha

Offspring – Beneh

On – Al

One – Isten

Orbit – Shatu

Ordinance – Dinayah

Ordination – Kurbanaya

Orifice – Nekev

Origin – Resh

Orison – Tekkina

Our – Num

Over – Yihye

Overstanding – Avi

Pacification – Sphikiyn

Palace – Ekal

Palms – Khapayim

Parable – Mitia

Paradigm – Merkavah

Paradise – Pardasa
Partnership – Yeda
Passage – Darba
Passion – Khana
Passover – Paska
Pasture – Yara
Path – Netiv
Patience – Aholy
Peace – Shalaam
Pearl – Berolin
Penmanship – Shtar
Pentecost – Shavuot
People – Amo
Perception – Rhegshayon
Perfect – Meshalmana
Performance – Hitalalti
Permanence – Keva
Person – Enosh
Persuasion – Shtadad
Petition – Kal
Phenomena – Gilyana
Phi – Aef
Pinnacle – Kayeevanrash
Place – Atar
Plain – Edinu
Pleasantness – Tzebina
Please – Beyjaha

Plexus – Resha

Poem – Piyut

Point – Nekudah

Pole – Mot

Potential – Hoya

Praise – Judah

Pray / Prayer – Anakuselah

Preach – Karaz

Preachings – Karazuta

Precise – Ahha

Precision – Shrahha

Preparation – Hava

Present – Hakhrev

Preservation – Natshar

Prevailing – Akushee

Priest – Kohen

Priesthood – Khanota

Primordial – Abzu

Prince – Sar

Process – Hymnziu

Produce – Bikurin

Productivity – Paru

Professor – Ummia

Promise – Shaba

Proportion – Uvmatkunto

Prosperity – Nahashu

Prostration – Shaghed

Protection – Akara
Proverbs – Mishley
Providence – Araburi
Provision – Yireh
Proximity – Tehi
Psalms – Tehilim
Psyche – Ud
Purification – Daka
Purpose – Lishmah
Putative – Xy
Rare – Akreu
Rational – Malitoa
Read – Khara
Realization – Daat
Realm – Zon
Reasoning – Akhasha
Rebirth – Khadata
Recovery – Purkana
Refuge – Khasayu
Regeneration – Tekuphan
Regulation – Simdatum
Reincarnation – Gilgulim
Rejoice – Tzachak
Relaxation – Khartah
Relic – Gilsa
Remedy – Segulah
Remembrance – Zacor

Reminder – Terua

Reparation – Apokastasis

Repentance – Teshuva

Repetition – Mishnah

Reply – Enu

Representation – Dhamota

Rescue – Osana

Restitution – Ephesus

Resurrection – Nukhama

Retribution – Talionis

Return – Shov

Reverence – Yira

Rib – Tzela

Righteousness – Zedek

Ringed – Akkudim

Road – Harranum

Root – Aelon

Rootedness – Atzilae

Royalty – Negus

Sabbath – Shabbat

Sacred – Dosh

Safeguard – Smartem

Sage – Anzu

Salvation – Ankreup

Save – Yasha

Savior – Ushanna

Saying – Lamor

School – Mesivta

Scribe – Supra

Scroll – Diwan

Sea – Yam

Seal – Hetam

Season – Moed

Seasoning – Khetziah

Seclusion – Hitbodedut

Secret – Sod

Security – Betak

Seed – Zera

Self – Brahman

Sense – Rhegsha

Serenity – Zakoa

Service – Shareth

Seven – Sebe

Share – Takoshu

Shield – Mogen

Shore – Ahu

Shrine – Hykal

Side – Gizesiya

Sign – Otot

Silver – Sarpu

Singing – Zimra

Singularity – Yechida

Sister – Akha

Sojourn – Guyur

Sojourner – Gur

Solar – Ba

Solution – Tikun

Somethingness – Yesh

Son – Ruben

Song – Shir

Sophistication – Chokhmata

Soul – Huet

South – Negba

Sovereign – Inca

Spacetime – Abrahah

Speech – Dibor

Speedily – Arhis

Sphere – Galglah

Spirit – Huab

Splendid – Muna

Splendor – Yekhara

Sprout – Nhetzer

Star – Kesil

Status – Ana

Steadfastness – Basharir

Strategy – Zenta

Strength – Meshach

Strive – Yinatzu

Student – Talitah

Study – Tamud

Suddenly – Pheta

Sufficient – Dei
Suitable – Khasher
Sunrise – Denka
Supplication – Na
Support – Adash
Supreme – Shu
Surely – Ashurri
Surface – Pesat
Synchronization – Simarim
Tabernacle – Sukot
Tablet – Tuppu
Teacher – Rabbouni
Teaching – Enoch
Teleportation – Barkakirama
Temperance – Blum
Temple – Ekur
Ten – Eser
Tent – Ohalekha
Testimony – Edyut
Tetrahedron – Augridu
That – Bhao
The – Eti
Their – Sunum
Therapy – Bultitu
There – Lhal
Therefore – Mekhiyl
These – Aelah

They – Su

Thing – Davar

Thinking – Abamarash

This – Aze

Those – Aga

Three – Salas

Threshold – Sippu

Throne – Corseya

Tidings – Gudae

Time – Et

Timeperiod – Ma

Times – Zimin

Timing – Ammalah

Title – Erida

To – L

Together – Istenis

Togetherness – Gmiyrah

Tongue – Lasan

Torah – Onkelos

Total – Napharum

Touch – Karav

Towards – Lwat

Tower – Megdala

Tradition – Masorah

Transmutation – Tamra

Treasure – Segulah

Tree of Life – Za

Tribe – Sharbata

Trinity – Selassie

True – Af

Trust – Hehemin

Truth – Aki

Truthful – Daki

Truthfulness – Khodaki

Tutor – Tara

Two – Shilena

Understanding – Bina

Unending – Shimtah

Unifications – Yichudim

Union – Akdur

Unique – Kiakhad

Unison – Hishtalshelus

Unity – Agade

Universal Love – Amen

Universe – Anki

Until – Adi

Upbringing – Tarbitum

Upliftment – Haeromu

Uranic – Emuna

Us – Naknu

Vegetation – Yarkuonea

Verity – Bornyov

Verse – Pesukei

Vessel – Kli

Victory – Netza

Vigor – Koach

Virtue – Enza

Vision – Pir

Voice – Kol

Vows – Nidre

Was – Min

Water – Mo

Waves – Galia

Way – Emet

We – Ninu

Wean – Gamal

Welcomeness – Naku

Well – Biroa

Wellbeing – Sulmu

Wellness – Yatab

West – Maerboa

What – Minu

Wheel – Ovnayim

When – Inuma

Where – Ayyanum

While – Khad

Who – Mannu

Wholeness – Shlaemut

Wholesome – Zi

Whose – Manni

Why – Mini

Width – Sfaut
Willfulness – Tzeba
Win – Naza
Wind – Ruach
Window – Kavat
Wings – Khanaph
Wisdom – Chokhma
Within – Beytoch
Witness – Aed
Womb – Khem
Wonderful – Mufla
Words – Diboree
Work – Melakha
Works – Epistum
World – Alam
Worship – Aesguod
Writings – Ketuvim
Year – Shana
Yes – Uwa
You – At
Your – Kum
Zenith – Anpa
Zodiac – Ulhe
Zone – Tekum